



# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St., S.W.  
Washington, D.C. 20554

News Media Information 202 / 418-0500  
Internet: <https://www.fcc.gov>  
TTY: 1-888-835-5322

DA 17-609

Released: June 22, 2017

## WIRELESS TELECOMMUNICATIONS BUREAU AND OFFICE OF ENGINEERING AND TECHNOLOGY SEEK COMMENT ON PETITIONS FOR RULEMAKING REGARDING THE CITIZENS BROADBAND RADIO SERVICE

GN Docket No. 12-354  
RM-11788  
RM-11789

Comments Due: July 24, 2017

Reply Comments Due: August 8, 2017

By this Public Notice, the Wireless Telecommunications Bureau and the Office of Engineering and Technology seek comment on Petitions for Rulemaking filed by CTIA and T-Mobile requesting changes to the rules governing the Citizens Broadband Radio Service (Petitions).<sup>1</sup> We also note that there are several recent *ex parte* filings in GN Docket No. 12-354 that commenters may wish to consider in responding to the Petitions.<sup>2</sup>

*Comments and Reply Comments:* Pursuant to section 1.405 of the Commission's rules, 47 CFR § 1.405, interested parties may file comments and reply comments on or before the dates indicated above. All pleadings are to reference **GN Docket No. 12-354**. Comments may be filed using the Commission's Electronic Comment Filing System (ECFS). See *Electronic Filing of Documents in Rulemaking Proceedings*, 63 FR 24121 (1998).

- *Electronic Filers:* Comments may be filed electronically using the Internet by accessing the ECFS: <http://apps.fcc.gov/ecfs/>.
- *Paper Filers:* Parties who choose to file by paper must file an original and one copy of each filing. If more than one docket or rulemaking number appears in the caption of this proceeding, filers must submit two additional copies for each additional docket or rulemaking number.

Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-

<sup>1</sup> See CTIA, Petition for Rulemaking, GN Docket No. 12-354 (filed June 16, 2017); T-Mobile USA, Inc., Petition for Rulemaking, GN Docket No. 12-354 (filed June 19, 2017).

<sup>2</sup> See, e.g., Letter from Dean R. Brenner, Senior Vice President, Spectrum Strategy & Technology Policy, and John W. Kuzin, Vice President and Regulatory Counsel, Qualcomm, Inc. to Marlene H. Dortch, Secretary, FCC, GN Docket No. 12-354 (filed June 19, 2017); Letter from All Points Broadband, American Tower Corp., Amplex Internet, Baicells Tech, Boingo, Engine, Google, Inc., High Speed Link, Microsoft Corp., NCTA – The Internet & Television Association, Republic Wireless, Rise Broadband, Skywerx Internet Services, Smart City, Telrad Networks, and the Wireless Internet Service Providers Association to Chairman Ajit Pai, Commissioner Mignon Clyburn, and Commissioner Michael O'Rielly, GN Docket No. 12-354 (filed June 1, 2017).

class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12<sup>th</sup> St., SW, Room TW-A325, Washington, DC 20554. The filing hours are 8:00 a.m. to 7:00 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.
- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743.
- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 445 12<sup>th</sup> Street, SW, Washington DC 20554.

Comments and reply comments filed in response to this Public Notice will be available via ECFS. These documents also will be available for public inspection during regular business hours in the FCC Reference Information Center, Portals II, 445 12th Street S.W., Room CY-A257, Washington, D.C. 20554.

*Ex Parte Presentations:* This proceeding shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission's *ex parte* rules.<sup>3</sup> Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter's written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with section 1.1206(b).<sup>4</sup> In proceedings governed by section 1.49(f)<sup>5</sup> or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (e.g., .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission's *ex parte* rules. We note that our *ex parte* rules provide for a conditional exception for all *ex parte* presentations made by NTIA or Department of Defense representatives.<sup>6</sup>

---

<sup>3</sup> 47 C.F.R. § 1.1200 *et seq.*

<sup>4</sup> 47 C.F.R. § 1.1206(b).

<sup>5</sup> 47 C.F.R. § 1.49(f).

<sup>6</sup> See 47 C.F.R. § 1.1204; See also *Amendment of the Commission's Rules with Regard to Commercial Operations in the 3550-3650 MHz Band*, GN Docket No. 12-354, Report and Order and Second Further Notice of Proposed Rulemaking, 30 FCC Rcd 3959, 4090-91, para. 447 (2015).

*People with Disabilities:* To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty).

*Additional Information:* For further information, contact Jessica Greffenius of the Wireless Telecommunications Bureau, Mobility Division at (202) 418-2896 or via email at [Jessica.Greffenius@fcc.gov](mailto:Jessica.Greffenius@fcc.gov) or Ira Keltz of the Office of Engineering and Technology at [Ira.Keltz@fcc.gov](mailto:Ira.Keltz@fcc.gov) or (202) 418-0616.