Community Investment

Your community benefits from a bank that invests in individuals, businesses, and non-profit organizations, proactively supporting the distinct goals of each.
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Cover Photos: Background Image by Randy McKee, Inset photos by Jim Miller.
### SCHEDULE OF EVENTS

#### SUNDAY, AUGUST 4
- 11am-2pm: Flower Exhibits Accepted
- 12pm-8pm: Set-up Booths and Decorate Pens
- 2:30pm: Flower Exhibit Judging Begins
- 6am-10am: OFFICIAL Swine Check In & Weigh-In
- 8am-10am: OFFICIAL Poultry Check In & Weigh-In
- 12pm-2pm: OFFICIAL Rabbit Check In & Weigh-In
- 12pm-2pm: Horse Check In (1st)
- 12:00pm: Dairy Cows & Heifers Check In (thru 8am Monday)
- 2pm-5pm: OFFICIAL Sheep/Goat Check In & Weigh-In
- 2pm-5pm: Liama Check In
- 5pm-7pm: Horse Check In (2nd)
- 6pm-8pm: OFFICIAL Dairy Feeders & Steers Check In & Weigh-In
- 7pm-9pm: OFFICIAL Beef Breeding, Feeders, & Steer Check In

#### MONDAY, AUGUST 5
- 8:00am: FAIR OPENS
- 8:00am: All Jr. Fair Projects in Place
- 8:00am: 4-H Booth Judging (4-H Booth Area Closed)
- 9:00am: Poultry Judging (Chickens) (L)
- 9:00am: Dog Project Judging/Show (SA)
- 9:30am: Horse Show – Pleasure (H)
- 4:00pm: RIDES OPEN: 4pm-10pm unlimited ride pass - $13
- 4:30pm: 4-H Life Skills Project Awards Recognition (S)
- 5:00pm: Coronation of King and Queen (S)
- 6:00pm: Swine Showmanship (L)
- 7:00pm: Premier Dance Academy (S)
- 7:00pm: Full Rodeo (G) Rules & registration raftermrrodeo@yahoo.com

#### SPECIALS & GIVEAWAYS, FUN THINGS TO DO!
- between 12pm-4pm after 4pm $16
- beef feeder calf showmanship and show (L)
- sponsored by: dac Vitamins and Minerals

### SCHEDULE OF EVENTS

#### SUNDAY, AUGUST 4
- 8:00am: FAIR OPENS
- 9:00am: Dairy Steer, Dairy Feeder Showmanship and Show (L)
- 9:30am: Dairy Goat Showmanship & Judging; Pack Goat, Supreme Dairy Goat Showmanship (SA)
- 9:30am: Horse Contest Show (H)
- 11am-2:30pm: SENIOR DAY ACTIVITIES- Door Prizes, Table Top Displays, Presentations, Vendor Discounts (L) Sponsored by: Community Hospice
- 12:00pm: Pygmy Goat Showmanship and Show (SA)
- 12:00pm: RIDES OPEN: Unlimited ride pass (good all day) 12pm-3pm $13, after 3pm $16
- 3:30pm: Classics from the 60’s & 70’s with Mark Lonsinger & Justin Smith! (Eli & Gloria Yoder Family Pavilion)
- 4:30pm: Livestock Sale (L) Sale Order: Meat Goats, Dairy Goats, Market Lambs, Market Hogs
- 6:30pm: Holmes County Fair Championship Bulls & Barrels Rodeo featuring Country Music by Chance Walker Danison (G)

#### FRIDAY, AUGUST 9
- 8:00am: FAIR OPENS
- 9:00am: Dairy Showmanship and Show (L)
- 9:30am: Horse Fun Show (H)
- 10:00am: Llama Show Judging (SA)
- 12:00pm: RIDES OPEN: Unlimited ride pass (good all day) 12pm-3pm $13, after 3pm $16
- 3:00pm: Dairy Auction (L)
- 4:30pm: Livestock Sale (L) Sale Order: Dairy Feeders, Turkeys, Beef Steers, Dairy Steers, Ducks, Rabbits, Broilers

#### SATURDAY, AUGUST 10
- 12:00am: Lactating dairy animals released (thru 7am Saturday)
- 8:00am: FAIR OPENS
- 9:00am: Showman of Showman Contest (L)
- 11:30am: Be You Livestock Show (L)
- 12:00pm: RIDES OPEN: Unlimited ride pass (good all day) 12pm-10pm $16
- 2:00pm: Pedal Tractor Pull (outside arena building)
- 3:00pm: Battle of the Clubs (L)
- 5:00pm: Money Scramble (H)
- 6:00pm: BeeSwine Show (L)
- 7:00pm: Demolition Derby (G)
- 8:30pm: Barn Dance (L) - $2 Admission for Ages 8-18 Chaperones will be in attendance
- 9:00pm: That Arena Rock Show (S) FREE SHOW

#### SUNDAY, AUGUST 11
- 7:00am: Dairy Projects Released (Market Livestock Released)
- 9:00am: All Other Exhibits Released
- 4:00pm: ALL EXHIBITS MUST HAVE BEEN REMOVED

### Thank you to our 2019 Event Corporate Sponsors:
- Home Owned, Home Grown, Holmes County Businesses: Ag-Pro Companies
- Sun Valley Auto Repair • Millersburg Tire Service, Inc. • Holmes Pest Control
- DENO Marketing • The Commercial & Savings Bank • East Holmes Veterinary Clinic
- The Bargain Hunter • dac Vitamins and Minerals • Kaufman Mulch • Community Hospice

#### WEDNESDAY, AUGUST 7 - 11th ANNUAL KIDS DAY!

**VETERAN’S DAY - Free Admission for Active Military/Veterans w/ID**

#### THURSDAY, AUGUST 8 - 2nd Annual Senior Citizen Day!
- 8:00am: FAIR OPENS
- 9:00am: Dairy Steer, Dairy Feeder Showmanship and Show (L)
- 9:30am: Dairy Goat Showmanship & Judging; Pack Goat, Supreme Dairy Goat Showmanship (SA)
- 9:30am: Horse Contest Show (H)
- 11am-3:30pm: SENIOR DAY ACTIVITIES- Door Prizes, Table Top Displays, Presentations, Vendor Discounts (L) Sponsored by: Community Hospice
- 12:00pm: Pygmy Goat Showmanship and Show (SA)
- 12:00pm: RIDES OPEN: Unlimited ride pass (good all day) 12pm-3pm $13, after 3pm $16
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- The Bargain Hunter • dac Vitamins and Minerals • Kaufman Mulch • Community Hospice
Welcome

General Information
Premium Camper Rental ................................................................. $200.00
Camper – Upper Level (includes emptying of holding tanks twice during fair week) .... $200.00
Reserved Parking / Week ................................................................ $25.00
Season Pass - Admits One (does not include rides) ......................... $18.00
Buyer’s Pass .................................................................................. $4.00
Commercial/Exhibitors Pass ........................................................ $14.00
Commercial Exhibitor Space (see contract for specifics on outside exhibit space) .... $225.00
Membership - Agricultural Society (no fair admission) ...................... $5.00
Gate Admission - (10 years & under free) ........................................ $6.00
(Includes parking & grandstand. Reserved seats not included)
Monday thru Saturday prior to 3PM .................................................. $3.00
Monday thru Saturday after 3pm & all Sunday .................................... $6.00
Reserved Seats Grandstand - Monday - Saturday .............................. $20.00
Reserved Seats Grandstand - Monday or Saturday Only ..................... $10.00
Reserved Seats Grandstand - Tuesday, Wednesday, Thursday or Friday Only .... $5.00

Rides provided by Kissel Amusement Company
Mon.: Rides open 4pm-10pm – Unlimited Ride pass .........................$13.00
Tues.: 12pm-10pm TWO FOR TUESDAY Promotion – Two unlimited ride passes for $22.00 –
bring a friend or relative and save! (must be sold as pair-good for entire day) .......... $16.00
Wed.: KIDS DAY - Unlimited Ride pass (good for entire day): 12pm-4pm .......... $10.00
After 4pm ........................................................................................ $16.00
Thurs.: Unlimited Ride pass (good for entire day): 12pm-3pm $13.00 ........ $16.00
Fri.: Unlimited Ride pass (good for entire day): 12pm-3pm $13.00 ............... $16.00
Sat.: 12pm-10pm – Unlimited Ride pass ............................................ $16.00
*Rides tickets can be purchased anytime for $1.00 each. Kiddie Rides require 2 tickets.
Major Rides require 3 or 4 Tickets. *Some attractions require individual fee.

Holmes County Fair Board
ADDRESS: HOLMES COUNTY FAIR
P. O. BOX 376
MILLERSBURG, OH 44654
PHONE: 330-674-0869

Harvest Ridge Manager: STEVE MILLER
330-600-4725 harvestridgegeng@gmail.com

OFFICERS
President: Kerry Taylor
8896 CR 292, Millersburg, OH 44654
330-674-3806
Vice President: Roger Boring
1554 CR 150, Millersburg, OH 44654
330-763-0962
Secretary: Tara Sheldon
7388 TR 551, Holmesville, OH 44633
330-201-4814
Treasurer: Gail Cochran
P.O. Box 376, Millersburg, OH 44654
330-674-0225
Fair Veterinarian: Eric Shaver
P.O. Box 286, Berlin, OH 44610
330-893-2057

BOARD OF DIRECTORS
Those whose terms expire in 2019
Gail Cochran
1817 SR 83, Unit 377, Millersburg, OH 44654
330-674-0225
Nick Crider
10701 SR 39 Millersburg, OH 44654
330-763-0962
Ben Higg
5480 CR 51, Big Prairie, OH 44616
330-378-4711
Monroe
Kathy Schlabach
PO Box 191, Millersburg, OH 44654
330-231-0456
Kerry Taylor
8896 CR 282, Millersburg, OH 44654
330-674-0206
Hardy
Roger Boring
1554 CR 150, Millersburg, OH 44654
330-763-0962
Renee Zimmerman
4900 CR 172, Sugar creek, OH 44681
330-204-6466

Those whose terms expire in 2020
Jamie Darr
10538 SR 39, Millersburg, OH 44654
330-231-7680
Tim Feikert
7011 CR 189, Fredericksburg OH 44627
330-674-7241

2019 DEPARTMENT SUPERINTENDENT & COMMITTEE ASSIGNMENTS

Executive
Kerry Taylor - chair (president) Roger Boring - (vice-president)
Tara Sheldon - secretary Gail Cochran - treasurer

Capital Improvements
Beef, Dale McKea
Poultry, Troy Ogi
Rabbits, Matt Feikert
Dairy, Craig Hershberger
Sheep, Mike Sprang
Goats, David Martin
Horse, Danny Higg
Llama, Nick Crider
Flowers & Home Arts, David Martin
Swine, Tim Feikert

VETERAN’S DAY - WEDNESDAY:
Free Admission to Active Military or Veterans with proper ID
Senior Citizens- 65 and Older Every Day! - Admission $4.00

The Holmes Co. Independent Agricultural Society assumes NO responsibility for damage
to or loss of parked vehicles or personal property contained within parked vehicles.

Failure to comply with the regulations listed below will result in refusal of exhibitor or
concession space in the future, as deemed by the Fair Board.
1. All exhibits (non-market animals) must be left in place until 9:00 AM Sunday except Dairy Projects which are released
   at 7:00 AM. Lactating Cattle will be released after midnight Friday night through 7am Saturday morning.
   Anything lactating cattle not removed during that time must be left in place until 7am Sunday. Exhibitors are responsible
   for Market Livestock Exhibits until 9:00 AM Sunday when they will be released for shipment to the Buyer. If your
   species is not scheduled to be released until later in the day Saturday it is the exhibitor’s responsibility to ensure
   bedding is properly cleaned and adequate food and water are provided for the duration of the day until being picked
   up by the buyer.
2. The fair board is not responsible for lost or theft of articles on exhibit.
3. Cancellations must be made one week prior to fair opening to receive a refund or consideration another year.
4. No roving on the Fairgrounds. Exhibitors must not go out of their rented space more than four feet.
5. No person shall be permitted to make solicitations of any nature on the fair grounds except in contracted concession or
   commercial rented spaces.
6. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free,
   any merchandise, except persons under contract.
7. All exhibitors are expected to keep their own area clean and presentable.
8. Food and straight sales open by 11:00 AM. Commercial exhibits open by 12:00 PM.
9. Gate admission will be collected until fair closes each night.
10. No dogs or bikes permitted on grounds during fair except for authorized projects.
11. All market livestock are prohibited from the livestock trailer and camper area.

Market livestock
Matt Feikert - chair, Tim Hershberger, Tim Feikert, Mike Sprang, Roger Boring

Pedal Tractor Pull
David Martin - chair, Matt Feikert

Flowers & Home Arts
(Sonya Stutzman - chair, Home Arts), (Pag Brand - chair, Flowers), (Lisa Higg - Home Arts), (Joan Darr - Flowers),
(Deb Hershberger - Flowers), David Martin

Special Event Days (Formerly Kids Day)
Kathy Schlabach - chair, (Joan Darr)

Money Scramble
Trevor Ogi - chair

Junior Fair Board
Trevor Ogi - SFB Liaison, (Janessa Hill), (Ela Lorenz), (Steve Waltman), (Arlene Waltman), (Alyx Morris)

Representative to 4H Committee
Gail Cochran

Livestock Building Management-Fair Week (Includes Milking Parlor and Dairy Storage in Arena Building)
Dr. Shaver - chair, Chris Hanna, Dale McKea, Trevor Ogi, Matt Feikert, Craig Hershberger, Tim Hershberger,
Mike Sprang, David Martin, Nick Crider

Fair Office Management - Fair Week
Tara Sheldon - chair, Gail Cochran, Kathy Schlabach, Renee Zimmerman

Representative to OSU Advisory Committee
Tim Hershberger, Matt Feikert

I around name indicates non-Fair Board member

Harvest Ridge Board (Representative Group)
Tara Sheldon, president (SFB); Kim Kellgo, vice president (HCCofC); Gail Cochran, treasurer (SFB);
Kodi Mast, secretary (at large); Kerry Taylor (SFB); Bud Stebbins (HF); Shasta Mast (HCCofC); Garrett Roach
(HCCofC); Mike Taylor (at large); Kurt Rothe (at large); Steve Miller (Harvest Ridge Manager)*

(Marketing Manager)*
"non-voting member"
Holmes County Agricultural Society Constitution

ARTICLE I - TITLE
Section 1. The society shall be known as the Holmes County Agricultural Society.

ARTICLE II - OBJECT
Section 1. The object of this society shall be to promote and encourage agriculture, industry, science, art, and other interests of Holmes County which the board deems proper and in the best interests of the community.

ARTICLE III - MEMBERSHIP
Section 1. Any resident of Holmes County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No membership shall be issued to corporations, organizations, partnerships or firms.

ARTICLE IV - BOARD OF DIRECTORS
Section 1. The management shall consist of a board of twenty-two members (one from each township and eight at-large), who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next election when a director shall be elected for the unexpired term.

Section 3. In the event that a qualified candidate does not submit a petition to run for an open township board seat, the board by majority vote may appoint a qualified candidate to fill the open term as "at large." Upon completion of the term, the position shall revert back to a resident of the township to fill subsequent future terms or by majority vote of the board may be voted upon to remain an at large position for an additional 3 year term.

Section 4. If any member of a board of directors of a society misses three consecutive regular meetings [without a reasonable excuse], the board may by majority vote:
   a. Declare the position of such an absentee vacant
   b. Name a successor to said absentee to serve until the next annual election of directors, at which time a director shall be elected to serve the unexpired term of said absentee.

ARTICLE V - ELECTION
Section 1. The annual election of the Board of Directors shall be held at the normal meeting location, Millersburg, on the second Thursday in November of each year, at 7:30 PM.

Section 2. At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or may be deemed proper by the Board of Directors.

ARTICLE VI - ORGANIZATION AND MEETINGS
Section 1. The Board of Directors shall meet annually on the second Thursday in November of each year, and elect a President, Vice President, Secretary and Treasurer.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be Directors.

Section 3. Before election of officers the newly elected Directors shall qualify by taking the following oath before a competent authority (designated by law): “I do solemnly swear that I will support the Constitution of Section 1. the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural societies and to the best of my ability to perform the duties of Director of Holmes County Agricultural Society, so help me God.”

Section 4. Membership tickets to go on sale on Annual Meeting date and remain on sale until 15 days prior to the annual election.

ARTICLE VII - AMENDMENTS
Section 1. Amendments to the constitution or by-laws may be proposed by:
   a. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot;
   b. Filing a petition with the Secretary of the Society at least 14 days prior to the annual meeting of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - COMPENSATION
Section 1. The compensation of Board members shall be fixed by the Board in accordance with the Ohio Department of Agriculture.

Section 2. The President may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 3. The Vice President may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 4. The Secretary may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 5. The treasurer may be compensated in an amount as may be fixed by the Board Directors annually.

Section 6. Board members may be compensated for labor performed during and after the fair. Rates to be set at the annual meeting.

Section 7. Board members are to be compensated $12.00 per meeting plus 40c mileage to and from the meeting.

Section 8. A board member may not approve time sheets for any paid worker if that board member is directly related by blood and/or marriage to the paid worker.

ARTICLE X - BONDS
Section 1. The Treasurer shall post a surety bond in the amount of $40,000 payable to the Society, conditioned upon the faithful performance of the duties of his/her office.

ARTICLE XI - FAIR DATES
Section 1. The Board of Directors shall fix the dates for the annual fair of the Society, subject to the approval of the Ohio Director of Agriculture.

ARTICLE XII - MEETINGS
Section 1. The regular meeting of the Board of Directors shall be the second Thursday of each month at 7:30 PM at the Fairgrounds.

Section 2. Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by no less than three members of the Board of Directors.

Section 3. Notices of special meetings of the Board of Directors shall be delivered personally to each director or sent to each Director by mail or e-mail at least two days before the meeting. Such notice, however, may be waived by any Director either before or after the meeting. The notice need not specify the purpose of the meeting.

ARTICLE III - ORDER OF BUSINESS
Section 1. Roll Call
   Approval of minutes
   Communications
   Approval of Agenda
   Treasurer’s Report
   Acknowledgement of Guests
   4-H Educator Report
   Report of Committees
   Old Business
   New Business
   Adjournment

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE IV - DUTIES OF OFFICERS
Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees and to perform such other duties as are determined by the Board.

Section 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:
   • Keep a list of all members of the Society.
   • Keep an accurate record of all proceedings of the Society and Board.
   • Notify all members of the Board of the time and place of all special meetings.
   • Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the Annual Meeting of the Membership.
   • Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:
   • Receive all monies and give a receipt for same as to amounts and sources from which they came.
   • Keep an accurate record of all receipts and disbursements.
   • Perform such other duties as are determined by the Board.
   • Pay such orders as may be countersigned by the President or the Vice President.

Section 5. Make out the annual report to the Ohio Department of Agriculture.

ARTICLE V - RULES
Section 1. The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Section 2. [In Accordance with Ohio Attorney General Opinion 2103-023] The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

Section 3. [In Accordance with Ohio Attorney General Opinion 2103-023] The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.
ODA Rules

901:1-18-01 Chapter's application.

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter, and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.


As used in this chapter:

(A) “Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) “Certificate of veterinary inspection” means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) “Approved veterinarian” means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) “Licensed and accredited veterinarian” means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) “Residue” means any poisonous or deleterious pesticide governed by 40 C.F.R. 109, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) “Contagious or infectious disease” means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) “Tuberculosis accredited free herd” is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the “Uniform Methods and Rules - Bovine Tuberculosis Eradication”, and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious disease;

(c) Examine each animal that has been brought to the exhibit for symptoms of infectious or contagious diseases;

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerous contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture’s division of animal industry.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) Be accompanied by an appropriate certificate of veterinary inspection issued by the Ohio department of agriculture, or the United States department of agriculture, or the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(B) The owner or bailee of an animal with symptoms of any infectious or contagious disease.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) Originate from a tuberculosis accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) From a tuberculosis class A state or area/zone must be negative to an official tuberculosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccines under twenty months of age (dairy) or twenty-four months of age (beef); and

(6) From a brucellosis class B or C state or area/zone must meet all requirements for entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a tuberculosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2) If the animal is twelve months of age or older, the animal must be an or an employee of the Ohio department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(B) Goats imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”

(C) Originate from a bovine accredited free herd as defined in rule 901-18-02(G) of the Administrative Code for bovine tuberculosis eradication; or

(D) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(E) Originate from a bovine accredited free state or zone must comply with Rule 901-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

ODA Rules Continued...
### 301:1-18-05 Sheep.

(A) Sheep moved within Ohio for exhibition:

1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection issued within thirty days of the opening date of the exhibition.

(B) Sheep imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

### 301:1-18-11 Llama.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:

1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

### 301:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition:

1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

2. Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.

3. Swine originating from a pseudorabies stage V area shall:

   a. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

   b. Originate from a pseudorabies qualified herd.

   c. Be negative to an official pseudorabies test within thirty days of the exhibition.

4. Swine imported into Ohio for exhibition:

   a. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.

   b. Originate immediately and directly from a pseudorabies stage V area.

   c. Be negative to an official pseudorabies test within thirty days of the exhibition.

### Rev. 5/2011

#### Chapter 901-19 Livestock Exhibitions 901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States Food and Drug Administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth orally to administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibit drug residue legal" means an animal has not been administered a drug, or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in a livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing grand champion in each show or market class of livestock such as, by way of example, but not limited to, meat chickens, turkeys, geese and market lambs.

(R) "Houselot" means the permanent residence address of the exhibitor.

(S) "Immunization" means residues as defined in division (G) of section 4729.02 of the Revised Code.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance data bank (PARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

AAA “Market poultry” means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

BB “Non-terminal show” means a show in which no livestock is required to be slaughtered.

CC “Optional rule” means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

DD “Outstanding market project” means the exhibitor or rank highest in the outstanding market project competition in a show.

EE “Over the counter drug” means any drug that lawfully may be purchased without a prescription.

FF “Partial terminal show” means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than immediately following the conclusion of the competition.

GG “Prescription” means prescription as defined in division (G) of section 4729.02 of the Revised Code.

HH “Quarantine” means isolation pursuant to section 941.07 of the Revised Code.

II “Reserve grand champion” means the second highest placing livestock entry of a show.

JJ “Residue” means residues as defined in division (I) of section 941.01 of the Revised Code.

KK “Show” means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

LL “Slick clipping” or “body shaving” means having hair that is less than one half inch in length on the body of market hogs.

MM “Terminal show” means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

NN “Tolerance level” means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)2 of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
(OO) "Unlawful substance" means any of the follow- ing: (A) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or (B) A substance which is not normally found in or does not naturally occur in livestock; or (C) A substance which is normally found in or does not naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or (D) Any drug required to be listed, but which is not listed on a drug use notification form; or (E) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code. (PP) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state. (QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is re- moved from medication until all residues are within the tolerance level. Effective: 3/21/2016 Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021 Promulgated Under: 119.03 Statutory Authority: 901.72 Rule Amplitudes: 901.70 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01, 2/15/03, 2/17/2006 901-19-02 Types of shows; slaughter. (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show. (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provi- sion, and the director has provided written authori- zation granting this request prior to the start of the fair: (1) Market beef steer; (2) Market hog; (3) Market lamb; (4) Market dairy steer; (5) Veal calf; and (6) Market goat. (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition. (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition. (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establish- ment other licensed by the Department of Animal Industry by the United States Department of ag- riculture. (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the ex- hibition, be consigned to a licensed livestock facility for sale provided that: (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and, (2) The livestock is sold only for slaughter. (G) From the beginning of the exhibition until depar- ture for slaughter or consignment to a licensed live- stock facility, the exhibitor or the exhibitor’s desig- nee shall be responsible for caring for the livestock. (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for: (1) Disease control in accordance with para- graph (B)(4) of rule 901-19-03 of the Administrative Code; and (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veteri- narian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing. (I) All livestock destined for slaughter shall be sub- ject to testing by the director in accordance with section 901.73 of the Revised Code. (J) Livestock carcasses passing inspection may be released for normal disposition. (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful sub- stance, one of the following shall occur: (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspec- tion requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass. (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accor- dance with the meat inspection requirements. (L) Livestock entered in or eligible for a carcass con- test prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter. Effective: 3/21/2016 Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021 Promulgated Under: 119.03 Statutory Authority: 901.72 Rule Amplitudes: 901.74 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 5/1/97, 6/1/98, 6/25/00 901-19-03 Auction sales at terminal or partial termin- al shows. This is a mandatory rule. (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show. (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participat- ing in the subsequent auction sale. (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaugh- ter of the livestock or delivery to a licensed livestock facility. (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and re- leased in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code if it passes all testing performed by or at the direction of the department or the sponsor. (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the live- stock has been released, or may allow the success- ful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale pro- ceeds to the successful bidder. (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the with- drawal time has not elapsed. Effective: 3/21/2016 Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021 Promulgated Under: 119.03 Statutory Authority: 901.72 Rule Amplitudes: 901.73, 901.74 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 6/1/98 901-19-04 Prohibited practices. This is a mandatory rule. No person shall: (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered: (1) By or under the supervision and direction of a veterinarian; (2) Only in accordance with label directions; (3) In conjunction with a valid veterinarian-client-patient relationship; (4) For a valid medical purpose; and, (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Adminis- trative Code. (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered: (1) By or under the supervision and direction of the exhibitor, the exhibitor’s designee, the owner of the livestock or a veterinarian; (2) Only in accordance with label directions; (3) Only for a valid medical purpose; and, (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Adminis- trative Code. (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug’s label directions unless extra label use of the drug is: (1) By or under the supervision and direction of a veterinarian; (2) Only in accordance with the extra label direc- tions provided by the veterinarian; and, (3) In conjunction with a valid veterinarian-client-patient relationship; (4) For a valid medical purpose; (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and, (6) An extended withdrawal period is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form. (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been sub- jected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code. (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if estab- lished or safe level; or, a drug for which the with- drawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule. (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless adminis- tered in accordance with paragraph (A), (B) or (C) of this rule. (G) Exhibit an animal which has been tranquilized. (H) Make a false statement on a drug use notification form. (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code. (J) Negligently cause an unlawful substance to be present in an animal. (K) Fail to sign a chain of custody form. (L) Violate a mandatory rule. (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself. (N) Fail to render assistance as provided by section 901.73 of the Revised Code. Effective: 3/21/2016 Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021 Promulgated Under: 119.03 Statutory Authority: 901.72 Rule Amplitudes: 901.72, 901.73, 901.74, 901.76 Prior Effective Dates: 7/6/95 (Emer), 10/4/95, 6/23/96, 6/1/97, 6/1/98 901-19-05 Responsibilities of an exhibition sponsor. This is a mandatory rule. (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code. (1) The records official shall reject any drug use notifica- tion form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use noti- fication forms received by him to the sponsor. (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notifica- tion forms shall be made available to the depart- ment for inspection and copying upon request. (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code. ODA Rules Continued...
(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio’s livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio expositions commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: “Chapter 901-19 of the Administrative Code (Ohio’s livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request.”

(F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: “The exhibition’s management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio’s livestock health exhibition rules) and 901-19 (Ohio’s livestock tampering exhibition rules) of the Administrative Code. Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2017
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 6-23-96; 5-1-97; 3-19-99; 3-25-00; 2-15-03

901-19-06 Drug use notification.

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

(1) Market steer;
(2) Market hog;
(3) Market lamb;
(4) Veal calf;
(5) Market dairy steer;
(6) Market goats;
(7) Market poultry;
(8) Lactating dairy cattle; and
(9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. The director may require a drug use notification form to be completed for livestock exhibited at any terminal show that induced swelling or enhances, transformed, or changed the appearance of the livestock.

(F) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

(1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-an-client-patient relationship;
(2) The drug is administered or used only in accordance with label directions or the prescription;
(3) The drug is administered or used only for medical purposes; and,
(4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-08 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug or permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 06/23/96, 6/1/98, 03/19/99

901-19-10 Acceptable practices.

This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department’s protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted. The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

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Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.76
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901-19-13 Unacceptable practices.

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

(A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R.313.2 (1979);
(B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
(C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes ODA Rules Continued...
ODA Rules Continued...

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the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;

(D) Plugging of teats;

(E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;

(F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;

(G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;

(H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;

(I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

(3) The unlawful substance was not introduced into the livestock or that unacceptable practices had been done to the livestock;

(4) Written letter of reprimand;

(5) Forfeiture or return of awards, prizes, premiums, or proceeds; or

(6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 07/06/95 (Emer.), 10/04/95, 6/23/96, 05/01/97, 06/01/98, 05/31/01

901-19-19 Absolute liability.

This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.

(1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;

(2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;

(3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72

901-19-21 Disciplinary action.

This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

(1) Disqualification from any exhibition;

(2) Disqualification of the exhibition livestock from any exhibition;

(3) Continuing education;

(4) Written letter of reprimand;

(5) Forfeiture or return of awards, prizes, premiums, or proceeds; or

(6) Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.74
Prior Effective Dates: 6/23/96, 6/1/98, 05/25/00

901-19-31 Responsibilities of and assistance to junior fair exhibitors.

This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

(1) Family members;

(2) Household members;

(3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;

(4) Vocational agriculture instructors;

(5) County extension agents;

(6) Department representatives;

(7) Veterinarians;

(8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and

(9) Guest speakers of the 4-H, FFA, or other youth organizations.

(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

901-19-34 Outstanding market project competition.

This is an optional rule.

An exhibit may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 10-30-96; 5-1-97
901-19-35 Recognition of disciplinary actions.

This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.

(B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

Effective: 3/21/2016

Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72

OFFICIAL HOLMES COUNTY FAIR BOOK 2019 11
ODA Rules Continued...

Rule Amplifies: 901.74
Prior Effective Dates: 10/30/96
301-19-38 False, deceptive or unacceptable practices.
This is an mandatory rule.
The following are unacceptable practices:
(A) Castration of livestock for purposes of this rule which exceed the following criteria:
(1) Cattle over eight months of age;
(2) Swine over seventy-five pounds; or
(3) Sheep over seventy-five pounds.
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.

(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibit livestock except rabbits and poultry.
Effective: 3/21/2016
Five Year Review (FYR) Dates: 01/05/2016 and 03/21/2021
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72
Prior Effective Dates: 6/1/98, 2/13/04
901-19-39 Ownership requirements.
(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor’s name for at least sixty days.
(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the exhibitor, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
(1) Market steers - one hundred fifty days;
(2) Market dairy steers - one hundred fifty days;
(3) Market hogs - sixty days;
(4) Market lambs - sixty days;
(5) Market goats - sixty days;
(6) Veal calves - sixty days; and
(7) Market poultry - within five days of hatch including all individuals participants in a cooperative.

Ella Lorentz, Janessa Hill, Steve Waltman, Arlene Waltman, Alyx Morris
OFFICERS
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Vice President – Gabby Sherman
Treasurer – Cora Crlow
Secretary – Ashley Tate
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Committee: Sarah Irwin, Macin Hager

HORSES

The Killbuck Savings Bank is the sponsor of the 4-H project books used by each 4-H member. Approximately 1,000 4-H projects are registered and completed by Holmes County 4-H youth ages nine through nineteen years old.

I. GENERAL RULES
1. No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.
2. In all cases, members hold primary responsibility for their own projects.
3. Adult participation in project work should be limited to guiding and teaching.
4. Jr. Fair participants must successfully meet all requirements of their youth organization before being eligible to exhibit in the Jr. Fair.
5. The Sr. and Jr. Fair Boards and their representatives maintain the right to use any reasonable means to investigate any allegation, formal or informal, or part of or pertaining to Jr. Fair matters.
6. Exhibits are released only upon permission of Sr. and Jr. Fair Department Superintendents or a veterinarian. Any animal released in case of an emergency or personal danger may not re-enter.
7. All exhibits must be in place by 8:00 AM Monday. ALL PROJECTS, EXHIBITS AND DECORATIONS WILL BE RELEASED AT 8:00 AM ON SUNDAY. DAIRY PROJECTS AND ALL MARKET LIVESTOCK WILL BE RELEASED TO THE BUYER AT 7:00 AM SUNDAY, and must be removed by 4:00 pm Sunday.
8. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-Thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for County Awards, State Fair participation, Outstanding Market Livestock Award and will only receive a project completion ribbon.
9. All 4-H and FFA projects must be identified on or before June 1 of the current year, and these projects will be automatically entered in the Jr. Fair. All livestock to be exhibited must be entered on a Fair Entry Form, for the purpose of pen assignments, by July 1. Fair Entry forms are available from the Extension Office or FFA advisors and are due in the Jr. Fairboard Office on or before July 1 or space will not be available for exhibit. Individual species may have additional registration requirements which must also be met.
A. Fair Entry Forms: Each species has its own forms. One line per animal, per class. Department Section/Class Codes are listed in each individual species. Use these numbers, and the descriptions given, to complete your Fair Entry Forms.
B. 2019 FAIR ENTRY PROCEDURE: Fair Entry Forms (for pen assignments) will be accepted using the following website from June 1 – 11:59 p.m. July 1: http://Holmes.osu.edu/penforms. There will be a $30 late entry fee for forms received after July 2 – July 15.
C. LATE ENTERIES: Late entries will be accepted by appointment only July 2-15 until Gail Cochrans for $50.00 late fee per animal.
D. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivetickphotos@gmail.com no later than August 1.
10. In all Jr. Fair shows the judge’s decision is final.

II. ELIGIBILITY
1. The Jr. Fair is open to all boys and girls, at least age 8 and enrolled in 3rd grade, as of January 1st of the current year, through age 18 and those who turn 19 on January 1st of the current year, regardless of race, creed, national origin, and who are bona fide current members of a 4-H Club or FFA/FFCLA Chapter as of April 1 of the current year.
2. Members’’ entries must fit into the divisions allowed for their organizations by the Jr. Fair. (e.g., only 4-H members may exhibit in the 4-H project classes; only 4-H & FFA members may exhibit in the livestock classes; other specific project eligibility are listed by departments.)

III. CODE OF ETHICS
1. Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, parents and members of the public.
3. Practice good sportsmanship in all fair events or activities.
IV. RESPONSIBILITIES & AUTHORITY

1. The County Fair is an event put on by the County Agricultural Society (Sr. Fairboard) in order to promote progress in community-wide interests of agriculture, education, arts, and sciences, and to improve the standard of living throughout the county.

2. The Jr. Fair is a consortium of youth organizations run co-operatively under the sanction of the County Agricultural Society for the purpose of showing agricultural youth programs throughout the county. The Jr. Fairboard utilizes authority vested in it by the Sr. Fairboard and the co-operating youth organizations to regulate Jr. Fair activities without restricting the ability of individual youth organizations to formulate their own policies for membership.

3. The 4-H program is a major component of the youth development program area of the Ohio State University Extension, an outreach educational organization aimed at meeting the needs of county citizens. All rules pertaining to 4-H program policies come under the jurisdiction of the Extension Educator in charge of the 4-H program.

4. The FFA and FCCLA are educational programs run through the public schools, resources by the Ohio Department of Vocational Education. All rules pertaining to FFA and FCCLA policies come under the jurisdiction of the FFA and FCCLA advisors, respectively. All rules listed in the Jr. Fair book and minutes are derived from this cooperative authority of the Sr. Fairboard and the youth organizations involved. Enforcement of such may be handled by any Fairboard officials, including Jr. Fairboard advisors and Sr. Fairboard members.

5. Jr. Fair rules will be enforced, suspended, or added-to upon action by the Jr. Fair livestock committees with the approval of Jr. Fairboard advisors and Sr. Fairboard members for the best interest of the Fair.

V. PENALTIES

1. No person shall be allowed to exhibit in the Holmes County Jr. Fair, who has been barred for disciplinary or any other similar reason from other county, independent or State Fairs for the period specified by the ban.

2. All exhibits must abide by the rules of the Jr. Fair or will be asked to leave the grounds, forfeit any premiums or awards, and will be subject to further sanctions appropriate to the offending actions.

3. Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor, will be withheld, Ohio Administrative Code (OAC) rules apply.

4. Any animal(s) that have been fitted in an unethical manner, or otherwise tampered with, will be disqualified from fair exhibition along with the exhibitor(s) involved.

5. Should fraud or deception and proof of wrongdoing be discovered after the animal(s) have been shown and prior to the sale, such animal(s) will not be permitted to sell. The animals placing next in line, shall not move up unless a line of succession was named at the original show (ie. 3rd, 4th, etc. was chosen). Should violation be discovered after the sale, all sale money will be returned to the buyer, all premiums and trophies will be forfeited, and the animals placing next in line shall not move up.

VI. PROTEST POLICY

1. Any protest against a policy and or rule interpretation must be made in writing to the Sr. Fairboard secretary along with a deposit of $200.00. The deposit will only be returned if the protest is upheld.

VII. LIVESTOCK

1. Ownership

A. All market livestock must be completely and fully owned by the exhibitor. All other animals exhibited must be completely and fully owned (as evidenced by bill of sale, registration papers or other documents) or leased, including all showing rights, and in complete possession and continual care of the exhibitor or their family unit on or after June 1 or by the date designated in the Jr. Fair rules under 9A. All livestock project lease documentation must be on file with Jr. Fair officials in the Extension office by June 1.

B. No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.

C. If a Jr. Fair exhibitor is unable to show any of his exhibits due to conflicts in judging schedules, or unavoidable absence, that exhibit may be shown by another Holmes County Jr. Fair exhibitor.

D. In no department can the same animal be shown both as market and breeding stock.

E. If a Jr. Fair Exhibitor is unable to sell a market livestock project during the Holmes County Livestock Sale, prior arrangements must have been made with the Livestock Sale Committee. Those not making prior arrangements will be unable to sell their project at the Livestock Sale.

F. If an animal is deemed an emergency kill before the sale, the exhibitor is to incur all costs of the animal.

2. Health Regulations

A. Health regulations for Jr. Fair livestock shall conform with class regulations printed in this Fair book.

B. All required health papers must be checked before animals are unloaded. The owners of Jr. Fair livestock exhibits must have their papers on the grounds at all time.

C. For market livestock, the exhibitor is responsible for completing the drug use notification form (DUNF see 901-19-06), handed in at time of weigh in to a fair or species committee official. For lactating dairy goats or cattle, have DUNF into the secretary’s office by Monday 8:00AM.

3. Animal Grooming/Fitting

A. For rules in this area see “Tampering/Misrepresentation” and the Fair book area for each species. (See 901-19-01 through 901-19-30)

4. Member/Adult Involvement

A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members; household members; advisors or adult volunteers of 4-H or FFA in the exhibitor’s club or county; vocational agriculture instructors; members of the exhibitor’s 4-H club, FFA chapter, or other youth organizations; guest speakers of the 4-H, FFA, or other youth organizations.

C. Any exhibitor using a person not specified in paragraph B of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the Fairboard secretary by July 31. The responsibility to register rests with the exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and demonstration. This list will be posted in the barns the day of the show with exhibitor name and who is to help them.

D. Feed troughs, buckets, bedding, etc. are to be furnished by the exhibitor. The Fairboard will not furnish any bedding.

E. All exhibitors must be present, directly involved, and actively participating during any grooming of their animal.

F. No person is to coach an exhibitor while the exhibitor is showing or fitting in the show ring.

G. All market livestock are prohibited from being in livestock-trailer and camper area.

5. Terminal/Partial Terminal Show/Sales

A. All market animal shows/sales shall be terminal or partial terminal (all swine will be terminal), all other market livestock except carcass class entries will be partial terminal.

B. All of the Grand Champion and Reserve Grand Champion market livestock animals*, those animals identified for carcass contests and all swine must be slaughtered at either an ODA or USDA licensed plant or sent to a livestock sale barn to be resold for slaughter only, within two weeks, unless otherwise determined by Fair officials. *Dairy feeders are not a finished market livestock project.

C. Market livestock projects exhibited and meeting species requirements must be sold at the Jr. Fair Livestock Sale (see 901-19-02 and 901-19-03).

6. Live Animal/Carcass Examination

A. All project animals will be subject to pre-fair inspection or testing at any time by fair or youth program officials or their representatives. Refusal to allow such inspection will disqualify the Jr. Fair exhibitor and the project animal in question from privileges at the County Fair.

B. The Jr. and Sr. Fairboard and its representatives maintain the right to inspect and/or detain any animal, or to use any reasonable means to investigate any allegation, formal, informal, or partial, or pertaining to Jr. Fair matters.

7. Tampering/Misrepresentation

A. TAMPERING/MISREPRESENTATION as to breeding, age, ownership, custody and any irregularity in showing will be considered fraud and deception.

B. To maintain a high degree of confidence and integrity in the livestock show, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who faked the animal involved.

C. Unethical and unacceptable practices as stated in 901-19-13, 901-19-33, and 901-19-38 prohibited in this book under ODA and Holmes County Fair Health Requirements will be cause for disciplinary action.

D. THE USE OF ALL UNAPPROVED DRUGS IS PROHIBITED. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Jr. Fair and/or open class divisions.

E. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE SALE, such animal(s) shall not be permitted to sell. (See Penalties.)

F. SHOULD VIOLATION(S) BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animal will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is completed.

G. IF THE CARCASS IS CONDEMNEDE at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.

H. All ODA and Holmes County Fair Health Requirements printed in this book are mandatory.

8. Rule Violations

A. In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department; after the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.

B. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fairboard will make a ruling.

C. When satisfactory evidence has been obtained by the Fairboard that any of the live stock rules have been violated, the exhibitor and/or exhibitor’s family may be barred from the showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animal(s) shown in violation of this rule, the Fairboard will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all champion ship placings stand.

9. Identification

A. All market livestock exhibited in County Jr. Fair Shows must conform to the county animal identification guidelines as set forth below. All identification procedures must be completed
Jr. Fair Continued...

by the official county date, supervised by Jr. Fair officials or their approved representatives. Exhibitors are responsible for having market livestock projects properly tagged at all times.

B. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

Market Hogs:
Ear tagged in member’s name/family unit. May 11 or May 18, 2019, at Harvest Ridge

Steer (Beef and Dairy):
Ear tagged on December 15, 2018 at Steer tag-in event.

Dairy Feeder:
Tagged on May 11, 2019, at Harvest Ridge. See Dairy Feeder Rules.

Market Sheep:
Ear tagged on May 18, 2019 at Harvest Ridge.

Market Chickens:
Banded at fair weigh-in

Market Turkeys:
Banded at fair weigh-in

Market Ducks:
Hatched no earlier than June 17, 2019. Banded at fair weigh-in.

Market Goat:
Ear tagged on May 18, 2019 at Harvest Ridge

Market Rabbits:
If raising your own fryers the buck must be in your possession by May 1; If purchasing your fryers, possession & tattooing date is July 13, 2019. All rabbits except those projects listed above must be in exhibitor’s possession by June 1 of the current year.

Breeding Animals:
Papercd and identified if required by show rules.

Possession by June 1 of the current year.

Non-Market Livestock:
Llamas, horses, goats & all other non-market animals

10. Stall / Housing
A. All Jr. Livestock exhibitors are required to keep individual animals and quarters clean at all times and must assist in the general cleanliness of the barn. All Jr. Livestock exhibitors are responsible for the care and feeding of their livestock during the fair, UNTIL THE LIVESTOCK IS RELEASED. ALL PROJECTS AND EXHIBITS WILL BE RELEASED AT 9:00 AM ON SUNDAY. 7:00 AM DAIRY PROJECTS RELEASED, ALL MARKET LIVESTOCK WILL BE RELEASED TO THE BUYER AT 7:00 AM SUNDAY and must be removed by 4:00 PM on Sunday.

11. Weigh-In
A. Appropriate market animals will be weighed one time only.
B. All weight limits will be strictly enforced.
C. Times to be determined by appropriate committees. (Official weigh in times are identified in the fair schedule.)
D. Animals are to go across the scale one time only.
E. All goats using weights will need to be weighed on Sunday 7-9 PM at the fairgrounds. Exhibitor will be responsible for bringing own weights for classes.

Jr. FAIR MARKET LIVESTOCK SALE RULES

Sr. Superintendents: Matt Feikert, Tim Hershberger, Tim Feikert, Mike Sprang, Roger Boring
Committee: Roxanne Allen, Amanda Berger, Trevor Berger, Jami Bird, Melissa Boughman, Peg Conn, Kevin Fair, Brian Giauque, Jason Gurley, Mallory Guthrie, Kyle Hanna, Lisa Hipp, Craig Houis, Kelly Reusser, Aaron Schlauch, Brandi Schlauch.

1. Jr. Fair members must be present to sell their projects through the livestock sale. Unless prior arrangements have been made with the livestock sale committee, members who are not present when their project sells shall forfeit any amounts received in excess of fair market value to the Holmes County Education Foundation.
2. Exhibitors must present their project in its designated market class in order to be eligible to sell in the market livestock sale. Exhibitors who do not meet this requirement will sell at a location determined in consultation with Senior Fair Board and the Sale Committee.
3. All market livestock exhibitors will be required to have project auction (buyer) picture taken with their project, wearing acceptable attire (Follow the Dress Code for 4-H Project Evaluation Events) at the time established by Project (Species) Committee.
4. Picture must be submitted by exhibitor to HCLivestockphotos@gmail.com. A color horizontal photo should be turned in to the email above by August 1 by 11:59 PM. Please identify Exhibitor’s Name, Club/Chapter and Project in the email.
5. Note to Exhibitors: Checks will be sent out by mail Friday, August 31, 2019.

B. Dress Code for photos
1) Clean pants, skirts or dresses that fit properly. Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.
2) Clean shirt or top that fits properly. Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sun dresses, etc. must have shoulder straps of 1-inch or wider.
3) No hats.
4) No flip-flops

4. Sale Info
THURSDAY 4:30 PM. Sale Order: Meat Goats, Dairy Goats, Market Lambs, Market Hogs
FRIDAY 3:00 PM. Sale Order: Dairy Auction – Approximately 30 items to be auctioned.
FRIDAY 4:30 PM. Sale Order: Dairy Feeders, Turkeys, Beef Steers, Dairy Steers, Ducks, Rabbits, Broilers

A special thanks to the following for their contributions to our sale:

Sale Registration: Courtesy of Rea & Associates, Millersburg.

Fairgoers will enjoy a new 32’x40’ pavilion in 2019

Thanks to the generous contribution from the Eli and Gloria Yoder family, owners of Mrs. Yoder’s Kitchen in Mount Hope, a wonderful new addition is in the final stages of completion at Harvest Ridge. A 32’ x 40’ timber frame pavilion now sits beside the Shreiner Barn and the Gloria Miller Celebration Garden. The pavilion will provide a great outdoor setting for gatherings, such as reunions and receptions as well as seating for fairgoers to escape the sun and enjoy fair food under cover.

The Yoder family have been rock solid supporters of the Holmes County Fair for many years. Gloria Yoder is a mainstay at the livestock auctions year in and year out, spending thousands of dollars supporting our youth.

The Holmes County Fair Board and the Harvest Ridge Board wish to publicly thank the Yoder family for their contribution, as well as the various other businesses and individuals who donated cash, goods and services to support this project.

Eli and Gloria Yoder of Mrs. Yoder’s Kitchen present a check to 2018 Fair Queen Kaylor Perone.
2018 Sale of Champions

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<td>Natalie Schlegel</td>
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<td>Mrs. Yoder's Kitchen</td>
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<td>Mrs. Yoder's Kitchen</td>
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<tr>
<td>Alysa Pringle</td>
<td>Mrs. Yoder's Kitchen</td>
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<td>Mrs. Yoder's Kitchen</td>
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<td>Mrs. Yoder's Kitchen</td>
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<tr>
<td>Larry Obhof</td>
<td>Larry Obhof</td>
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</tbody>
</table>

2018 Holmes Co. Jr. Fair Livestock Buyers

| 318 Cattle Company / Hanna Farms | Holmes Ag Service |
| Adena Corporation | Holmes Concrete |
| Agri Sludge / LATA Acres | Holmes Excavating / Tom Miller |
| Alexander Funeral Home | Holmes Family Medicine |
| AloNovus Corp. (The Bargain Hunter) | Holmes Lumber |
| Alpine Cabinets | Holmes Oil Distributing |
| AM Yoder Trucking LLC | Holmes Pest Control |
| Andrews Auctioneers-Steve & Seth Application Specialties | Holmes Remax |
| A & R Pulpwood | Holmes Tire LLC |
| Attorney Blair Bover | Holmes Electric |
| Attorney Paul Miller / CCJ Attorneys | Hubbard Feeds |
| Auntie Anne's | Hummol Insurance Agency |
| B & S Limestone | Humphrey Excavating |
| Barnyard Buddies 4H Club | Ivan Weaver Construction |
| Bauer Cafe | J Miller & Son Excavating |
| Beaver Wholesale Meats | JB’s Feed and Supply, Inc |
| Ben & Lisa Ogi | Jimmy Dean Chicks, LLC |
| Berger, Hersberger & Reusser Families | JMK Logging |
| Berlin Gardens | J & S Klinger, LLC Local |
| Berlin Square Company | Justin Jones |
| Bird Enterprises, Inc | JW Concessions (Eat at Joe’s) |
| Brandon Gaber | Kaufman Mulch |
| Brett & Lisa Gallion | Kaufman Reality and Auction |
| Burgett Insurance Agency | Kayla & Aaron Clark |
| of Killbuck | Keim Concrete |
| Centerra Co Op | Killbuck Savings Bank |
| Chuck Nicholson Chevrolet Buick GMC | L & L Log Cabin Catering |
| CIX Direct | Lakeside Home Care, LLC |
| Clince Plumbing and Heating | Little Cottage Company |
| Comfort Inn of Millersburg | Loder Farms |
| Commercial & Savings Bank | Lorenz Farm & Keaton, Ella and Cooper |
| Congressmen Bob Gibbs | Lorenz Lawn Care & Landscaping |
| Cornerstone Homes of Winesburg | Loudonville Farmer’s Equity |
| Cornerstone Rabbity | Lovett’s Family Farm |
| Crameroll | LuLaRoe Lauren Crosskey |
| Darrell Kick, State Representative | M Yoder Transport LLC |
| David Martin Family | Mast Farm Service |
| Denco Marketing | Mast Poured Concrete |
| Didinger Crop Service | Mast Trucking |
| D & J Plumbing | McKay Hardwoods |
| Dr. John & Lauren Vaccariello | McMahon Truck Center |
| Eco Seal | Melwya Paving |
| Eddie & Jane Steiner | Mike Yoder / Hubner Seeds |
| Ewto Properties, LLC | Miller Poled Herefords |
| Exodus Cycles | Miller, Mast, Mason Monroe Street |
| Feikert/Poled Herefords | Miller Farms |
| Fairview Farm, Richard & Mike Sprang | Miller Septic |
| Fairway Electric | Millersburg Electric, Inc |
| Farm Credit Mid-America-Sugarcreek | Millersburg Tire Service |
| Feikert Club Pigs | Moore’s Lawn & Garden Country Store |
| Feikert Concrete | Mrs. Yoder’s Kitchen |
| Feikert Sand & Gravel | MT Elevator |
| Fire Ridge | Mt Hope Auction |
| Firestone Agricultural Tire Company | Mt Hope Event Center |
| First Knox National Bank | Nipper Orthodontics |
| Fraternal Order of Eagles Aerie 2418 | Ogi Trucking & Excavating |
| Gerber Poultry / Gerber Farm Div. | ORME Hardware of Berlin |
| Glass Doctor | Paint Valley Equipment |
| Grassbaugh, LLC | Patton Producing Company |
| Habr’s Insurance Service | Performance Feed & Seed |
| Harold’s Equipment | Pizza Parlor II |
| HC Sports & Apparel | PMT Rentals, LLC |
| Hendrix Grain Transport | Pomerene Hospital |
| Heritage Co-op | Precision Poured Walls |
| Hi Hills Farms | Promotion Therapy |
| Hilland Farms | Quality Control Construction |
| Hillandale Farms / German Village | RA Patterson Farms |
| Ralph Eichelberger | Randy Madison |
| Ray Davenport | Ray & Associates, Inc |
| RES Auction Services | Rick Hawkins Lumber Company |
| Rich Hawkins Lumber Company | Rigz Towing & Recovery |
| Rothe’s IGA Marketplace | Rohrs Construction |
| S & S Mane Attraction | Saltcreek Cafe in Fredericksburg |
| Scenic Ridge Livestock | Schneider Electric and Plumbing |
| Shearer Equipment | Shreves Business and Community Association |
| Shreves Hardware | Shreves Meats |
| Shreves Meats | Southside Quick Lube |
| Spring Valley Farm | Stak’s Shortstop |
| Stan’s Meats | Star-Brite Car Wash |
| State Senator Larry Obhof | State Senator Larry Obhof |
| Strassell’s Machine | Sue Smith |
| Sugar Valley Meats | Sunrise Co-op / Lund & Smith Insurance |
| Sunrise Co-op / Lund & Smith Insurance | Sweet Breeze Farms and Excavating |
| Synched Consulting, LLC | T & C Enterprises- Ted Kay’s |
| T & C Enterprises- Ted Kay’s | T & L Transport, Inc |
| T Bone Sales | Tate Farms |
| The Barn at Flying Ridge Hunt Club | Tiger Wood Company LTD |
| Tim & Linda Feikert | TMK Farm Service Drive Thru |
| TMK Farm Service Drive Thru | TMK Holmesville Organic Division |
| TMK Holmesville Organic Division | Trent Insurance Group Inc. |
| Trent Insurance Group Inc. | Nationwide |
| Nationwide | Tricor Industrial |
| Troy Hill Angus & Circle S Goat Ranch | Troy Miller Agency |
| Troy Miller Agency | Troyer Country Market |
| Troyer Country Market | Uh! Septic Pumping |
| Village Motors, Inc | Village Motors, Inc |
| Wal-Mart of Millersburg | Wallhouse Hotel |
| Wallhouse Hotel | Walnut Creek Cheese |
| Walnut Creek Cheese | Walnut Creek Vet Clinic |
| Walnut Creek Vet Clinic | Wayne Insurance Group |
| Wayne Insurance Group | Wayne Savings Community Bank |
| Wayne Savings Community Bank | WB Fabrication |
| Weaver Leather Goods, LLC | Weber Lumber |
| Weawake Farms | Wes Maxwell |
| Wes Maxwell | West Holmes Teachers |
| West Holmes Teachers | Winesburg Wash and Go |
| Wolf Creek Outfitter | Yoder Amish Home |
| Yoder Amish Home | Yoder Drilling and Geothermal |
| Yoder Lumber | Zac & Maria Morris |
SALE OF CHAMPIONS
### 2019 Holmes Co. Jr Fair Livestock Buyers

#### BEEF MARKET STEERS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### HOLMES COUNTY BRED
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### DAIRY MARKET STEERS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### DAIRY FEEDERS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### DAIRY MARKET GOATS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### MEAT MARKET GOATS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### MARKET LAMBS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### POULTRY - PEN OF THREE BROILERS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### POULTRY - PEN OF TWO DUCKS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### POULTRY - TURKEYS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### RABBITS - PEN OF THREE FRYERS
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

#### MARKET SWINE
- **Exhibitor**: Grand Champion / Reserve Champion
- **Buyer**:

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### 2018 Dairy Sale Sponsors

- Troyer’s Trail Bologna
- Brewster Dairy
- Alpine Dairy
- Guggisberg Cheese
- Steiner Dairy
- Heini’s Cheese
- Kozak Jersey Dairy
- Rodhe’s IGA Marketplace
- DFA Co-Op
- Bill & Bev Wachtel
- Steve & Carol Watts
- Wilson’s Country Creations
- Brandon & Crystal Raber
- Patty Spreng

### 2018 Dairy Donations

- Troy Mill Concrete
- Wolf Creek Vet
- Craig & Deborah Hershberger
- Killbuck Savings Bank
- Prengers
- Ameriprise
- Grassbaugh LLC
- Commodity Blenders
- Log Cabin Catering
- Fryburg Excavating
- Tom’s Custom Painting
- Metal Monkey Welding
- Sugar Creek Vet Clinic
- Holmes Ag
- Coba Select Sires
- Doughty Valley Holsteins
- Velvet View Farms
- St. Genetics Candace Lease
- Building Improvements
- Dr. Eric & Cheryl Shaver

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### 2018 Jr Fair Dairy Sale Buyers

- Dick and Bonnie Porter
- KG Lawn Services
- Clarkehills Farms
- Kozak Jersey
- Keith & Heather Reutter
- Cormac Irwin
- Phil & Joyce Yoder
- L & L Log Cabin Catering
- Susan Kinney
- The Cluttered Coop
- Bessie Wheeler from Norwalk, IA
- Millersburg Tire Service
- Holmes Family Medicine
- Wes Maxwell
- Denco Marketing
- First Knox National Bank
- J Bremcar LLC
- Andrews Auctioneers, Steve & Seth
- RES Auction Services
- HER Realtors
- Farm Credit of Mid-America
- Killbuck Savings Bank
- WG Dairy
- Gerber & Sons, Inc.
- Glass Doctor of Millersburg Farmers National Bank
- Lisa Grassbaugh, Ameriprise Financial
- Sand Run Farm Dr. Robert & Susan Collett
- Sam, Ronda, & Brogan Steimel
- Open Road Farm LTD
- Scenic Ridge Farms
- Scenic Ridge Livestock
- Commercial & Savings Bank
- Harold’s Equipment
- Loudonville Farmers Equity
- Mast Farm Service
- Ree-Kay Acres
- Application Specialties
- Rodhe’s IGA Marketplace
- Grassbaugh Farms
- Hi-Hills Farm
- Spring Walk Farm
- Joyce Watts and Mark Solom
ENTRY RULES
1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.

2. All livestock, to be exhibited, must be entered on an entry form on or before July 1 or space will not be available for exhibit.

3. Steers can be tagged in as a family project. Meaning that a tag number will not be assigned to an individual exhibitor until the weigh in at the fair. (i.e. A family member with 2 exhibitors can tag up to four head, the family does not have to choose which steer each exhibitor will show until they weigh them in at the fair)

A. 2019 FAIR ENTRIES PROCEDURE: Fair Entry forms (for pen will be assignments) are available on the Extension Office website: http://Holmes.osu.edu/penforms.

B. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than August 1.

C. Steers need advance entry in addition to Holmes County Club enrollment and identification. Club guidelines must be met to show and sell.

4. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.

5. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

6. All meat must be dehorned (no scurs over 2 inches may be present). Steers must be castrated and not have any testicular development or intact spermatic cords by 8 months of age.

7. No oral or injectable tranquilizer may be used on the fairgrounds.

8. Adding any substance externally to build up, change, or alter the shape or conformation of the livestock, including by way of example but not limited to, rope, false hair, graphite, hemp, and powders. No painting. (ODA 901-19-33, ABC)

9. Weigh in can be commenced as soon as calf is unloaded at time determined by Senior Fair Board. All steer entrees at the Holmes County Fair must attend and show at a steer show with their steer to be eligible to attend the fair. Steers can be shown at the Holmes County Preview Show March 3, and 4, Buckeye Classic on April 3rd or the Wooster Spring. If you cannot attend one of these shows, the Beef Committee must be notified, as they will be conducting farm visits to those exhibitors. Proof of show attendance is required. Example: Entry fee receipt noting the name and date of the show as well as the exhibitor name and animal ID being shown. The steer needs to be shown between September 1, 2015 and June 1, 2019, with show receipts turned in by June 1, 2019.

10. No farm tags are permitted. Only Holmes County or State related ID tags are permitted to be in the steer's ear to show at the Holmes County Fair. Any other tags will be removed by the Holmes County Beef Committee at the Official weigh-in Sunday of fair week.

11. There will be a brief 15-minute intermission between the feeder calf/heifer show and the heifer/steer show.

12. There will be a brief 20-minute intermission between the Holmes County Bred Steer Show and Showmanship.

13. Show Order (Morning)
   A. Holmes County Bred
   B. 20 Minute Intermission
   C. Showmanship

14. Show Order (Evening)
   A. Feeder Calves
   B. Breeding Heifers
   C. Market Steers

HOLMES COUNTY BRED STEERS ENTRY RULES
1. Criteria for Holmes County Bred Steer.
   A. A steer's dam was owned and under the control and management of a Holmes County based farm (Beef) operation at the time of the insemination that resulted in the steer calf.
   B. In the case of an ET steer, ownership control and management of the dam at the time of insemination and the receipt is required.
   C. Holmes County Bred Steer exhibitors shall notify the beef committee at the December weigh-in listing: Steer, Breed, Breeder and Birth Date. Holmes County Bred Steers indicated at this time will automatically be registered into the appropriate class.
   D. Any exhibitor who requests assistance of fitting and grooming of a Holmes County Bred Steer may only have Holmes County resident(s) assist in fitting and grooming.

Section/Class Description
200 - Holmes County Bred Steers
- 11 Height Class 1
- 12 Height Class 2

Award Sponsors:
- Grand Champion Banner - Lon-Jan Farm
- Reserve Champion Buyer Banner - Paint Valley Equip.
- Reserve Champion Buyer Banner - Rock Hill Land and Cattle

BEEF SHOWMANSHIP ENTRY RULES
1. Showmanship classes are divided by age of Exhibitor as of January 1.
   A. Junior - 11 years or under
   B. Intermediate - 12, 13 or 14
   C. Senior - 15 years or over

2. All market beef, beef breeding and feeder calves will show in the same showmanship classes.

3. For showmanship points to count for Outstanding Market Exhibitor, you must show your market steer.

4. The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.

Supreme Beef Showmanship Winners
2016: Carter Smith
2017: Carter Smith
2018: Derek Straits

BEEF MARKET STEERS ENTRY RULES
1. Market Steer Classes will be determined, based upon height at official weigh-in, by Beef Committee.

2. To sell at the Junior Market Livestock Sale steers must weigh 800 pounds traditional breed. Scottish Highlanders must weigh 700 pounds and Belted Galloways must weigh 800 pounds.

3. Exhibitor may show and sell one beef steer.

4. All calves are to be shown in a show halter with show stick.

5. Rate of gain will be calculated for all steers and Grand Champion and Reserve Grand Champion award will be given.

6. In the event that an exhibitor is unable to handle their steer in the show ring, it is expected that an adult ring helper bring the animal under control. If needed, another youth exhibitor may then enter the show ring and assist. Such assistance is permitted only, when required, for control and safety.

7. Unruly steers that pose a safety threat and disrupt the show may be dismissed from the show and graded in the barn. Unruly steers that are dismissed from the show ring will be placed last in the class.

8. 4-H project member is only permitted to show a Dairy Steer or Beef Steer, not both.

Section/Class Description
900 - Market Steers
900 - 11 Beef Steers Height Class 1
900 - 12 Beef Steers Height Class 2
900 - 13 Beef Steers Height Class 3
900 - 14 Beef Steers Height Class 4

Award Sponsors: Walnut Hills Retirement Community

BEEF CARCASS CONTEST GUIDELINES
1. The top ten Market Steers in the Jr. Fair Show will automatically be entered.

2. The carcass contest will take place at Sugar Valley Meats.

3. Judging will take place Thursday, August 15,
**Dairy**

**ENTRY RULES**

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the fair book and as outlined in the National Dairy Farm Program Manual, which can be found at www.nationaldairyfarm.com. This includes all dairy projects including dairy breeding projects and dairy market projects. Failure to meet these standards will result in removal at the discretion of the fair veterinarian.

2. All livestock, to be exhibited, must be entered on an entry form or by July 1 or space will not be available for exhibit.

3. **A. 2019 FAIR ENTRIES PROCEDURE:** Fair Entry Forms (for pen will be assignments) are available on the Extension Office website: http://Holmes.osu.edu/penforms. The animal’s date of birth; registration number (or other identification); must be included on the form. This includes all breeds.

4. **B. Club guidelines must be met to show and sell.**

5. **C. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than August 1st.

6. **D. Dairy participants are limited to one animal per exhibitor per class.**

7. **E. All Dairy Heifer and Cow project exhibitors must turn in two thank you cards for Dairy Sale Buyers at Skillathon or when picking up back numbers for the show.

8. **F. Member must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Dairy Feeder and Dairy Market Steer Exhibitors who do not attend project specific county evaluations are not eligible for Outstanding Market Livestock Awards. Club member must exhibit at the Fair to participate in Dairy Auction.

9. **A. All Market Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.**

10. **B. Exhibitors must use their project animal for showmanship classes.**

11. **C. Any club using the parlor is responsible for cleaning the parlor on a scheduled basis. Cleaning includes the parlor area and between the dairy barn and the parlor.**

12. **D. Dairy exhibits (Cows, Heifers, Feeders and Steers) will be monitored daily for cleanliness (pens and animals manure free and clean), Friday and Saturday included.**

13. **A. Pens free of manure**

14. **B. Animals clean and free of manure**

15. **C. Animals fed, washed and pens cleaned out by 10am daily**

16. **D. A sign will be placed on the pen if it is found to be unacceptable. A time will be placed on the notice when it is posted and the exhibitor will have 2 hours to clean the pen. The notice must remain on the pen until it has been cleaned.**

17. **E. Dairy Committee members will remove the sign after checking the pen and animal for cleanliness.**

18. **i. The first violation will be a warning.**

19. **ii. The second violation will result in:**

20. **a. Dairy Cow and Heifer exhibitors will forfeit dairy auction money.**

21. **b. Dairy Feeder and Dairy Market Steer exhibitors will not be able to sell their animals.**

22. **c. All exhibitors must wear white trousers and white shirts. Breed logo/promotion is acceptable,**

23. **d. Farm promotion will not be allowed.**

24. **e. Dairy Project members must be present and checked in for the entire Dairy Auction, including picture, unless prior arrangements have been made in writing to the Dairy Committee.**

25. **f. Dairy Leases (National Breed Leases or Standardized 4-H Livestock Lease Forms) are due June 1 to the Extension Office.**

26. **g. If there is a question regarding proper class registration, it is at the discretion of the committee to determine the class.**

27. **h. Classes will be finalized by NOON Monday of the fair.**

28. **i. Exhibitors are expected to wear show attire, “Whites,” for the 2019 Dairy Sale.**

29. **j. All dairy exhibitors will be expected to assist as needed with cleanup of the dairy barn, per dairy committee members beginning Sunday at noon.**

**DAIRY PROCEED DISTRIBUTION**

Proceeds of the Dairy Sale will be divided among the dairy cow and heifer exhibitors using a points system which will reward exhibitors based on their performance in Book Judging, Showmanship, and Project Exhibition at the fair.

The points will be assigned as follows:

<table>
<thead>
<tr>
<th>Book Judging</th>
<th>Heifer</th>
<th>Cow</th>
</tr>
</thead>
<tbody>
<tr>
<td>100-95</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>94-90</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>89-85</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>84-80</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>79-74</td>
<td>1</td>
<td>1</td>
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<table>
<thead>
<tr>
<th>Prejudging 1 point</th>
<th>Prejudging 1 point</th>
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<table>
<thead>
<tr>
<th>Showmanship</th>
<th>Senior/Intermediate/Junior</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Place</td>
<td>10 points</td>
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<tr>
<td>2nd Place</td>
<td>9 points</td>
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<tr>
<td>3rd Place</td>
<td>8 points</td>
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<td>4th Place</td>
<td>7 points</td>
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<td>5th Place</td>
<td>6 points</td>
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<td>5 points</td>
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<tr>
<td>7th Place</td>
<td>4 points</td>
</tr>
<tr>
<td>8th Place</td>
<td>3 points</td>
</tr>
<tr>
<td>Participation</td>
<td>2 points</td>
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Final placings during the final drive for each showmanship class will be used to determine the points earned. For those who participate in Showmanship, but do not place in the Top 8, 2 points will be awarded.

The Supreme Showmanship winner will forfeit their showmanship points if they do not participate in Showman of Showman.

**Beginner**

| Participation | 5 points |

<table>
<thead>
<tr>
<th>Projects</th>
<th>Calf/Heifer</th>
<th>2 points</th>
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<tbody>
<tr>
<td>Milking Cow</td>
<td>4 points</td>
<td></td>
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</tbody>
</table>

**Dairy Continued...**
Dairy Continued...

Maximum of three Heifer Projects
Maximum of three Cow-milking Projects
No additional points will be awarded for more than three calves/heiifers and three cows.
Animals must be exhibited at the Holmes County fair to redeem all points associated with that project.

Additional Point Opportunities & Potential Deductions

1 point will be awarded for working a 3 hour shift in the dairy bar Monday - Thursday of fair.
Members that attend a Holmes County Dairy Clinic or DairyPalooza shall receive no more than two points.
5 points will be deducted from the exhibitor's total points if they fail to turn in a 2 Thank You's to the Secretary of the Dairy Committee. Thank you cards will be collected at book judging, and at the time, exhibitors pick up their show numbers.
Exhibitors removing animals outside of the designated times (unless instructed by the fair vet) will forfeit their dairy sale proceeds.
The Holmes County Dairy Committee will hold up to 25% of the dairy basket sale proceeds to be re-invested into the future of the dairy program.

DAIRY BREED CLASSES:

Fair Show order will be as follows: All Animals will enter the show Ring according to class (age) and in alphabetical order. i.e., Junior Calf: Aryshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn followed by Intermediate Calf Aryshire, Brown Swiss, Guernsey, etc. Fair entries should use the following Class/Section Codes. (i.e., Brown Swiss Junior Calf would be entered as 20/10, a Holstein 3 year old cow would be entered as 40/220)

Class Codes:
10-Aryshire
20-Brown Swiss
30-Guernsey
40-Holstein
50-Jersey
60-Milking Shorthorn

Section Codes:
Junior Category
-10-Junior Calf (Born 3/1/19 to 5/31/19)
-20-Intermediate (Born 12/1/18 to 2/28/19)
-30-Senior (Born 9/1/18 to 11/30/18)
-40-Summer Yearling Heifer (Born 6/1/18 to 8/31/18)
-50-Winter Yearling Heifer (Born 12/1/18 to 2/28/19)
-60-Summer Yearling Heifer (Born 6/1/18 to 8/31/18)
-70-Senior Yearling Heifer (Born 9/1/17 to 11/30/17)

Senior Category
-200-Junior 2 Year Old Cow (Born 3/1/17 to 8/31/17)
-210-Sr. Two Year Old Cow (Born 9/1/15 to 2/28/18)
-220-Three (Born 9/1/15 to 8/31/16)
-230-Four Year and Older Cow (Born prior to 9/1/1)

Ayrshire

Award Sponsors:
Grand Champion - Dick and Bonnie Porter
Reserve Grand Champion - Spring Run Farms

20-Brown Swiss
Award Sponsors:
First Year Award- Open Road Farm
Junior Champion-Sam, Ronda & Brogan Steimel
Reserve Junior Champion-Performance Feed, Bob & Jason Bryant
Grand Champion - Michele Lahners*
Reserve Grand Champion-New Pittsburgh Vet Clinic
30-Guernsey
Award Sponsors:
First Year Award- Bill & Bev Wachtel
Junior Champion - Genex Cooperative, Inc.
Reserve Junior Champion - COBA/Select Sires
Reserve Grand Champion - Loudenville Equity
Grand Champion-Spring Walk Farms - Bill & Kurt Wachtel
40-Holstein
Award Sponsors:
First Year Award- District 7 Holstein Assoc.
Junior Champion- Open Road Farm
Reserve Junior Champion-Crooked Run Monogramming Louise & Edna Harding
Grand Champion-Holmes Ag Inc., Holmesville
Rosette - Ohio Jersey Breeders Assoc.
Reserve Grand Champion - GENEX Cooperative Inc.
60-Milking Shorthorn
Award Sponsors:
Grand Champion - Loudenville Farmers Equity
Reserve Grand Champion- Byland Animal Hospital, Loudenville
Grand Champion - Holmes Ag Inc., Holmesville
Grand Champion- Holmes Ag Inc., Holmesville
Rosette- Ohio Jersey Breeders Assoc.
Reserve Grand Champion - GENEX Cooperative Inc.
30-Guernsey
Award Sponsors:
Grand Champion - TMK Farm Service, Berlin
Reserve Grand Champion - Ameriprise Financial

DAIRY SHOWMANSHIP ENTRY RULES

1. 4-H or FFA members who plan to exhibit dairy feeders at the county fair must have their animals tagged at the fairgrounds on May 11, 2019 from 8 - 10 AM. No exceptions. Exhibitors may identify two calves but may only show and sell one at the fair. Dairy feeder exhibitors have the option to sell their animals or take the feeder home after the fair, except for the Grand Champion and Reserve Grand Champion, which must be sold.
2. Dairy feeders are to be in assigned stall by 9:00 PM, Sunday.
3. Dairy feeders must be 426 - 735 pounds to compete for Champion.
4. Feeders may be purebred or crossbred but the breeds must be one of the six U.S. breeds: Aryshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Short Horn - no heifers and no beef feeders can be shown. Dairy feeders cannot exhibit any beef characteristics. Any questionable animal can be disqualified at the discretion of a committee made up of the Dairy Committee, Fair Vet and Fair Board.
5. Disqualified animals are eligible for showmanship. Feeders must be dehorned. All feeders are to be castrated by either cutting or banding and must not have any testicular development - no pinching is allowed. Castration procedure must be completed far enough in advance of fair that no open wound is visible at the time of the fair.
6. Dairy feeders will be sold during the Jr. Fair Auction on Friday evening.
7. Showing will be in the style of showing for beef animals. Show sticks are important for proper show appearance.
8. Dairy Feeders and exhibit area must be kept clean. Failure to comply may result in loss of sale privilege.
9. Classes will be divided by the total number of animals that are registered with no more than 10 feeders in each class.
10. All animals should be prepared to re-enter the ring to be considered for Top 10
11. Top 10 Dairy Feeders will be placed.
12. Underweight and overweight feeders will not show for champion, but will be able to sell last.
13. Dairy Feeder Rate of Gain winner will be awarded to the top rate of gain feeder in the 426-735 weight range.

DAIRY FEEDER SHOWMANSHIP ENTRY RULES

1. Showmanship classes are divided by first year project members and by age of Exhibitor as of January 1.
A. Junior - 11 years or under;
B. Intermediate - 12, 13 or 14;
C. Senior - 15 years and over.
D. First year project members, any age, are encouraged to enter Beginners Showmanship Class and will be ineligible to compete in a Junior, Intermediate or Senior Showmanship class for the current year nor are they eligible for the Outstanding Market Award.

150 - DAIRY FEEDER SHOWMANSHIP

Section/Class Description
150-20 Senior Dairy Feeders Showmanship (Ages 15 & over)
Award Sponsors:
Grand Champion - Spring Walk Farm
Reserve Grand Champion - COBA/Select Sires
100-40 Junior Dairy Showmanship (Ages 11 & under)
Award Sponsors:
Grand Champion - Dairy Farmers of America
Reserve Grand Champion - In Memory of Dr. Steven R. Close, DVM
100-50 Beginner Dairy Showmanship (1st Year Members only)
Award Sponsor: Wachtels - Spring Walk Farms
100-80 Supreme Dairy Showmanship (Open to Div. winners & eligible past winners)
Award Sponsors:
Grand Champion - Farm Credit Mid-America and Ree-Kay Acres
Reserve Grand Champion - Galen & Deb Garver

Dairy Continued...
**Supreme Dairy Market Steer Showmanship Winners**

2016: Lance Troyer  
2017: Alyx Morris  
2018: Alyx Morris

**DAIRY MARKET STEER CARCASS CONTEST**

- Judging will take place Thursday, August 15, 2019 at 5pm with members required and parents encouraged to attend the education program and recognition of winners.
- Top awards will be given to the Jr. Fair member who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
- Any tampering and/or misrepresentation will be considered fraud and deception, and thus grounds for disqualification of the carcass. (See full Jr. Fair guidelines in the Fair book)
- Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.

**Dairy Market Steer Carcass Contest**

**Award Sponsors:**
- Placing Rosettes-Holmes County Senior Fairboard
- Champion Carcass Banner- Harold’s Equipment
- Reserve Champion Carcass Banner – Harold’s Equipment

**100-70 Senior Dairy Market Steer Showmanship**

**Award Sponsors:**
- Grand Champion-Barnyard Buddies 4-H Club
- Reserve Grand Champion-Barnyard Buddies 4-H Club

**100-80 Intermediate Dairy Market Steer Showmanship**

**Award Sponsors:**
- Grand Champion-The Rick & Crystal Neuenschwander Family
- Reserve Grand Champion- Barnyard Buddies

**110-00 Dairy Steer Supreme Showmanship**

**Award Sponsor:** the Rick & Crystal Neuenschwander Family

**900-30 DAIRY MARKET STEERS**

**Section/Class Description**

900-31 Dairy Steers Weight Class 1  
900-32 Dairy Steers Weight Class 2  
900-33 Dairy Steers Weight Class 3

**Award Sponsors:**
- Grand Champion-Harold’s Equipment
- Reserve Grand Champion-Mt. Hope Auction

**900-40 Dairy Market Steer Rate of Gain**

**Award Sponsor:** Denzil & Teresa Burke

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**Supreme Dairy Feeder Showmanship Winners**

2016: Will Hughes  
2017: Leon Williams  
2018: Lance Troyer
Goats

GOATS All Breeds (Class Code GT)
Sr. Superintendent: Dave Martin
Committee: Ray Davenport - chairman, Bill Davenport, Jami Bird, Danielle Brown, Helen Brittenbucher, Mandy Brittenbucher, Lance Troyer, Leona Brannon
Jr. Superintendent: Cora Crilow
Committee: Macin Hager, Sarah Irwin

ALL GOATS
1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. ODA rules can be viewed at www.holmescountyfair.com. All does must have a scrapie tag in the ear or a tattoo of premises number in the ear or registration papers present with matching tattoo numbers in the ear, upon arrival to fairgrounds to check in before you enter the barn. If using registration papers, bring a copy to be kept on file, for the week of the fair. weather over 18 months require scrapie ID also.
2. All livestock, to be exhibited, must be entered on an entry form or before July 1 or space will not be available for exhibit.
   A. 2019 FAIR ENTRIES PROCEDURE: Fair Entry Forms (for pen will be assignments) are available on the Extension Office website: http://holmes.osu.edu/penforms.
   B. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivetockphotos@gmail.com.
    July 30.
   C. Club guidelines must be met to show and sell.
   3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
   4. All livestock exhibitors must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
   5. Nursing kids may be exhibited with project does if born after deadline date of May 31, of the current year.
   6. A member cannot have more than one animal in a class (except Dam and Daughter classes). Dam and Daughter must be shown by the same exhibitor that has a show in an individual class, except where the Dam and Daughter would compete in the same class, in which case, one of the animals would not be shown in the individual class.
   7. All exhibitors are responsible for own bedding and cleaning of stall at end of fair, sawdust and shavings only.
   8. No tack allowed in the barn.
   9. All companion animals must be approved by the Senior Superintendent by August 1st.
   10. Only Grand and Reserve Grand Champion goats will be named in livestock classes.
   11. Change in Show dates: Dairy goat showmanship and judging, pack goat, supreme dairy goat showmanship will be Thursday at 9:30 AM.
   12. Change In show date: Pygmy goat show Thursday at Noon.

GOAT (ALL BREED) SHOWMANSHIP ENTRY RULES
1. Showmanship classes are divided by first year project members and by age of exhibitor as of January 1.
   A. Junior -11 years or under
   B. Intermediate -12, 13 & 14
   C. Senior - 15 years of age and over.
   2. Only current year winners of age classes are eligible to show in Supreme Showmanship. Once you have competed in Supreme Showmanship, you can only do Supreme Showmanship until your age class changes.
   3. All participants will be automatically entered into the appropriate showmanship division. All participants are encouraged to participate in showmanship.

MARKET GOATS
1. Male goats must have been castrated or banded prior to ear tagging the third Saturday of May (9:00-10:00am HCFG).
   2. Must be dehorned. No scurs over 1 inch long.
   3. An exhibitor may tag in more than one goat but may only show and sell one animal. Exhibitors are only permitted to show a dairy market goat OR a meat market goat.
   4. Goats must have milk teeth present to be eligible for Grand or Reserve Champion and must weigh between 50 and 110 pounds, as determined at official weigh-in. Over and underweight market goats will be sold at the end of the goat sale in random order. Any market animal weighing under 45 lbs. will be sent home from the fair.
   5. Goats will be body clipped except below the knees and hocks.
   6. All clipping done at fair must be cleaned up by the exhibitor.
   7. Show attire must be dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.
   8. Market Dairy Goats will show before Meat Market Goats.

DAIRY GOATS
1. Must be dehorned. No scurs over 1 inch long.
   2. All goats must have full body clip. It is suggested that the body clipping be done at least 2 weeks prior to the fair.
   3. There will be supervised milk-out of ALL production does at 9:00 AM the evening before the show. Any exhibitor missing supervised milk-out must still milk-out doe(s) prior to show, in the presence of the official milk-out inspector to be eligible to enter production doe classes.
   4. Milk Production Class Rules:
      A. One milk production doe per exhibitor.
      B. Production doe must be milked out at 9:00 PM, Monday evening.
      C. Production doe must be milked out and milk weighed at 9:00 AM, Tuesday morning.
      D. Production doe must be milked out and milk weighed at 9:00 PM, Tuesday evening.
      E. Milk will be totaled to give the daily production.
      F. Milk-outs will be supervised by a member of the goat committee and the buckets will be weighed prior to milk-outs.
   5. Show attire must be plain white shirt and long white pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.
   6. Dairy Goat showmanship and judging will be moved to Thursday at 9:30 AM.

PACK AND HARNESS GOATS
1. Goats may show only in their own individual class and breed specific for showmanship.
   2. Male goats must have been castrated or banded. Castration must be performed prior to 75 lbs.
   3. Show attire must be dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

PYGMY GOATS
1. Male goats must have been castrated or banded. Castration must be performed prior to 75 lbs.
   2. Goats must be dehorned. No scurs over 1 inch long.
   3. Goats must be purebred only. No crossbreeds permitted.
   4. Goats may be shown with a short lead.
   5. Body clipping is not necessary. They must be clean and fitted according to breed standards.
   6. Show attire must be white shirt and long black pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.
   7. New this year- Pygmy goat show will begin at noon on Thursday.

100 MEAT SHOWMANSHIP
Section/Class Description
100-20 Senior Meat Showmanship (Ages 15 and over)
Award Sponsors:
Grand Champion - Julie Z. Hood
Reserve Grand Champion - Holmes County Farm Bureau
100-30 Intermediate Meat Showmanship (Ages 12 thru 14)
Award Sponsors:
Grand Champion - Scenic Ridge Livestock
Reserve Grand Champion - Holmes County Farm Bureau
100-40 Junior Meat Showmanship (Ages 11 and under)
Award Sponsors:
Grand Champion - Julie Z. Hood
Reserve Grand Champion - West Holmes FFA Alumni
100-60 Supreme Meat Goat Showmanship
Award Sponsors:
Grand Champion - Scenic Ridge Livestock

Goats Continued...
MEAT BREEDING DOES AND KIDS
Placement ribbons will be given to all. 1st and 2nd place in each class will come back to compete for Grand and Reserve.

300 - MEAT GOAT BREEDING
Section/Class Description
300 10 Meat Doe Kids (3-5 Months)
300 20 Meat Doe Kids (6-8 Months)
300 30 Meat Doe Kids (9-11 Months)
300 40 Meat Doe Yearlings (12-23 Months)
300 50 Meat Doe Mature (24-36 Months)
300 60 Meat Doe Mature (37 Months and Older)
Award Sponsors:
Grand Champion - Julie Z. Hood
Reserve Grand Champion - Holmes County Goat Committee
Reserve Grand Champion -

120 DAIRY SHOWMANSHIP
Section/Class Description
120-20 Senior Dairy Showmanship (Ages 15 and over)
Award Sponsors:
Grand Champion – Julie Z. Hood
Reserve Grand Champion -

120-30 Intermediate Dairy Showmanship (Ages 12 thru 14)
Award Sponsors:
Grand Champion – Holmes County Goat Committee
Reserve Grand Champion -

600 PACK GOAT
Section/Class Description
600 10 Pack Goat 1st Year Project (any age) Must be halter broke and led with a lead, through a short obstacle course.
600 20 Pack Goat 2nd Year Project (Animal must have completed the 1st year) Exhibitor will have pack on before entering the obstacle course.
600 30 Pack Goat 3rd Year Project (Animal must have completed the 1st and 2nd year) Exhibitor will have pack on before entering the obstacle course with appropriate weight (20% of body weight) on each side and will remove pack after completing the obstacle course.
Award Sponsors: Shane Troyer

300 70 Meat Dam and Daughter
300 40 Meat Doe Yearlings (12-23 Months)
300 20 Meat Doe Kids (6-8 Months)
300 10 Meat Doe Kids (3-5 Months)

Grand Champion - Overall Highest Score: Varigated Clovers 4-H Club
Reserve Grand Champion - 2nd Highest Score: Julie Z. Hood

400 HARNESS GOAT
Section/Class Description - ROSETTE
400 10 (Kid) Harness
Must be halter broke, led with a strap and respond to voice commands of stop, go, back, left and right.
400 20 (Yearling) Harness
Must be harnessed and pull an empty cart and respond to voice commands of stop, go, back, left and right.
400 30 (Sr. Harness) Harness
Cart MUST BE driven and goat must respond to voice commands.
400 40 (Advanced Harness) Harness
Cart MUST BE driven through an obstacle course and goat must respond to voice commands.

130 PYGMY SHOWMANSHIP
Section/Class Description
130-20 Pygmy Senior Showmanship (Ages 15 and over as of January 1 of current year)
Award Sponsors:
Grand Champion – Denco Marketing - Dennis & Kathy Schlabach
Reserve Grand Champion -

540 - PYGMY WETHER
Section/Class Description
540 10 Pygmy Junior Wether Kid (born 4/1 thru 5/31 of current year)
540 20 Pygmy Intermediate Wether Kid (born 3/1 thru 3/31 of current year)
540 30 Pygmy Senior Wether Kid (born 8/21 of previous year thru 2/28 of current year)
540 40 Pygmy Mature Wether (1 and under 2 years of age)
540 50 Pygmy Mature Wether (2 and under 3 years of age)
540 60 Pygmy Mature Wether (3 and under 4 years of age)

500 PYGMY JUNIOR
Section/Class Description
500 10 Junior Pygmy Doe Kid (born after April 1, and prior to May 31, of current year)
500 20 Intermediate Pygmy Doe Kid (born March 1, to March 31, of current year)
500 30 Senior Pygmy Doe Kid (born January 1, to February 28, of current year)
500 40 Dairy Yearling (1 and under 2 years of age - Not in Milk)
Award Sponsors:
Grand Champion - W & D Valley Farm, Bill Davenport
Reserve Grand Champion – Marcia Troyer

220 DAIRY GOAT SENIOR
Section/Class Description
220 10 Dairy Yearling (1 and under 2 years of age - In Milk)
220 20 Junior Milker (2 and under 3 years of age - In Milk)
220 30 Senior Milker (3 and under 5 years of age - In Milk)
220 40 Aged Milker (over 5 Years - In Milk)
Award Sponsors:
Grand Champion – Rick & Missy Brenly
Reserve Grand Champion - Julie Z. Hood

240 MILK PRODUCTION CLASS
Section/Class Description
240 10 Milk Production Award Sponsors:
Champion - B & D Valley Farm, Bill Davenport
Reserve Grand Champion – B & D Valley Farm, Bill Davenport

240 20 Best Of Udder Award Sponsors:
Champion - Reserve Grand Champion - Rick & Missy Brenly
Reserve Grand Champion - Julie Z. Hood

200 DAIRY GOAT JUNIOR
Section/Class Description
200 10 Junior Doe Kid (born after April 1, and prior to May 31, of current year)
200 20 Intermediate Doe Kid (born March 1, to March 31, of current year)
200 30 Senior Doe Kid (born January 1, to February 28, of current year)
200 40 Dairy Yearling (1 and under 2 years of age - Not in Milk)

AWARD SPONSORS:
Grand Champion - Dave Martin Family
Reserve Grand Champion - Rick & Missy Brenly
Reserve Grand Champion - Killbuck Savings Bank

500 30 Senior Pygmy Doe Kid (Born 8/21 of previous year thru 2/28 of current year)
Pygmy Doe Kid Champion

520 PYGMY SENIOR
520 10 Pygmy Senior Doe (1 and under 2 years of age)
520 20 Pygmy Senior Doe (2 and under 3 years of age)
520 30 Pygmy Senior Doe (3 and under 4 years of age)
520 40 Pygmy Senior Doe (over 4 years of age)
Pygmy Senior Doe Champion

Grand Champion - Holmes County Goat Committee
Reserve Grand Champion -

540 20 Intermediate Doe Kid (born after April 1, and prior to May 31, of current year)
540 30 Senior Doe Kid (born January 1, to February 28, of current year)
540 40 Dairy Yearling (1 and under 2 years of age - Not in Milk)

500 PYGMY JUNIOR
Section/Class Description
500 10 Junior Pygmy Doe Kid (born after April 1, and prior to May 31, of current year)
500 20 Intermediate Pygmy Doe Kid (born March 1, to March 31, of current year)
500 30 Senior Pygmy Doe Kid (born January 1, to February 28, of current year)
500 40 Dairy Yearling (1 and under 2 years of age - Not in Milk)
Award Sponsors:
Grand Champion - W & D Valley Farm, Bill Davenport
Reserve Grand Champion – Marcia Troyer

220 DAIRY GOAT SENIOR
Section/Class Description
220 10 Dairy Yearling (1 and under 2 years of age - In Milk)
220 20 Junior Milker (2 and under 3 years of age - In Milk)
220 30 Senior Milker (3 and under 5 years of age - In Milk)
220 40 Aged Milker (over 5 Years - In Milk)
Award Sponsors:
Grand Champion – Rick & Missy Brenly
Reserve Grand Champion - Julie Z. Hood

240 MILK PRODUCTION CLASS
Section/Class Description
240 10 Milk Production Award Sponsors:
Champion - B & D Valley Farm, Bill Davenport
Reserve Grand Champion – B & D Valley Farm, Bill Davenport

240 20 Best Of Udder Award Sponsors:
Champion - Reserve Grand Champion - Rick & Missy Brenly
Reserve Grand Champion - Julie Z. Hood

600 PACK GOAT
Section/Class Description
600 10 Pack Goat 1st Year Project (any age) Must be halter broke and led with a lead, through a short obstacle course.
600 20 Pack Goat 2nd Year Project (Animal must have completed the 1st year) Exhibitor will have pack on before entering the obstacle course.
600 30 Pack Goat 3rd Year Project (Animal must have completed the 1st and 2nd year) Exhibitor will have pack on before entering the obstacle course with appropriate weight (20% of body weight) on each side and will remove pack after completing the obstacle course.
Award Sponsors: Shane Troyer

300 70 Meat Dam and Daughter
300 40 Meat Doe Yearlings (12-23 Months)
300 20 Meat Doe Kids (6-8 Months)
300 10 Meat Doe Kids (3-5 Months)

Grand Champion - Overall Highest Score: Varigated Clovers 4-H Club
Reserve Grand Champion - 2nd Highest Score: Julie Z. Hood
AloNovus, Corp.  
Bugs R Gone  
Coblentz Technology  
Commercial and Savings Bank  
Family Eye Care Assoc.  
First Knox National Bank  
Holmes Oil Distributing  
Holmes Pest Control  
Hummel Group  
Killbuck Savings Bank  
Millersburg Electric  
Millersburg Tire  
Rodhe’s IGA Marketplace  
S & S Mane Attraction  
WKLM  

**Home-Owned Home-Grown**  
Holmes County Businesses  

**Reduced Admission Days Sponsor**

**OSTPA Tractor Pull Corporate Sponsor**

**OSTPA Tractor Pull Corporate Sponsor**

**ROdeo Corporate Sponsor**

**Koi Drag Racing Corporate Sponsor**

**CSB Stage on the Green Corporate Sponsor**

**SHOW Barn Corporate Sponsor**

**KID’S Day Corporate Sponsor**

**Antique Tractor Pull Corporate Sponsor**

**Senior Day Corporate Sponsor**

**Ribbon Corporate Sponsor**

**Special Contributions**
2019 Holmes County Fair Corporate Sponsors

Beechy’s Inc. of Winesburg & Berlin
Bellstores
Berlin Grande Hotel
Berlin Heating & Cooling
Berlin Signs
bfearless.
Buckeye Career Center
Cline’s Plumbing & Heating
Coblentz Chocolate Company
Comfort Inn & Suites
Dutchman Hospitality Group
Eco-Seal
E-Pak Manufacturing
E & H Ace Hardware
Feikert Concrete
First Federal Community Bank
Flying Ridge Ranch
Tom & Cheryl Bird
Fox’s Pizza Den
Fryburg Excavating & Trucking
Grasshopper Property Maintenance Inc.
GRT Utilicorp Inc.
Guggisberg Cheese
Harold’s Equipment
Heritage Signs LLC
HER Realtors
Holmes Cheese
Holmes Custom Moulding
Holmes Fire
& Safety Solutions
Holmes Limestone
Holmes Power Equipment
Holmes Rental Station Inc.
Holmes Siding
& MRV Siding Supply
Holmes-Wayne Electric Co-Op Inc.
Hummel Group
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Killbuck Pizza Parlor
Little Cottage Co.
Maple Valley Fence
McKelvey’s Pub LLC
M.E.B. Systems Inc.
Mast Farm Service
Mast Tractor Sales
Melway Paving
Metal Monkey Welding
& Fabrication
Miller Septic
Mt. Hope Auction
Ogi Trucking & Excavating
Ohio Ag Equipment
Ormes Hardware of Berlin
Pioneer Trails
Premier Pharmacy
Randal Miller Farm
RES Auction Services
Sauder’s Eggs
Scott Brown Auto Detailing
Shoemaker Custom Apparel
Smith Bros. Mulch & Landscaping Products
Snyder Brothers
Star Laser Inc.
Sweet Breeze Farm & Excavating
Swiss Valley Fence
The Ohio Floor Company
Thompson Memorials
Tom’s Custom Painting
Trail Farm Supply
Trail Tire
TSC - Tractor Supply Co.
Trade Mark Exteriors
Troyer Cheese
United Fence
Valley View Repair
Village Motors Inc.
Walnut Creek Foods
Wayne Garage Door
Weaver Leather
West Side Automotive
WKLM
Yoder Home & Hardware of Walnut Creek
Yoder Lumber Company Inc.
Hello I am Kaylor Perone and it was a privilege to have ended my 4-H career as the reigning 2018 Holmes County Junior Fair Queen. Becoming Fair Queen was something I had always dreamed of as both my mom and aunt were 4-H members and Fair Queens. Additionally, I am extremely honored to represent a county which has family and friends that show so much support to our youth. The senior fair board, the advisors, the volunteers, and the community as a whole all come together to support 4-H and make it such a rich experience.

My time as queen has flown by. While in crown, I was able to attend other county fairs and various community events. Attending these events has created many special memories and reminded me how truly fortunate I am. Thank you to everyone that has been so kind and supportive during this journey.

4-H is great fun and an awesome opportunity to grow and learn. There are many life lessons woven into the 4-H fabric that will serve you well. You can learn about responsibility, the rewards of hard work and how it can be fun at the same time.

I could not help but smile as I handed out the awards and recognitions to my fellow 4-H’ers during the fair. Recognition of their hard work, dedication and passion. I found myself reflecting on my own experiences of 4-H; from being a Clover Bud in the Pee Wee Hog Show to my horse-contesting shows; the lifelong friends I made with my fellow 4-H camp counselors and campers; and the bonds created with my club members and other Holmes county Fair participants. The Holmes County Fair creates an opportunity for youth from different parts of the county, different schools, and different backgrounds to come together and create memories they may never have had the chance to experience.

My advice to youth in the community, join 4-H for an experience of a lifetime. My advice to 4-H’ers. Make the most of your project... Make the most of 4-H. The skills you learn will serve you well in the future. Set a goal, work hard, work together and you will find success.

Thank you for a great year Holmes County.

Kaylor Perone
2018 Holmes County Junior Fair Queen
Horses and Ponies

HORSES & PONIES (Class Code HRS)
Sr. Superintendent: Danny Hipp
Committee: Jane Houn - chairperson, Pam Peebles, Kelly Grassbaugh, Cindy Funk
Jr. Superintendent: Ally Ogi
Committee: Carolyn Rohr, Lauren Jones

I. GENERAL RULES:

1. All Junior Rules apply as listed in the Holmes County Fair Book, including health requirements and care of animals.

2. A. 2019 Fair Entries Procedure: Fair entry forms and PAS class forms will be accepted using the following website from June 1 - 11:59 p.m.

   July 1st: Holmes.osu.edu/penforms. All additions or corrections must be finished by July 1st. Class entries (for pen assignments) must be in by July 1st.

   From July 2nd to July 15th there will be a $50.00 late entry fee.

   B. Horse Committee guidelines must be met to show.

   3. All youth age 19 and under participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials) SEI/Safety equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with the appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at their discretion, check a participant’s protective headgear for proper standards. For the safety of all involved, if the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.

4. Western dress code as per page 13 of the Uniform Rules for 4-H Horse Shows.

5. English Dress code as per page 29 of the Uniform Rules for 4-H Horse Shows with the exception; HELMET IS REQUIRED.

6. Horse’s Identification Form, including picture of horse/pony, need to be in the Extension Office by June 1st. If the papers are not in the office, the member cannot participate in any 4-H event and will not be eligible for stall space during the fair.

7. All Categories: Must wear ASTM-SEI helmet.

   A. Tenderfoot - Members who have not cantered their horse/pony at a clinic or horse show; (2 year limit). (Older 1st year members may advance at advisor discretion).

   B. Junior - 13 years of age and under as of Jan. 1st.

   C. Senior - 14 years of age and older as of Jan. 1st.

8. As per Uniform Rules - all disputes must be taken to Show Steward. (Chair of the Horse Committee).

9. All members must participate in one clinic or PAS Show with their horse/pony (if taking 2 you must participate with both animals), to be eligible for the fair.

10. All 1st year members must read the safety booklet, Circular 189R, and view 2 videos: Every Time, Every Ride, and Kids and Ethics.

11. Exercise:

   A. In arena only.

   B. With adult supervision ONLY.

   C. Proper riding boots and helmet are to be worn at all times when riding.

   D. All horses or ponies must be under control at all times. NO LOOSE HORSES IN THE ARENA AT ANY TIME.

   E. Horses or ponies may only be ridden or driven by the project owner.

   F. Must have a bridle on horses at all times when riding (saddles advised).

   G. Lead, don’t ride outside.

   12. Jr. Fair Exhibitors not following the rules of competition will lose all awards, premiums, and will be banned from current and future Jr. Fair exhibition and competition opportunities as determined by the Sr. fair board officials, 4-H Extension, with input from the 4-H Horse Committee.

13. If a 4-H/FFA project animal dies or is injured after June 1st, the 4-H/FFA member may take a different animal upon approval from the Horse Committee. Proof of death or injury must be documented by an advisor and a veterinarian, then submitted to the committee for approval. The injury will only be considered if the animal is proved to be lame and unable to complete the show season. Points cannot be carried over from one animal to another.

14. A representative of the horse committee will body condition score each horse at each clinic, show and fair. Any horses with a body condition score of 4 and below will be dismissed.

II. PROJECTS:

1. First, second and third year project members only are to take Beginning Horse Management. After this project, you must take any of the advanced horse project books available.

2. First year member refers to members in their 1st year of a horse project.

3. A member may take two horse/pony project animals with the following stipulations:

   A. Each horse/pony has its own project and record book.

   B. It is not advisable to carry two projects unless the member has 3 years experience in 4-H.

   C. Both animals may be shown in 4-H with the following qualifications:

   I. The member must announce prior to the first show which animal is to count for PAS and indicate such on a county 4-H project form. The form must be filled out and in the extension office to participate in PAS classes.

   D. Minis may be entered as a third project and must have their own project book.

III. HORSES:

   The Holmes County Fair is considered one 5 day show. Per Uniform Rules for the 4-H horse shows page 44, you cannot enter both Western Pleasure and Ranch Horse Western Pleasure or Ranch Riding at the same show.

   It is the responsibility of each 4-H member, not advisors or horse committee members to keep a record of classes entered and be present and on time at the start of each day’s show for tack and equipment inspection. Disqualifications for illegal tack or attire are at the discretion of the judge of the day.

   1. Tenderfoot classes will be offered to beginners with a 2 year limit. Riders may advance from Tenderfoot to more advanced classes during the season, but may not revert back to Tenderfoot. Classes will be judged at a walk-trot only. Any other gait will cause disqualification in the class. (Three strides of a canter will disqualified you).

   2. The 4-H’er showing for their first year in Tenderfoot may use the same horse/pony as an older sibling, as long as they are in the immediate family and the other sibling is in Junior or Senior classes. Once the member starts the season sharing a horse they may not show any other horse until the next season. When sharing a horse/pony the Tenderfoot member loses their option to move to more advanced classes. It is the parents’ responsibility to make sure the younger child is able to control the horse/pony.

   3. In all Gymkhana classes, horse/pony and rider may be assisted up to the entrance gate, but the horse/pony and rider must enter the arena alone. The rider must not enter the gate faster than a trot, must stop forward motion by completely stopping, or doing a circle prior to starting the pattern. When using a chute for a run, there must be a closed gate at the end of the chute, (see page 56 of the Uniform Rules).

   4. Over & under ropes, crops, or whips are permitted. Hitting in front of girth will be cause for disqualification.

   5. All classes not designated English or Western are open to either.

   6. In the event there are less than 5 entries in any class, junior and senior classes will be combined and placed together. Late entries will not affect the separation of classes (example 3 in Sr. and 2 in Jr. Western Pleasure and 1 Sr. entry after the July 1st deadline will still run as one class Western Pleasure).

   7. Scratching one class will result in the exhibitor being scratched from rest of classes. (If you scratch on Tuesday you cannot show rest of fair). You may enter in additional classes as exhibition only.

IV. FAIR PARTICIPATION

1. Registration/Stall Space:

   A. Fair registration forms for all horse projects, which includes a request for fair stalls, must be submitted through the online form from June 1st - July 1st. Failure to turn in forms by the deadline will result in not being able to participate in the fair.

   B. Use the penning assignment sheet to sign up for the classes you will be entering. You will be expected to go in the classes you sign up for. If you decide to go in additional classes during the fair it will be exhibition only (see rule 7 under horse shows). All members must submit a photo of themselves and their horse by Aug. 1 to 4HHorsecom@gmail.com. Photos must be vertical headshot of member and horse.

Horses Continued...
Horses Continued...

C. As fair stall space permits:
   I. Junior Fair exhibitors will be given stall space for one project.
   II. A second project animal may be permitted to stall at the fairgrounds as determined by the Sr. Fair board Superintendents. Upon availability, Senior age 4-H members will get first priority for additional stalls. Minis are allowed as a third project (see rule 3 d under projects).
   III. All horses/ponies exhibited at Fair are expected to be shown in either the pleasure, the contest or mini/trail show.
   IV. Only registered project animals, without a stall due to space limitations will be allowed to trailer-in for the Holmes County Jr. Fair.

V. All livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

2. Fair Check In:
   A. All stalled project animals must be in place by 7 p.m. Sunday, before opening day of fair, or forfeit stall space and the opportunity to compete in the Jr. Fair Horse Show. Horse check in and body score condition score will be at 7:00 PM Sunday.
   B. All exhibitors will receive a packet of rules and reminders on their stall at check in and are responsible for reading and following all rules and guidelines set forth in packet. This replaces the mandatory barn meeting.

3. Fair Check Out:
   A. All stalled project animals may NOT leave the fairgrounds before 9:00 a.m. Sunday (the day after closing of the fair). And MUST BE REMOVED BY 4PM. with the following exceptions:
      I. Illness or injury (as permitted by the Sr. Fair Officials, 4-H Extension, including the Fair Veterinarians).
      II. Safety Hazard (as permitted by the Sr. Fair Officials, with the input from the Advisors, exhibitors, and 4-H Horse Committee).
      III. Any other reasons must be taken to the Sr. Fair Board, Horse Committee and the 4-H Extension Educator.

4-H PLEASURE HORSE SHOW
THURSDAY • 9:30 AM

SENIOR- 14 AND OVER
JUNIOR- 13 AND UNDER
TENDERFOOT- 1ST YEAR MEMBERS (2 YEAR LIMIT)
SECTION/CLASS DESCRIPTION - SPONSOR
100  12 Senior Showmanship E/W (not eligible to show in class 300 10)
100  14 Junior Showmanship E/W (not eligible to show in class 300 12)
100  16 Tenderfoot Showmanship E/W (not eligible to show in class 300 14)

10 MINUTE WARM UP
400  42 Senior/ Junior Western Dressage WDAA 2017 Intro Level Test 3 (Walk/Trot/ Canter)
400  46 Tenderfoot Western Dressage WDAA 2017 Intro Level Test 2 (Walk/ Trot)
400  32 Senior Western Pleasure (not eligible to show in class 300 20)
400  34 Junior Western Pleasure (not eligible to show in class 300 22)
400  36 Tenderfoot Western Pleasure (not eligible to show in class 300 24)
400  22 Senior Western Horsemanship
400  24 Junior Western Horsemanship
400  26 Tenderfoot Western Horsemanship

400  70 Senior Bareback Equitation
400  71 Junior Bareback Equitation
400  82 Senior Hunter Under Saddle
400  84 Junior Hunter Under Saddle
400  86 Tenderfoot Hunter Under Saddle
400  92 Senior Hunt Seat Equitation
400  94 Junior Hunt Seat Equitation
400  96 Tenderfoot Hunt Seat Equitation
400  131 Cross Rails class (Open to all Junior/ Senior animals)

4-H VERSATILITY HORSE SHOW
WEDNESDAY • 2 PM

SUPREME SHOWMANSHIP (must have placed 1st or 2nd in your showmanship class)
If you participate in Supreme Showmanship and win the Supreme Showmanship award, please plan on participating in Saturday’s Showman of Showman event.

CLASSES FOR VERSATILITY:
Reining (May be pattern A or B Please be ready to show both)
Hunter under Saddle
Western Horsemanship

Barrels
100  18 Mini Showmanship
400  66 Trail In Hand ( Exhibitor cannot show same horse/pony in both trail classes)
400  60 Senior Trail
400  62 Junior Trail
400  64 Tenderfoot Trail
400  100 Mini Jumping (12 to 24 inches) 4 jumps
400  140 Cart Class Open to any cart horse/pony/mini

4-H CONTEST HORSE SHOW
MONDAY • 9:30 AM

300  10 Senior Contest Showmanship (not eligible if you showed in class 100 12)
300  12 Junior Contest Showmanship (not eligible if you showed in class 100 14)
300  14 Tenderfoot Contest Showmanship (not eligible if you showed in class 100 16)
300  16 Showman of Showmen Showmanship

10 MINUTE WARM UP
300  20 Senior Ranch Pleasure (not eligible if you showed in class 400 32)
300  22 Junior Ranch Pleasure (not eligible if you showed in class 400 34)
300  24 Tenderfoot Ranch (not eligible if you showed in class 400 36)
300  26 Senior Ranch Riding
300  27 Junior Ranch Riding
300  28 Tenderfoot Ranch Riding
300  32 Senior Poles
300  34 Junior Poles
300  36 Tenderfoot Poles
300  42 Senior Stake Race
300  44 Junior Stake Race
300  46 Tenderfoot Stake Race
300  52 Senior Keyhole
300  54 Junior Keyhole
300  56 Tenderfoot Keyhole
300  62 Senior Barrels
300  64 Junior Barrels
300  66 Tenderfoot Barrels
300  72 Senior Flags ( DQ if you do not pick up flag, -10 sec if you do not stick flag)
300  74 Junior Flags ( DQ if you do not pick up flag, -10 sec if you do not stick flag)
300  76 Tenderfoot Flags ( DQ if you do not pick up flag, -10 sec if you do not stick flag)
300  82 Senior Ball Race
300  84 Junior Ball Race
300  86 Tenderfoot Ball Race
300  92 Senior Down and Back
300  94 Junior Down and Back
300  96 Tenderfoot Down and Back

4-H FUN SHOW
Friday, August 9, 2019 • 9:30 AM

1. Costume Class (10 minute tack change)
2. Catalog Race
3. Pony Express
4. Apple Bobbing Race
5. Sack Race
6. Cake Walk
7. Egg and Spoon
8. Dollar Bill Class
9. Toilet Paper Race

• Each Horse may be entered in each class only once
• Only 4-H members with a completed horse project may show in the Fun Show
ENTRY RULES

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. Presently no health certificate is required to exhibit a llama; however, the animal must show no evidence of contagious or infectious disease.

2. All livestock, to be exhibited, must be entered on or before July 1 or space will not be available for exhibit.

A. 2018 FAIR ENTRIES PROCEDURE: Fair Entry Forms (for pen assignments) will be accepted using the following website from June 1 – 11:59 p.m. July 1: http://Holmes.osu.edu/penforms. There will be a $50 late entry fee for forms received from July 2 – July 15.

B. Club guidelines must be met to show.

3. Member must attend a pre-evaluation or project-specific county evaluation to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.

A. Members attending Livestock Evaluation/Skill-a-thon must bring an educational poster or flip card, as assigned at Llama Learn Day, to be used as part of their interview evaluation.

4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

5. Lease agreement forms must be turned into the Extension Office prior to June 1.

6. All participants MUST INCLUDE PICTURES OF THEIR ANIMALS OR ILR OR ARI REGISTRATIONS. If available, bring with entry and lease paperwork prior to June 1.

7. Dress Code for 4-H shows include: dark leather or hard type shoes (tennis shoes and open toed shoes are not acceptable), plain white sleeved shirts, tucked into long black pants or knee length skirts (no shorts or skorts).

8. All project animals must be four months old by June 1 to show at the Fair.

9. Project animals cannot be shown by anyone other than the 4-H/FFA participant assigned to that animal in another 4-H event between June 1 and the Fair.

10. All project members will participate in Showmanship classes by ages or years of Llama/Alpaca Showmanship experience. Classes may be combined at the discretion of the committee, due to participation numbers.

A. Beginner (First year members)

B. Intermediate (Less than 3 years’ experience)

C. Advanced (3 years or more experience)

D. Supreme Showmanship (1st Place Showman in Classes A, B & C above compete for eligibility in Showman of Showmen Contest)

11. All members are responsible for the care of their project animals for the duration of the fair and are expected to respect the barn rules of etiquette.

12. All participants must enter at least 5 of the Fun Show classes.

13. Pens must be cleaned out before animals can leave the fairgrounds at the 5:00 AM release time Sunday morning after the fair. Any monetary rewards provided by Committee will be released upon completion of the cleaning of the pens.

14. Outstanding Llama/Alpaca Project will be based on a combination of Skill-A-Thon actual score, Showmanship placing (with 50 points for 1st, 45 points for 2nd, 40 points for 3rd, etc.), Fun show placing (with 10 points for 1st, 8 points for 2nd, 6 for 3rd, etc.) and a 5 point bonus will be given to the “Best in Show” winner.

15. All project members must participate in Llama/Alpaca Learn Day - or participate in an APPROVED ALTERNATIVE EVENT if unable to attend.

16. Participants are limited to one animal per child per class. Llama Learn Day participant is responsible to pick up flip cards.

17. Nursing females with Cria at their sides are permitted during the fair for exhibition purposes only, not competition.

18. All project members must attend one llama/alpaca event prior to the fair or contact a committee member for an alternate choice. If unattended, must do an extra poster or one page essay.

100 - LLAMA / ALPACA SHOWMANSHIP CLASS

Section/Class Description

100 10 Advanced Showmanship (3 years or more experience)

Award Sponsors:

Grand Champion- Classy Critters 4-H Club - In Memory of Ami Breitenbucher

Reserve Grand Champion- Breeze Hill Llama Farm

100 11 Intermediate Showmanship (Less than 3 yrs. experience)

Award Sponsors:

Grand Champion- Holmes Pest Control, Inc.

Reserve Grand Champion- Breeze Hill Llama Farm

100 12 Beginner Showmanship (First year members)

Award Sponsors:

Grand Champion - Holmes County Llama Committee

Reserve Grand Champion – Holmes County Llama Committee

100 13 Supreme Showmanship

Award Sponsor: Holmes County Llama Committee

200 - CLASSIC LLAMA BEST IN SHOW

HALTER CLASS

Section/Class Description

200 10 - Combined male, female, non-breeder conformation and fiber class no placings, but participation required.

Award Sponsor: East Holmes Veterinary Clinic

300 - CLASSIC ALPACA BEST IN SHOW

HALTER CLASS

Section/Class Description

300 10 - Combined male, female, non-breeder conformation and fiber class no placings, but participation required.

Award Sponsor: East Holmes Veterinary Clinic

400 - LLAMA/ALPACA FUN CLASSES

(Participants must choose at least five classes)

400 10 Youth Obstacle

400 20 Youth Costume

400 30 Youth Pack

400 50 Youth Public Relations

400 70 Youth Timed Egg & Spoon Race

400 80 Youth Timed Sack Race

400 90 Youth Cart

OUTSTANDING PROJECTS

Advanced Llama/Alpaca

Award Sponsor: East Holmes Veterinary Clinic

Intermediate Llama/Alpaca

Award Sponsor: Holmes Concrete, Inc.

Supreme Llama/Alpaca Showmanship Winners

2016: Morganne Balder

2017: Tallie Troyer

2018: Tallie Troyer

Award Sponsor: East Holmes Veterinary Clinic
Poultry

POULTRY Class Code POU

Sr. Superintendent: Trevor Ogi
Committee: Steve Waltham - chairman, Melissa Boughman, Kelly Reusser, Sara Sponseller-Uhl, Sarah Humphrey, Ashley Porter, Jara & Kevin Brown, Dick & Bonnie Porter

Jr. Superintendent: A.J. Jones
Committee: Lexi Ogi, Becca Schuch

ENTRY RULES

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.

2. All livestock to be exhibited must be entered on an entry form on or before July 1 or space will not be available for exhibit.

3. 2019 FAIR ENTRIES PROCEDURE: Fair Entry Forms (for pen assignments) are to be submitted online through the extension office website: http://holmes.osu.edu/penforms. Please specify the number of cages needed to house your non-market livestock exhibits.

4. Market livestock exhibits must also submit a picture which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HClivetockphotos@gmail.com no later than July 30.

5. Club guidelines must be met to show and sell.

6. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.

7. All livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

8. Poultry hatched before January 1st are placed in Senior Division. Poultry hatched after January 1st are placed in Junior Division. An exhibitor may take 3 exhibits of commercial, fancy and/or duck and geese per division.

A. An exhibit is defined as:

i. Commercial Poultry Class (project 150CEP) - 2 pullets of same breed or variety to be judged on their value as egg producers.

ii. Fancy Poultry Class (project 150CE) - A breeding pair consisting of one male and one female to be judged on their appearance, fitness, and overall representation of breed standard.

iii. Fancy Ducks and Geese (project 150DE or 150GE) - 1 male and 1 female per division

iv. Turkey, exhibition (Fancyl) (Project 150 TE) - Heritage turkey any sex. Market turkeys not accepted in this class. Turkeys will be judged on the appearance, fitness and overall representation of the breed standard.

5. Only one exhibit for the broilers, one exhibit for the market duck and one for the turkey project can be exhibited per exhibitor and sold at the Jr. Market livestock sale.

6. All poultry are obtained by the exhibitor themselves. If purchased from a registered NPIP (National Poultry Improvement Plan) hatchery, a copy of the NPIP certificate (VS form 9-3) must be requested at the time of purchase of your birds and must accompany your birds to the fair. If you hatch your own birds or purchase them from anywhere other than an NPIP registered hatchery, you must have your birds blood tested for Pullorum 30 days or less prior to fair check-in on August 5, 2019 (time TBD) and bring proof of negative blood test to check-in. Blood tests are at the expense of the exhibitor. NPIP paperwork must be from 2019.

7. Broiler and Turkey Projects will be weighed and checked for external parasites or ill health upon check-in at the fair. Birds should be clean and fit for show at weigh-in. Any exhibit found not in compliance with fair book guidelines and/or in ill health will be unable to exhibit at the fair.

8. One Broad Breasted White tom turkey is a Turkey Project exhibit. The turkey project should weigh no less than 18 pounds and not more than 46 pounds. Turkeys weighing less than 18 pounds will be sent home.

9. A Pen of Broilers consists of: Three (3) White Cornish Rock broiler birds equal in size, uniformity and conformation. The broiler exhibit must weigh no less than 12 pounds and not more than 24 pounds per pen of 3. All pens weighing between 10 and 12 pounds will show in an underweight class and sell last. Pens weighing less than 10 pounds will be sent home. Members may only bring 3 Market Broilers to the official weigh-in as their Pen of 3.

10. A Pen of Two Market Ducks consists of: Two White Peking ducks equal in size, uniformity and conformation. The Market Duck exhibit must weigh a minimum of 8 pounds and not more than 16 pounds. All ducks must be hatched BETWEEN June 16 – June 26, 2019.

11. Members can only bring 2 Market Ducks to the official weigh-in as their Pen of 2.

12. If a bird in the Pen of 3 dies it cannot be replaced during fair week. Members must replace their remaining bird(s) in the market class and sell at the end of the show. Market chickens cannot be replaced during fair week. On Sunday, sale birds may be replaced after being tagged by a Poultry Committee member.

13. The order of the show is as follows: All Market Classes (Broilers and Turkeys), Breeds, Ducks/Geese, Showmanship. The order of exhibitors will be determined by computer scrambling of the exhibitors checked in at the fair. Each exhibit will be judged individually in accordance with industry standards. Exhibits will be eliminated by judges decision and records kept with area assistant. Individual show numbers to be recorded with arena assistant and final exhibits will return to the ring. Top 10 exhibits will be placed and judges’ decision is final.

14. Market poultry will be the only poultry sold at the Jr. Fair Livestock Sale.

15. The Poultry Committee requires that pine shavings be used for all poultry.

16. Pens are to be kept cleaned, water is to remain with birds at all times. Destination of market pens will be marked on the exhibitor’s name tag and on cage. Do not remove the card. Committee will transport market poultry exhibits that are designated for processing at the committees chosen processor. Re-tagging by committee is permitted as needed for this process.

17. Birds can be replaced on the Sunday following the fair from 8:00-10:00 AM to complete the Pen of Market Broilers or Market Ducks for the buyer.

18. If an exhibitor’s pen is found to be unacceptable (clean bedding, food and water at all times), a notification will be placed on the pen with the date and time. The exhibitor will have four (4) hours to become compliant. First warning will be the warning. Second warning will result in not being able to sell. Third warning will result in one year suspension from exhibiting the project in question in the Holmes County Fair. Warnings are not to be removed by the exhibitor. Poultry superintendent will remove when the pen meets the acceptable criteria.

19. There will be a penalty for not providing feed and water sufficient to last until birds are sent to processor on Sunday afternoon.

POULTRY SHOWMANSHIP ENTRY RULES

1. Showmanship classes are divided by 1st year project members and by age of Exhibitor as of January 1, 2018

A. Junior - 11 years or younger

B. Intermediate - 12, 13 or 14 years old

C. Senior - 15 years and over

2. All participants will be automatically entered into the appropriate showmanship division. All exhibitors are encouraged to participate in showmanship.


SUPREME SHOWMANSHIP ENTRY RULES

1. The class will consist of current year division winners.

A. In the event a member has been selected as Grand Champion in both Poultry and Turkey, the member must choose which animal to show in the Supreme Showmanship Class.

2. Grand Champion chicken showman will need to be available on Tuesday for the Supreme Showmanship control.

140 - POULTRY SHOWMANSHIP

Section/Class Description

140 20 Senior Poultry Showmanship (Ages 15 and over)

Award Sponsors:

Grand Champion - Village Motors
Grand Champion - Troy Miller Agencies

140 30 Intermediate Poultry Showmanship (Ages 12, 13 or 14)

Award Sponsors:

Grand Champion - The Daily Record
Reserve Grand Champion - Shreve Pizza Parlor

140 40 Junior Poultry Showmanship (Under 11 Years of Age)

Award Sponsors:

Grand Champion - Bill & Raquel Miller & Family
Reserve Grand Champion - The Daily Record

150 - TURKEY SHOWMANSHIP

Section/Class Description

150 20 Senior Turkey Showmanship (Ages 15 and over)

Award Sponsors:

Grand Champion - Dona Schaffner Roberts
Reserve Grand Champion - Holmes County Farm Bureau

150 30 Intermediate Turkey Showmanship (Ages 12, 13 or 14)

Award Sponsors:

Grand Champion - Killbuck Handly Helpers 4-H Club
Reserve Grand Champion - Backyard Buddies 4-H Club

150 40 Junior Turkey Showmanship (Under 11 Years of Age)

Award Sponsors:

Grand Champion - P&G IGA
Reserve Grand Champion - The Daily Record

160 - SUPREME SHOWMANSHIP

Section/Class Description

160 50 Supreme Poultry Showmanship

Award Sponsor: Holmes County Poultry Committee

200 - POULTRY BREED CLASSES

Section/Class Description

200 10 Commercial Poultry Senior (Hatched previous year)
200 20 Commercial Poultry Junior (Hatched current year)
200 30 Fancy Poultry Senior (Hatched previous year)
200 40 Fancy Poultry Junior (Hatched current year)

Champion Poultry Project

Award Sponsors:

Grand Champion - Burgrett Insurance Agency
300 – FANCY DUCKS AND GEESE

Award Sponsors:

Grand Champion - Holmes Pest Control
900 - Poultry Market Classes

900 10 Market Turkey

Award Sponsors:

Grand Champion - Holmes Pest Control
Reserve Grand Champion - Robert & Debbie Keim Family
900 20 Pen of Three Broilers

Award Sponsors:

Grand Champion - Hummel Group
Reserve Grand Champion - The Daily Record
900 30 Pen of Two Market Ducks

Award Sponsors:

Grand Champion - The Boughman Family
Reserve Grand Champion - The Nicholson Family

Supreme Poultry Showmanship Winners

2016: Shano Troyer
2017: Orilena Latsch
2018: Walker Uhl
RABBITS
RABBITS All Breeds (Class Code RAB)
Sr. Superintendent: Matt Feikert
Committee: Jenni Clark - chairman, Roxane Allen, Jason Gurley, Mandi Howard, Crystal Stroh, Kari Stump, Alex Miller
Jr. Superintendent: Anna Irwin
Committee: Kaylin Snyder, Gracie Manges

ENTRY RULES
1. All project members and exhibitors must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. Rabbits are not required to have health papers. All rabbits, including pet projects, MUST be permanently tattooed in the left ear for identification purposes. All tattooing must be done prior to coming onto the fairgrounds. No sick animals will be admitted or allowed to remain on the fairgrounds. The Fair Veterinarian shall have unquestioned authority to dismiss and/or treat any animal not cared for by the exhibitor or his/her representative. All rabbits are expected to be provided with food, water, and clean bedding on a regular basis.

2. All livestock to be exhibited must be entered on an entry form, which is July 1, or no space will be available for your animal(s) at the fair. Forms are available on the Holmes County Extension Office website.

A. 2019 FAIR ENTRIES PROCEDURE: Fair Entry Forms (for pen assignments) will be accepted using the following website: http://holmes.osu.edu/ performs.

B. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestocphotos@gmail.com no later than July 30.

C. All exhibitors MUST have met their individual 4-H club or organization’s rules and guidelines in order to show and/or sell at the fair.

3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible to exhibit at the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do are not judged at pre-evaluation are not eligible for Outstanding Market Livestock Awards.

4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

5. The Holmes County Jr. Fair Rabbit Committee has adopted the standards established by the American Rabbit Breeder’s Association in an attempt to maintain a standard consistent with those being instituted at Ohio State level. Note: Animals not meeting breed standards will NOT be disqualified, they will be downgraded.

6. Breeding Rabbit Project: An exhibitor MUST be enrolled in the Breeding Rabbit project in order to take a rabbit to the fair for entry into the regular All Breed Show. Taking this project does not mean that you must breed your rabbit! All breeding project animals must be in the possession of the exhibitor by June 1. Breed classes will be divided into four or six classes according to age and sex, (Sr. Buck, Sr. Doe, Inter. Buck, Inter. Doe, Jr. Buck, Jr. Doe). These classes may be joined at the judge’s discretion. All exhibitors may enter no more than one rabbit in each class, except where required in the herd class. The herd class will consist of 1 Sr. Buck, 1 Sr. Doe, and 2 of their Junior or Intermediate aged offspring (also must all be the same breed). It is recommended that any rabbit in breed classes be at least 4 1/4 months of age at the time of the show.

7. Market or Fryer Projects: (Pen of Three Fryers and Single Fryer) An exhibitor MUST be enrolled in the Market Rabbit Project in order to take a Pen of Three Fryers and/or a Single Fryer to the fair.

A. Pen of Three Fryers: i. A pen of three fryers must consist of three rabbits.
   ii. All must be of the same breed, age, and sex (3 Broken or 3 Solid).
   iii. A pen of three fryers does not necessarily have to come from the same litter.
   iv. A pen of three fryers may be bred and raised by the exhibitor, or they may be purchased from a breeder.
   v. Age limit for a fryer is ten weeks, and does NOT have to be bred earlier than 100 days before the show.
   vi. If a pen of fryers is purchased from a breeder, you must be in possession of the fryer animals by the mandatory tattooing date, and the breeder MUST have followed the breeding date guideline listed in section v above.
   vii. Mandatory identification of the Pen of Three Fryers (by permanent tattooing) MUST be done on July 12, 2019, 6:00 - 10:00 AM at the Holmes County Fairgrounds.
   viii. Exhibitors may bring up to 6 fryer rabbits to be tattooed. Ownership of each rabbit will be connected to a single exhibitor. There will be no “family” ownership.
   ix. There will be a special award given at the show to the highest placing Fryer Pen that was bled and raised by the exhibitor. In order to qualify for this award, you must bring one of the production does with you to mandatory tattooing.
   x. All pens of three fryer exhibits WILL be sold in the Market Livestock Sale. Due to the requirements of the Market Livestock Sale Committee, the following guidelines will be followed for the weigh-in process.
      a. The pen of three fryer projects will be officially weighed in from NDDN-2 PM on the Sunday before the fair.
      b. You may only weigh in 3 rabbits total, and they will only be weighed one time. (We advise that you weigh them & choose your pen at home prior to coming onto the fairgrounds.)
      c. In order to check each market rabbit into the fair, each animal must weigh 2.5 lbs (2 lbs. 8 oz.) or more. Any animals who do not meet this requirement will be sent home.
      d. Minimum weight is 3.5 pounds per animal and maximum weight is 5.5 pounds per animal. If these weight requirements are not met (i.e. 2.5 lbs. - 3.49 lbs or over 5.5 lbs.), the exhibit will automatically be entered in the Under/Under Weight Class and will not compete for placing.
      e. Grand & Reserve Market Fryers are terminal.

B. Single Fryer: i. Single fryer MUST be on the penning assignment form in order to show in this class at fair.
   ii. A single fryer must meet same age and weight requirements as the pen of three fryers listed above. You may enter only one rabbit in the single fryer class. It can be either a buck or a doe. You may choose to use 1 rabbit from your pen of three fryers entry or you may bring a different one.
   iii. A single fryer will NOT be sold in the Market Livestock Sale unless the animal is a member of your pen of three fryers entry.
   iv. All entries in the single fryer class must have a permanent, legible tattoo.

8. Pet Rabbit Project: An exhibitor MUST be enrolled in the pet rabbit project to enter their rabbit in the pet rabbit show. This project is meant for exhibitors who want to house train their pet and have it be an active member of the household. It is also for those exhibitors who have a mixed breed rabbit. All exhibitors enrolled in this project are encouraged to exhibit their animal at the fair. These animals will be judged in the Pet Rabbit Show ONLY. They will NOT be permitted entry into the regular All Breed Show to compete against rabbits of the same breed. The pet show will be judged on exhibitor knowledge, condition of the rabbit, and basic showmanship techniques. All pet rabbits MUST be permanently tattooed in the left ear. Tattooing for Pet Rabbit and Breeding Rabbit will be held July 13 from 10:06-11:00 AM. NOTE: Pet rabbit projects are NOT eligible to show in any other class including regular showmanship.

9. Dress Code for the Show: Accepted dress for the rabbit show will consist of the following: a long sleeved shirt or lab coat in the color of light blue or white, and long pants. No shorts or open-toed shoes.

10. ONLY pine shavings (NO cedar shaving/ sawdust) and/or wheat straw will be accepted as bedding for all rabbit projects during the fair. This is to protect the health of your animal.

11. No locks on cages: In case of an emergency, the vet must have access to your animals.

12. All cages must have wire bottoms unless written approval is given by the rabbit committee. A limited number of wire bottoms will be available if you cannot provide your own.

13. All pens MUST be cleaned by 10 AM each morning and as needed during the day. If an exhibitor’s pen is found to be unacceptable (i.e., soiled bedding, no food, no water or dirty water), an advisor of the club will be notified and a limit of 2 hours will be given to take corrective action and be compliant. A notification will also be placed on the pen. First warning will be reported to your advisor. Second warning will result in not being able to sell, if a market pen. Third warning will be a one year suspension from exhibiting the project in question. All pens must be cleaned by 10am each morning and as needed throughout the day. Warnings are not to be removed by the exhibitor. Rabbit committee will remove the warning card when the pen meets the acceptable criteria.

14. Rabbit Costume Class- All rabbit exhibitors are welcome to participate. Exhibitors must also be participating in a Market, Breeding, or Pet Rabbit project. There will be two contests that may be entered. Best Coordinating Costume class includes participation from both the rabbit and exhibitor. Each must be in costume. Best Rabbit Costume class involves participation of the rabbit only. You must not dress the animal in a costume that could cause physical harm to the animal. Classes may be judged on originality/creativity, quality of costume(s), theme, humor, and/or overall presentation.

15. Bred By Exhibitor Award: Must bring breeding doe along with her fryers to tattooing, but the breeding doe does not have to be brought to the fair.

16. All market exhibitors are responsible for food and water dishes available to their projects until they are picked up for slaughter or taken home.

SHOWMANSHIP RULES INCLUDING SUPREME
1. Showmanship classes are divided by age of exhibitor as of January 1. All exhibitors are encouraged to participate and will automatically be entered into the appropriate age group. Showmanship classes are as follows.
   A. Junior Showmanship: Is for those participants who are ages 11 and under as of January 1.
   B. Intermediate Showmanship: Is for those participants who are ages 12 - 14 as of January 1.
   C. Senior Showmanship: Is for those participants who are ages 15 and over as of January 1.

2. Supreme Showmanship Class: The current year Junior, Intermediate and Senior Showmanship Class winners are eligible to compete in the Supreme Showmanship Class. Past Supreme Showmanship winners are also eligible to compete in this class every year they remain in 4-H/FFA, regardless of their current year age class placing.

100 - RABBIT SHOWMANSHIP
Section/Class Description
100 20 Senior Showmanship (Ages 15 and Up)
Award Sponsors:
Grand Champion - Loudonville Farmers Equity Reserve Grand Champion - Ian Hanna
100 30 Intermediate Showmanship (Ages 12-14)
Award Sponsors:
Grand Champion - Hanna Farms

Rabbits Continued...
Sheep

SHEEP - All Breeds (Class Code SHP)
Sr. Superintendent: Mike Sprang
Committee: Kevin Fair & Nate Klink - co-chairs, Craig Houin
Jr. Superintendent: Chloe Shumaker
Committee: Maddie Cochran

ENTRY RULES

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
2. All livestock, to be exhibited, must be entered on an entry form on or before July 1 or space will not be available for exhibit.
A. 2019 FAIR ENTREIES PROCEDURE: Fair Entry Forms (for pen will be assignments) are available on the Extension Office website: http://Holmes.osu.edu/penforms.
B. Club guidelines must be met to show and sell.
C. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be sent to HCLivestockphotos@gmail.com no later than July 30.
3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
5. All Jr. Livestock ewe sheep must be scrapie tagged.
6. All Market Lamb projects must be tagged on Saturday, May 18, 2019 between 9:00 AM and 10:00 AM. Exhibitors may tag two but may only exhibit and sell one lamb. Siblings may tag their lambs in as a family so as long as there no more than two lambs tagged per exhibitor.
7. All wethers are to be castrated by cutting or banding and must not have any testicular development NO PINCHING is allowed.
8. Market Lamb classes will be determined upon official weight at wegh-in, Sunday, August 4, 2019 at a time that is yet to be determined.
9. All Market Lambs must be slick shorn.
10. A sheep’s body condition score needs to be a 2 or higher, which is determined by the vet, to allow eligibility to show.
11. No exhibitor may receive additional assistance in handling his or her animal inside the ring.

SUPREME SHEEP SHOWMANSHIP ENTRY RULES

1. The class will consist of the Champion of the junior, intermediate and senior division winners.

Supreme Sheep Showmanship Winners
2016 Kerrin Fair
2017 Chloe Shumaker
2018 Katie Sprang

Sheep Continued...
Sheep Continued...

Award Sponsors:
Grand Champion - Shreve Hardware & Supply, Ltd
Reserve Grand Champion - Sue Overholt Family

100 30 Intermediate Showmanship (Ages 12 thru 14)
Award Sponsors:
Grand Champion - Coleman Club Lambs
Reserve Grand Champion - Sue Overholt Family

100 40 Junior Showmanship (Ages 11 and Under)
Award Sponsors:
Grand Champion - Millersburg Electric
Reserve Grand Champion - East Holmes Veterinary Clinic

100 50 Supreme Showmanship
Award Sponsor: Guy & JoAnne Stallman

100 60 Adult Showmanship (By nomination only)
SHEEP BREEDING CLASSES
Section Codes:
200 - Spring Ewe Lamb (Born after 1/1/19)
300 - Fall Ewe Lamb (Born 8/15/18-12/31/18)
400 - Yearling Ewe (1 to 2 Years of Age)
500 - Aged Ewe (Over 2 Years of Age)

Champion Breeding Ewe

Swine

SWINE (Class Code SWIN)
Sr. Superintendent: Tim Feikert & Kyle Hanna
Committee: Lisa Hipp - chairman, Eric Strouse, Kathy Ringwalt, Anicia Smith, Mike Sprang, Jason Shumaker, Dave Casey, Keaton Strouse, Matt Sprang
Jr. Superintendent: Megan Jones
Committee: Josh Rhamey, Brayden Shumaker, Ashley Tate, Garrett Houin

ENTRY RULES
1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
2. All livestock, to be exhibited, must be entered on an entry form on or before July 1, 2019 or space will not be available for exhibit.
A. FAIR ENTRIES PROCEDURE: Fair Entry Forms (for pen will be assignments) are available on the Extension Office website: http://Holmes.osu.edu/penforms.
B. Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HClivestockphotos@gmail.com no later than July 30.
C. Club guidelines must be met to show and sell.
3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
4. All livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair. This card must be displayed on the pen by 10am Sunday after weigh-ins. Once a pig is assigned a pen it MUST stay in that pen for the week. No switching of pens.
5. All Market Swine project members may show and sell one animal but may be tagged as a family unit, immediate family/sibling up to 2 hogs per exhibitor. Centralized tagging will take place on Saturday, May 11, 2019 and on Saturday, May 18, 2019 at Harvest Ridge. They will both begin at 7:00 AM and end at 10:30 AM. Your hog must be tagged on one of these dates to be eligible to participate in the Holmes County Jr. Fair. If, at any time after tagging, the hog loses the ear tag, the member must contact the Swine Committee (listed above) immediately for instructions.
6. To be eligible to compete for Grand Champion or Reserve Grand Champion, animals must weigh between 220 and 285 pounds at official weigh-in. Pigs weighing over 300lbs or under 200lbs will not be exhibited in the Holmes County Fair and will be dismissed at the time of weigh-in. This weight range will be in force for the 2019 fair. Barrows and Gilts allowed.
7. Swine pens will be monitored by the Swine Committee daily at 10:00 AM for cleanliness, Friday and Saturday included. A red sign will be placed on the pen if it is found to be unacceptable. The first time will be a warning, the third time, will lead to a one year suspension from exhibiting a swine project at the Holmes County Jr. Fair. A time will be written on the notice when it is posted and the exhibitor will have until 12 noon to clean the pen. The notice must remain on the pen until it has been cleaned and inspected by the Committee.
8. Pen decorations are not required. However, weight card (provided by Holmes Co. Fair) and Buyer Thank You are mandatory.
9. Market Hog classes will be determined, based upon weight at official weigh-in by the Swine Committee. For health requirements refer to the ODA rules 901:1-18-10 in the front of this book.
10. Grooming Practices: On show day, all hogs may be washed with soap or shampoo and water. Any substance enhancing the appearance of the hog, except water, will not be acceptable and may be grounds for disqualification. The wash racks will remain open at all times.
11. All hogs must be weighed-in Sunday, August 4, 2019, 6am-10am
A. EACH HOG WILL BE WEIGHED ONE TIME ONLY
B. However, if the exhibitor’s animal weights less than 200# or over 300#, they may substitute their back-up animal to be weighted and exhibited. The backup animal must be weighted in during the set weigh-in times.
C. Each participant may exhibit one animal only. Once an animal is penned in the barn, it must stay.
D. The Fair Veterinarian may authorize a back-up hog to be weighed in place of a sick or injured hog by 12:00am August 5, 2019.
12. Dress Code for showmanship, judging and sale: Tie shoes or boots (no open toed shoes) long pants (no shorts) and plain sleeve or sleeveless shirts (no tank tops). No writing on shirts unless it is 4-H, FFA, or Jr Fairboard shirt. You will not be allowed to participate until all dress code requirements are met. Exhibitor’s number must be displayed on middle of exhibitor’s back.
13. Barn cleaning and tear down: Pen tear down will begin at approximately 10am on Sunday, August 11, 2019. Members and parents are encouraged to help.
14. PLEASE DO NOT REMOVE PEN NUMBERS. THE COMMITTEE WILL DO THAT AS WE ARE REUSING THEM.
15. WASH RACKS - Be courteous when you are finished washing your hog, please hose pen out so it is ready for the next exhibitor to use. Please take your supplies with you so they don’t come up missing.

SWINE SHOWMANSHIP ENTRY RULES
1. Showmanship classes are divided by age of exhibitor as of January 1st.
   A. Junior - 11 years and under
   B. Intermediate - 12 to 14 years
   C. Senior - 15 years and older
2. The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.
3. Show order will rotate yearly. The 2019 showmanship show order will be Junior, Senior, Intermediate.

100 - SWINE SHOWMANSHIP
Section/Class Description
100-20 Senior Showmanship (Ages 15 and older)
Award Sponsors:
Grand Champion - Brutus Trucking, LLC
Reserve Grand Champion - Congressman Bob Gibbs

100-30 Intermediate Showmanship (Ages 12 to 14)
Award Sponsors:
Grand Champion - Feikert Club Pigs
Reserve Grand Champion - Dennis & Kathy Schlabach

100-40 Junior Showmanship (Ages 11 and under)
Award Sponsors:
Grand Champion - Tim Hersberger/Trevor Berger/ Ryan Reusser Families
Reserve Grand Champion - Tim and Linda Feikert

100-50 Supreme Showmanship
Award Sponsor: Supreme Showmanship - Hoof N Hide 4-H Club

900 - MARKET HOG

Swine Continued...
Swine Continued...

Section/Class Description

Division 1

Market Weight:
900-21 Class 1
900-22 Class 2
900-23 Class 3

Award Sponsors:
Champion - Scottie’s Auto Detailing
Reserve Champion - Steve Andrews, Auctioneer

Division 5

900-33 Class 13
900-34 Class 14
900-35 Class 15

900-11 Light Weight
900-12 Heavy Weight

Award Sponsors:
Champion - Scottie’s Auto Detailing
Reserve Champion - Steve Andrews, Auctioneer

Grand Champion Market Hog
Award Sponsors:

Grand Champion TMK Farm Service
Reserve Grand Champion Paint Valley Equipment, Ltd.

Grand Champion Banner – Eric & Sharon Strouse
Grand Champion Buyer Banner – Hoof N Hide 4-H Club

Reserve Champion Banner – Ben & Lisa Hipp
Reserve Champion Buyer Banner – Eric & Sharon Strouse


2. Three Savings Bonds for each species will be awarded based on age of exhibitor.
   A. Junior - 9-11 years old
   B. Intermediate - 12-14 years old
   C. Senior -15-19 years old

3. The following points will be emphasized in selection:
   A. Judging of live animal 100 points
   B. Showmanship Skills 100 points
   C. Knowledge of Project 100 points

2018 OUTSTANDING MARKET LIVESTOCK WINNERS & SPONSORS

Category | Sponsor | Division | Winner
--- | --- | --- | ---
Meat Goat | Dennis & Kathy Schlabach | Intermediate | Hayden Smith
Sheep | Barnyard Buddies 4-H Club | Junior | Kaylin Williams
Swine | Sue Overholt Family | Senior | Kailyn Snyder

2019 OUTSTANDING MARKET LIVESTOCK SPONSORS:

- Barnyard Buddies 4-H Club • Bromund & Byler, Inc. • Buckeye 4-H Club
- Commercial & Savings Bank • Dennis & Kathy Schlabach
- Gerber Feed Service, Inc. • Holmes Concrete, Inc.
- Schlegel Dairy Farms, Inc. • Sue Overholt Family • The Daily Record
Contests

— JUNIOR FAIR KING AND QUEEN CONTEST—

SR. SUPERINTENDENT: Janessa Hill & Ella Lorentz

Any Holmes County 4-H, FFA, or FCCLA member in good standing with their club who is at least 16 to 18 years old as of January 1 of current year may submit an application to apply for the Junior Fair King and Queen Contest. Applications are available from the OSU Extension Office and holmes.osu.edu. Applications must be submitted no later than July 1 of the current year.

The following will be evaluated during the interview process:

- Written application (accomplishments & achievements)
- One-on-one interview (poise, personality, personal appearance)
- Tour of fairgrounds (public speaking)
- Peer and mentor evaluation

Requirements of royalty:

- Assist with awarding during livestock and miscellaneous shows during the 2019 fair
- Public spokesperson for Holmes County Fair at: county fairs across Ohio, local festivals/parades/events
- Queen to participate in the Ohio Fair Queens contest in Columbus in January
- Other duties as assigned.

AWARDS:
Queen and King will each receive an embroidered chair, sash, crown (queen only) and $1000 scholarship*. King and Queen attendant will receive a sash and crown (queen attendant only). *Scholarship will be awarded at the following year’s fair upon completion of required duties throughout year.

PAST ROYALTY

Year    King          Queen
2011    Tyler Schonauer Casey Schlauch
2012    Marshall Overholt Elizabeth Overholt
2013    Clay Armstrong Mandy Taylor
2014    Ian Gilt       Jenna Stertzbach
2015    Bryce Burgett  Lyndsey Davis
2016    Brandon Kozak  Jillian Gurley
2017    Leon Williams   Tahlia Troyer
2018    Josiah Kandel   Kaylor Perone

AWARDS SPONSORS:
Hummel Group, bfearless, Millersburg Electric, Lisa Lang, Brent & Tara Sheldon

— SHOWMAN OF SHOWMAN CONTEST —

SR. SUPERINTENDENT: Ella Lorentz

ENTRY RULES

1. Contest is open Supreme Showman in the species listed in 2A.
   a. In the event a youth is selected as Supreme Showman in more than one species, the youth must choose one species to represent.
   b.Entries will be judged on their ability to show thirteen different animals by thirteen individual judges.
   c. Species to be shown include:
      1) Beef Steer
      2) Dairy Steer
      3) Dairy
      4) Dairy Feeder
      5) Market Goat
      6) Dairy Goat
      7) Pygmy Goat
      8) Horse
      9) Llama
     10) Rabbit
     11) Poultry
     12) Sheep
     13) Swine

3. Scoring will be from one to ten in each class. The highest total scoring member will be the winner.
4. There will be a “Bonus Round” at the end of the competition. Scores from the “Bonus Round” will be counted only as a tie breaker.
5. Follow dress code rules for department represented.

AWARDS:
The participant with the highest total score wins the contest and earns the title Showman of Showmen. The remaining participants will be placed 2nd through 13th. Ribbons will be awarded to all members in the contest.

Showman of Showmen – Cash Award & Trophy

Awards sponsored by Holmes County Junior Fair Board

Showman of Showmen Belt Buckle
Awards sponsored by Troy Hill Angus, Circle S Cub Goats, LT Livestock

PAST WINNERS OF SHOWMAN OF SHOWMAN CONTEST

2016 Shane Troyer
2017 Lance Troyer
2018 Lance Troyer

PEDAL TRACTOR PULL

SATURDAY AUG. 10 - 2:00 PM; Registration - 1:00 PM
Sponsored by: Ag-Pro
Superintendent: David Martin

ENTRY RULES

1. The contestant must be able to pedal the tractor.
2. Pedal Tractors will be furnished for all contestants.
3. All contestants must wear shoes.
4. All contestants will be given three chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. Weight Classes:
   CLASS 1 .......3 to 4 years old
   CLASS 2 ......5 to 6 years old
   CLASS 3 ......7 to 8 years old
   CLASS 4 ......9 to 10 years old
   CLASS 5 ......11 to 12 years old
9. Both boys and girls are eligible to enter. Age limit on weight class is 12 years old.
10. The judge’s decision will be final for all pulls.
11. All contestants must be present by the time of pedal pull with a signed permission slip in hand. The required signature of a parent or guardian releases the fair board from any financial responsibility due to an accident.
12. Registration for the tractor pull will be one hour before the pull begins.
13. Only registered children are qualified to participate. The child must be accompanied by a parent or guardian at the time of registration.
14. Spectators must stay in the stands.

MONEY SCRAMBLE

SATURDAY AUGUST 10 - 5:00 PM, Small Arena
Sponsored by: Holmes Co. Senior Fair Board
Superintendent: Trevor Ogi

CLASSES

1. Thru kindergarten age - 10 minutes
2. First thru third - 10 minutes
3. Fourth thru sixth - 10 minutes
4. Open to any student through twelfth grade - no time limit

PREE WE SWINE SHOWMANSHIP

SATURDAY, AUGUST 10 – 6:00 PM
Large Arena
Superintendent: Anicia Smith
Phone: (330) 763-3796

ENTRY RULES

1. Exhibitors may be up to 8 years old.
2. Pee Wee Swine Exhibitors can not be a 4-H exhibitor in the 2019 Holmes County Fair.
3. Exhibitor must be able to show the animal on their own. NO PARENTS ARE ALLOWED IN THE SHOW RING.
4. Dress your best as if you are showing to win.
5. Registration:
   a. Registration is open from Wednesday, August 18, 2019 at Noon to Saturday, August 10, 2019 at 10:00 AM.
   b. Registration forms will be posted at the South end of the Swine Barn (Large Arena end).
   c. Classes will be divided by age and number of entries. Will be posted at the South end of the Swine Barn by 3:00 PM, Saturday, August 10, 2019.
The 2019 Be You Livestock Show
for Individuals With Disabilities • August 10th at 11:30 a.m.

This event has been organized by Kylie Ramirez, a junior at West Holmes High School. Kylie attended The Washington Leadership Conference in the summer of 2018, where the group came up with a Living To Serve Plan that would positively impact their local community. Piece by piece Kylie came up with the idea of a livestock show. “I want to give these individuals a chance to shine in the showring because it’s not something they usually do.” Kylie said. The name of the show comes from the phrase “Believe In Yourself” because really you have to believe in yourself in order to do anything.

The 2019 Be You Livestock Show
for Individuals With Disabilities
August 10th at 11:30 a.m. • At 11:30 Harvest Ridge
Registration Due June 1, 2019

Information:
Last Name _________________________  First name ______________________________
Mailing addrss________________________  City ___________________________  ZIP ________________
Birth date ___________________________  Age ___________________________  School ____________
Primary Phone _________________________  Primary Email ___________________________

Shirt size (circle one): Youth or adult  S  M  L  XL  XXL  *to ensure a FREE t-shirt return your registration by July 20
(Each participant can pick their shirt up of the day on the show and will be required to wear their shirt during the event)

Livestock Show
Do you have experience with livestock? Circle one: Yes  No
Do you need a wheelchair to participate? If so, make sure you bring one. Circle one: Yes  No
Do you need to bring someone special to assist you? Circle one: Yes  No  If YES what is their name? _____________________
Your parent may go in the ring with you if you’d feel more comfortable
What would you be interested in showing? Circle all that apply: Rabbit  Pig  Boer Goat  Pygmy Goat
Are you allowed to have your picture taken at the show? Circle one: Yes  No

** Please contact Kylie Ramirez at (330) 275- 5832 or kylie.ramirez2020@gmail.com or Jaime Chenevey at (330) 465-2108 or jchenevey@westhomes.org for any questions.

You can mail this completed application to Jaime Chenevey at West Holmes High School at 10909 State Route 39 Millersburg, Ohio 44654

Participant Signature  Date  Parent Signature  Date

If you BELIEVE inYOURSELF anything is possible
4-H

ENTRY RULES

1. No advance entry needed. All 4-H projects will be interviewed and evaluated prior to the Holmes County Fair.

2. Members must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation or Skill-a-thon, covering project book subject matter and basic 4-H/FFA knowledge. All Jr. Fair exhibitors must attend scheduled county project specific evaluations. If members are unable to attend project-specific county evaluations, they must contact the extension office prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for County Awards, State Fair participation, Outstanding Market Livestock Award and will only receive a project completion ribbon. All 4-H projects must go through a 4-H judging.

3. In most project areas, members will be interviewed based on project knowledge, their project exhibit, its use and construction. Members may also be asked to demonstrate, show or explain the project. Members are to bring their completed project book for all projects.

4. An educational exhibit may be a poster, a small scale model, or article(s) made as listed under each project area listed in the Project Guidelines. The topic of such exhibits should cover something that the 4-Her did or learned in the project. Often times the activities suggested or required by the project make excellent topics for educational exhibits. They should teach, explain, or portray something to the viewer.

5. For projects with State Fair Classes, participation will be chosen based on State Fair Guidelines.

LIFE SKILLS PROJECT GUIDELINES

Guidelines for completing and exhibiting projects in the Life Skills area may be obtained from the OSU Extension Office or downloaded from www.Holmes.osu.edu.

4-H CLUB DISPLAYS

4-H clubs, who choose to display in the 4-H booth space will be assigned booth or other type of space for a club exhibit. Displays are to be completed by 8:00 AM Monday and are to remain intact until 9:00 AM on Sunday.

4-H club displays will be evaluated at 8:00 AM on Monday. The decision of the judges is final.

4-H Club Display Set-Up:

Fri., Aug. 2, 5:00 - 9:00 p.m.*
Sat., Aug. 3, 9:00 am – 9:00 pm
Sun., Aug. 4, 9:00 am – 9:00 pm

*No security on the Fairgrounds until Sunday evening.

Mandatory Safety Guidelines: from the State Fire Marshall

- Burlap, fish netting or other similar material shall not be suspended from the ceiling of the building.

- Extension cords and flexible cords shall not be a substitute for permanent wiring. Extension cords and flexible cords shall not be affixed to structures, extended through wall, ceilings or floors, under doors or floor coverings; nor shall cords be subject to environmental damage or physical impact. Extension cords must be UL listed with a circuit breaker.

EVALUATION CRITERIA

1. ATTRACTIVENESS

A. Neat arrangement - good use of space - horizontal and vertical

B. Appropriately decorated - shows originality – club selected theme presented simply and adequately.

C. Attractive and easily seen club name - neatly printed signs or labels – correct spelling and punctuation.

D. Club display includes some sort of representation of the clubs activities relating to the 4-H’s: Head, Heart, Hands, and Health.

2. EDUCATIONAL VALUE

A. Does it advertise 4-H work? Does it show group effort?

B. Does part of the exhibit explain or teach how to do some phase of a project?

C. Is an educational display included for each Life Skill project completed by a club member?

AWARDS

Outstanding Display

Rosettes for Outstanding Displays will be awarded according to the decision of the judges, up to 20% receiving outstanding rossettes.

People’s Choice

Fairgoers will have the opportunity to vote throughout the week on the People’s Choice Award. Filler and a ballot box will be present in the 4-H booth display area throughout the week for submissions. The award will be presented at the annual Volunteer Appreciation Banquet. Clubs who receive Outstanding Booth Awards are not eligible to receive the People’s Choice Award.

LIFE SKILLS PROJECT AWARDS

Presented Monday, August 5, 4:30 p.m. at the CSB Stage

Project Excellence Rosettes sponsored by: Holmes County Fairboard

Project Divisions

Cake Decorating .......................... Bromund & Byler, Inc.
Cat ........................................... The Britt Family in Memory of Lillian Shrimplin
Clothing & Fashion (7) ... .........................................
Creative Arts ................................. Sol’s in Berlin
Creative Writing- Jr. The Hastings Family in Memory of Jim Hastings
Creative Writing - Sr. The Hastings Family in Memory of Jim Hastings
Fin & Feather ............................... Chad & Kate Shumaker
Food & Nutrition (15) .......... Rodhe’s IGA SuperCenter
Gardening .............................. Wide View Garden Club
Health ..................................... Denco Marketing – Dennis & Kathy Schlabach
Horseless Horse .......................... Gardner Farrier
Natural Resources (4) Holmes Co. Soil & Water Conservation District
Petroleum Power ......................... Millersburg Electric
Photography .......................... Edward Jones Investments – Rob Hovis
Photography, Best Beginner – Rob Hovis
Rockets ................................. Chad & Kate Shumaker
Science ..................................
Scrapbooking, Jr. Holmes County 4-H Committee
Scrapbooking, Sr. Edward Jones Investments – Rob Hovis
Self-Determined ......................
Shooting Sports .................... Eastern Holmes Sportsman Association
Shooting Sports ..................... Denco Marketing – Dennis & Kathy Schlabach
Shooting Sports .................... Lang’s Sunny Slope Acres - Patricia Lang
Small Animals ....................... Jan & Lynda Menuez
You & Your Dog ..................... Carl & Judy Clark
Veterinary Science .................. In Memory of Dr. Steven R. Close, DVM
Woodworking ......................... Real Estate Showcase
Woodworking, Best Beginner Best Beginner
Woodworking .......................... Stone Barn Furnishings
Welding .................................
4-H Commissioners’ Awards

Four awards will be provided annually to recognize outstanding 4-H members, in grades 7 and above, for their Leadership and Citizenship Experiences. The Award selections will be based on the cumulative leadership/citizenship experiences as submitted by the nominee. Nominations can be made by clubs, advisor or by the individual 4-H member.

ALL NOMINEES WILL COMPLETE THE SELF- NOMINATION FORM AND RETURN IT TO THE EXTENSION OFFICE BY JULY 15, ANNUALLY.

The Holmes County Commissioners or their representatives and representatives of the 4-H Committee will be appointed to be a part of the selection process annually.

Cash Award and Plaque - Sponsored by the Holmes County Commissioners for each category. These awards will be given as part of the Life Skills Recognition Ceremony at the Holmes County Fair.

Junior Leadership  Members in grades 7-9 (as of January 1 of current year)
Senior Leadership  Members in grades 10 and above (as of January 1 of current year)
Junior Citizenship  Members in grades 7-9 (as of January 1 of current year)
Senior Citizenship  Members in grades 10 and above (as of January 1 of current year)

COMMISSIONER’S AWARDS RECIPIENTS

<table>
<thead>
<tr>
<th>Year</th>
<th>Junior Leadership</th>
<th>Senior Leadership</th>
<th>Year</th>
<th>Junior Citizenship</th>
<th>Senior Citizenship</th>
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<tbody>
<tr>
<td>2016</td>
<td>Aubree Houin</td>
<td>Lyndsey Davis</td>
<td>2016</td>
<td>Natalie Schlegel</td>
<td>Jillian Gurley</td>
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<tr>
<td>2017</td>
<td>Aubree Houin</td>
<td>Jillian Gurley</td>
<td>2017</td>
<td>Ashley Tate</td>
<td>Jessica Gurley</td>
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<tr>
<td>2018</td>
<td>Ashley Tate</td>
<td>Jessica Gurley</td>
<td>2018</td>
<td>Aubree Houin</td>
<td>Laura Irwin</td>
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</tbody>
</table>

FFA/FCCLA

FFA

SR. SUPERINTENDENTS:
Jeff Blakley, Jaime Chensevay

West Holmes Officers

President                Jayme Pennell
Vice President           Maddie Sitzlein
Secretary               Kylie Ramirez
Treasurer               Cora Crollow
Reporter                Ally Ogi
Historian               Amy Hughes
Santinel                Rebecca Sprang
Student Advisor         Lexi Ogi

Hiland Officers

President                Cheryl Yoder
Vice President           Brant Klink
Secretary               Joseph Miller
Treasurer               Carson Feikert

GENERAL FFA RULES

1. Entries open to any Ag Ed student in either the East Holmes or West Holmes School District and Holmes Co. residents of Waynedale.
2. Entries open to any young farmer student under 18 years of age (on January 1) enrolled in systematic instructions in Ag Ed, or who maintain their membership in FFA and continue with the development of their farming programs under direct supervision of the local Ag Ed teachers.
3. All exhibits must be from projects regularly elected and conducted by the exhibitor. All animals exhibited must have been actually owned and cared for by the individual exhibitor.
4. All projects must be completed since the previous year’s fair.
5. All animal(s) must follow guidelines for exhibition adopted by the Sr. Fair Board in this Fair book.

DIVISION - FARM CROPS
Display requirements set up by Ag Instructors

DIVISION - FARM SHOP AND MECHANICS –
Display requirements set up by Ag Ed Instructors

FAMILY CAREER & COMMUNITY LEADERS OF AMERICA
TEACHER / ADVISOR: Tes Kinsey

FCCLA INDIVIDUAL PROJECT EXHIBITS
1. Project must be those completed as action projects for a family and consumer science program in Holmes County.
2. All projects must be completed since the previous year’s fair and be the work of the exhibitor.
3. If the project cannot be displayed at the fair (meals, room redecorating, etc.), student will display a poster illustrating project. Actual project will be judged but not displayed.
4. Categories are:
   A. Personal development
   B. Resource management
   C. Nutrition and Wellness
   D. Life planning
   E. Family relations
   F. Parenting

Flower Show

FLOWER SHOW – August 5-10, 2019
Theme: EXPLORING HOLMES COUNTY
Superintendent: David Martin 330-231-6798
Committee: Peg Brand - 330-231-3829. Deb Hershberger, Joan Darr

Building will be open each day of the fair from 9:00am to 9:00pm. Secured at night

GENERAL RULES FOR EXHIBITORS

1. Entry is open to all Holmes County residents and members of Holmes County Garden Clubs, either adult or junior amateur growers (a person who grows or arranges flowers for pleasure and not as a professional).
2. Adults and juniors entering the Flower Show must pay a $14 entry fee. An exhibitor’s pass will be provided. FFA & 4-H members must pay entry fee.
3. All entries must be mailed with $14.00 and made out to: Holmes County Fair Mail to: Peg Brand 2868 TR 414 Dundee, OH 44624
4. You may pick up your completed pass at the Flower Barn on Saturday, August 3, 2019, during the hours of 12:00 to 2:00 PM or Sunday, August 4, 2019, during the hours of 11:00 AM to 2:00 PM
5. Exhibits (except Gardens) must be in place by 2:00 PM on Sunday, August 4, 2019 with completed entry tag attached or they will be considered for display only. JUDGING WILL START AT 2:30 PM.
6. Judging will be oral and open to all individual exhibitors. Ohio Association of Garden Clubs Standard System of judging is used.
7. During the time of 2:230 p.m. judge preparation, only division chairmen and judges will be permitted in the barn.
8. All exhibits must be fresh and well groomed. All horticulture exhibits should be displayed in clear glass and plants should be in water tight containers or with water tight saucers. The Superintendent may refuse any exhibit deemed undesirable.
9. The Superintendent reserves the right to combine, subdivide, or eliminate classes, if number of entries warrant. Judge’s decision is final.
10. Premiums and ribbons will be awarded as deemed worthy by the judge. Judge’s decision is final.
11. Exhibits may be removed between 9:00-11:00 a.m. on Sunday, August 11, 2019. Prize money will be given at that time.
12. The committee, although exercising all due care, cannot assume responsibility for injury or loss.

SPECIAL AWARDS
13. A Rosette and $5 will be awarded to the Best of Show for the Adult Artistic Arrangement.
14. A Rosette and $5 will be awarded to the Best of Show for the Adult Cut Flower Division.
15. A Rosette and $5 will be awarded to the Best of Show for the Adult Potted Plant & Container Garden Division.
16. A Rosette and $5 will be awarded to the Best of Show for Vegetables.
17. A Rosette and $5 will be awarded to the Adult with most individual awards of first place in the entire show.
18. A Rosette and $5 will be awarded as Award of Distinction in the Junior Horticulture exhibit.
19. A Rosette and $5 will be awarded as Award of Distinction in the Junior Artistic Design.
20. A Rosette and $5 will be awarded as Award of Distinction in the Junior Vegetables.
21. A Rosette and $5 will be awarded to the junior exhibitor with the most blue ribbons in the Junior Division.

DIVISION I

SECTION A: ADULT HORTICULTURE DIVISION

Premiums: 1st - $3.00, 2nd-$2.00, 3rd-$1.00
22. Container must be furnished by exhibitor. Must be displayed in clear glass container sufficient to hold up entry.
23. Each entry must be labeled with named variety. Attach 3”x5” card if needed. FOR JUDGES’ CONVENIENCE, PLEASE DO NOT WRITE ON BACK OF ENTRY TAG.
24. Exhibits should be fresh and well groomed.
25. When schedule calls for collection, each container should be properly labeled with named variety.
26. An exhibitor may make six (6) entries as desired in any class, providing each is a different named variety, except where noted.
27. Entries not meeting the specifications of the schedule will be disqualified. When the schedule calls for a definite number, a greater or lesser number will disqualify exhibit.
28. All exhibits must be grown by exhibitor. Container grown plants must have been in exhibitor's possession for at least SIX WEEKS.

Definition of a spray: A terminal bloom and at least 4 other immediately adjacent blooms, each of which is carried on an individual pedicel (small stalk or stalk-like part, that bears a single flower) initiating from a common stem.

CLASS: ROSES
1. Hybrid Tea Roses, named variety, one bloom, disbudded with foliage attached.

Flower Show Continued...
Flower Show Continued...

2. Floribunda or Grandiflora roses, named variety, one spray with foliage attached, not disbudded
3. Shrub Rose, named variety, one spray with foliage attached, not disbudded (e.g., knock-out roses)
4. Miniature Roses, named variety, one spray, not disbudded with foliage attached
5. Rose collection, three different varieties, foliage attached, each displayed in separate containers
6. Any other rose not listed above, foliage attached (e.g., fairy, climbing)

CLASS - ZINNIAS

7. Zinnias, cactus type, one bloom, 3” or more
8. Zinnias, Dahlia type, one bloom, 3” or more
9. Zinnias, small flowered, three blooms, one variety and color, one container. Examples: Button Series, Lilliput, etc.
10. Zinnias, Special Class, Profusion Series, three blooms, one variety and color, in one container

CLASS - ASSORTMENT

11. Marigolds, any variety, large one bloom, not to exceed 10”
12. Marigolds, Dwarf flower variety, one spray (see definition of spray), not disbudded with foliage attached. Examples: Boy o’ Boy, Bonanza, Nugget Series.

CLASS - VEGETABLES, NAMED VARIETY

13. Echinacea, three blooms of same named variety, foliage attached
14. Dahlias, any named variety 6” and over, one bloom, disbudded with foliage attached
15. Dahlias, any named variety under 6”, one bloom, disbudded with foliage attached
16. Gladiolus, any named variety, one spike, side shoots removed
17. Gladiolus, Collection of 3 varieties, one spike per container, side shoot removed
18. Cosmos, three stems, one color and variety, foliage attached. Do not disband, displayed in one container
19. Petunia, any variety, one spray, do not disbudd, with foliage attached
20. Sunflower, one bloom, disbudded, flower size not to exceed 10”
21. Rudbeckia (include Gloriosa Daisies in this class) three blooms, disbudded, one variety and color, foliage attached, one container
22. Coleus, named, any variety, one branch. Bloom and/or seed head must be removed.
23. Salvia, three stems, one variety and color, foliage attached, displayed in one container
24. Snapdragon, three stems, one variety and color, displayed in one container
25A. Large Hosta, collection of three leaves one each of three different varieties in same container
25B. Small Hosta, collection of three leaves one each of three different varieties in same container
26. Any other blooming annual not listed above. One bloom or one stem. Include only those flowers which are large enough flowers to make a creditable display. Examples not wanted: Baby’s Breath, Alyssum, etc.
27. Ornamental Grass, three stems, same variety, named, in one container, not to exceed 36” in height
28. Celosia, crested type, one bloom, no side stems, foliage attached
29. Celosia, plume type, one bloom, no side stems, foliage attached
30. Sedum, one stem with bloom
31. Any other blooming perennial not listed above. One bloom or one stem with foliage attached. Include only those flowers which are large enough flowers to make a creditable display. (NOT A SHRUB).
32. Blooming Shrub, any named variety, one stem, not to exceed 24” in length
33A. Hydrangea, white, blooming, one stem, named variety, not to exceed 24” in length
33B. Hydrangea, any other color, blooming, one stem, named variety, not to exceed 24” in length
34. Highlight first time Holmes County Fair Flower Show Exhibitors
35. Large Sunflower Head, over 10” on a plate
36. Calla Lily, three stems, one variety and color, foliage attached, displayed in one container

SECTION C - ADULT ARTISTIC DIVISION

58. Begonia, any variety
59. Large coleus (height over 12” not including pot)
60. Small coleus (height under 12” not including pot)
61. Cactus or Succulent
62. Any other variety flowering or foliage houseplant
63. Flowering hanging basket
64. Foliage hanging basket, one variety of plants
65. Scented geranium
66. One herb plant, size 6” and under
67. Collection of 3 herb plants, one each of 3 different varieties, labeled, in individual same size 6” or under pots
68. Dish garden, featuring succulents (may contain multiple varieties of plants)
69. Fairy garden
70. Container garden

SECTION D - GARDENS

71. Funky Junk, featuring metal or recycled materials
72. Afternoon Delight, arrangement in tea cup, 8” maximum height/width
73. Note to Self, pressed flowers on a notecard
74. Green is Good, all foliage in vertical design
75. White Wine, all white flowers displayed in a wine bottle
76. Circle of Life, Wreath with Succulents
77. Kissed by the Elements, Weathered Wood
78. A LARGE GARDEN. Nonprofessional. Please RSVP TO BE A MEMBER OF A GARDEN CLUB TO ENTER

Flower Show Continued...
SECTION I - JUNIOR HORTICULTURE

Premiums: 1st - $4.00, 2nd - $3.00, 3rd - $2.00

CLASS I: 10 years and under

113. Afternoon Delight, arrangement in tea cup, 8” maximum height/width
114. Note to Self, pressed flowers on a notecard
115. Green is Good, all foliage in vertical design
116. Full Moon, all white flowers displayed in a white container
117. Circle of Life, Wreath with Succulents
118. Kissed by the Elements, Weathered Wood

CLASS II: 11 – 16 YEARS

119. Funky Junk, featuring metal or recycled materials
120. Afternoon Delight, arrangement in tea cup, 8” maximum height/width
121. Note to Self, pressed flowers on a notecard
122. Green is Good, all foliage in vertical design
123. Full Moon, all white flowers displayed in a white container
124. Circle of Life, Wreath with Succulents
125. Kissed by the Elements, Weathered Wood
Flower Entry Form  2019 Holmes County Fair

Mail the completed form and check to: Peg Brand, 2868 TR 414, Dundee, Ohio 44624

*Must include $14 for exhibitor pass  Please make check payable to Holmes County Ad Society

Name of Exhibitor: ____________________________________________________________  Date:_____________________
Address: ___________________________________________________________________
_____________________________________________________________________________
Email:  _________________________________________________________________________
Phone: ___________________________________ May we text you? Yes _______ No ______

I am also entering in Home Arts. If entering both Home Arts & Flower, send $14 to one department only.

<table>
<thead>
<tr>
<th>Name of Article</th>
<th>Division</th>
<th>Section</th>
<th>Class</th>
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Office Use Only

Exhibitor

#___________
HOME ARTS DEPARTMENT
Superintendent: Dave Martin
Committee: Sonya Stutzman - 330-763-4004
Lisa Hipp – 330-378-4711

GENERAL RULES
NO LATE ENTRIES WILL BE ACCEPTED.
POSTMARKS WILL BE CHECKED
1. All entries must be mailed and postmarked to:
   Sonya Stutzman
   PO Box 306
   Berlin, Ohio 44610
   before midnight, Monday, July 8, 2019.
   All exhibitors must pay a $14 entry fee (no entry fee for those
   under 10 years old, no pass will be provided).
   An exhibitor’s pass will be provided for all paid
   exhibitors. Passes can be picked up when your entry
   is made.
2. Open to Holmes County residents only - 18 years
   of age and older. Except for kid classes.
3. Entries must be the work of the exhibitor.
4. If you are entering 10 or more items, please pick
   up your tags Sunday July 21, 2019 at Baker Building.
   Please attach them to your items before you arrive
   Saturday August 3, 2019.
5. No article can compete that has been previously
   exhibited at our fair.
6. Entrant may only enter one item in each class,
   but can enter as many classes as desired. You must
   enter at least 1 item for an exhibitor’s pass.
7. Articles for display must be in between 8 AM and
   Noon on Saturday, August 3, 2019. Judging will take
   place later that day. No projects will be released
   before midnight, Monday, July 8, 2019. All exhibitors
   must pay a $14 entry fee (no entry fee for those
   under 10 years old, no pass will be provided).
   An exhibitor’s pass will be provided for all paid
   exhibitors. Passes can be picked up when your entry
   is made.
8. Pick up cakes and pies after 5 PM Saturday the
   day of judging, August 3, 2019.
9. Claim checks will be given when entry is made,
   and must be presented when reclaiming articles at
   the close of the Fair. On day of pick-up, Committee
   will hand you your articles at the table.
10. The committee reserves the right to withhold
    articles submitted which are not judged to be of a
    sufficiently high standard. Second place awards
    may be presented at the discretion of the judge,
    even though a first place in not awarded.
11. The decision of the judges will be final.
12. Loitering in the building during judging
    and placement of displays will not be permitted.
13. Every precaution will be taken for the care of
    exhibits, but the Fairboard and co-chairpersons
    will not be responsible for any damage to or loss of
    property.
14. Any exhibits removed from building before
    release time, premium money will be forfeited.
    Release time: Sunday August 12, 2019 between 8:00
    and 10:00 AM
15. If you have items that you signed up to bring
    but are unable to enter, please make a list for us so
    we can remove them from our list before judging
    begins.
16. Awards sponsored by Home Arts

COOKERY AND CANNING
1. Place all baked goods on as small a paper plate
   as possible.
2. All entries must be wrapped in plastic wrap.
3. Items entered should not be made from
   commercial mixes or prepared canned products.
4. Entrant must bring the whole pie, cake, or coffee
   cake, to be judged, then one piece from each will be
   reserved for exhibit. The rest will be released at 5:00
   PM, Saturday August 3, 2019. Claim checks will be
   required for pick up; if not picked up, it becomes the
   property of the committee.
5. Canned foods must have been canned
   between August 1, 2018 and August 1, 2019 using
   recommended canning methods and times. (Boiling
   water bath for fruits, tomatoes, pickles, jams and
   jellies. Pressure processing for vegetables, soups
   and meats.)
6. Jams and jellies must be sealed with standard
   canning lids and water bath processed.
7. Frozen foods including jams and jellies will be
   disqualified

Section 1 - DECORATED CAKES / CUPCAKES
1st 2nd 3rd
$5 $4 $3
C100 Decorated Cake-Birthday
C101 Decorated Cupcake

Best of Show rosette will be awarded in Section 1

Section 2 - CAKES
1st 2nd 3rd
$3 $2 $1
C103 White Angel Food Cake- not iced
C104 German Chocolate Cake, 2 or 3 layers, any
   icing
C105 Chocolate Cake, 2 layers, any icing
C106 Carrot Cake - 2 layers, any icing
C107 Spice Cake - 2 layers, any icing
C108 Pound cake – no frosting
C109 Twinkle layered cake – No NO BAKE recipes

Section 3 - YEAST BREADS & ROLLS
1st 2nd 3rd
$2 $1.50 $1
C111 1/2 Loaf of white bread
C112 1/2 Loaf of whole wheat bread
C113 Dinner Rolls (4)
C114 Cinnamon Rolls (4)
C115 Pecan Rolls (4)
C116 Sweet rolls with raisins, any frosting (4)
C117 Any Fruit-filled Danish (4)

Section 4 - QUICK BREADS & MUFFINS
1st 2nd 3rd
$2 $1.50 $1
C120 Banana Bread
C121 Pumpkin Bread
C122 Zucchini Bread
C123 Raisin Bread
C124 Blueberry Muffins (4)
C125 Cornbread
C126 Coffee cake

Section 5 - COOKIES & BROWNIES
1st 2nd 3rd
$2 $1.50 $1
C130 Chocolate Brownies (4)
C131 Bar Cookies (4)
C132 Chocolate Chip Cookies (4)
C133 Oatmeal Cookies (4)
C134 Peanut Butter Cookies (4)
C135 No Bake Cookies (4)
C136 Cutout Cookies, holiday decorated (4)
C137 Molded or Pressed Cookies (4)
C138 Refrigerator Cookies (4)
C139. Filled Cookies (4)
C140 Snickerdoodles (4)
C141 Lemon Cookies (4)
C142 Molasses Cookies (4)
C143 Ginger snaps (4)

Section 6 - PIEs
1st 2nd 3rd
$3 $2 $1
C150 Apple pie - sealed full 2-crust
C151 Peach pie - sealed full 2-crust
C152 Pumpkin pie
C153 Apple crumb pie
C154 Cherry Pie
C155 Pecan Pie
C156 Strawberry Pie
C157 Rhubarb Pie

Section 7 - CONFECTIONS
1st 2nd 3rd
$2 $1.50 $1
C160 Peanut Butter Fudge - 1/2 pound
C161 Chocolate Fudge - 1/2 pound
C162 Buckeyes - 1/2 pound
C163 Peanut Brittle - 1/2 pound
C164 Caramel Corn - 1 pint in clear plastic bag
C165 Molded Mints - 6 pieces
C166 Caramels - 6 pieces

Section 8 - CANNED GOODS
All are QUART jars unless specified
1st 2nd 3rd
$2 $1.50 $1
C170 Jam - 1, 1/2 pint jar
C171 Jelly - 1, 1/2 pint jar
C172 Apple Butter - 1 pint jar
C173 Pickles - 1 pint jar
C174 Pickle Relish - 1 pint jar
C175 Mustard Relish - 1 pint jar
C176 Salsa - 1 pint jar
C177 Sauerkraut
C178 Other pickled items (Mixed Pickles, Stuffed
   Peppers, Pickled Fruit, etc.)
C179 Yellow Peaches
C180 Cherries
C181 Applesauce
C182 Pears
C183 Carrots
C184 Green Beans
C185 Corn
C186 Beets
C187 Tomatoes
C188 Vegetable Soup
C189 Tomato Juice
C190 Grape Juice
C191 Spaghetti Sauce (No Meat)
C192 Canned Meat
C193 Best display of single fruits* - canned - 4
   varieties
C194 Best display of single vegetables* - canned - 4
   varieties
*Tomatoes will be considered fruit

Best of Show rosette for section 8
JUDGES CHOICE AWARD – Judges will decide 1
item that is their favorite in Division C.
Award Sponsored By: Home Arts Committee

FIBER ARTS - Division F

Home Arts Continued...
1. All articles must be clean and in good condition.
2. Soiled or worn articles will not be judged.
3. Articles must be the work of the exhibitor.

SECTION 1 - HAND KNITTED ITEMS

<table>
<thead>
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<td>$2</td>
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<tr>
<td>F100</td>
<td>Adult Afghan</td>
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<td>F101</td>
<td>Child Afghan size 42”x48” to 48”x60”</td>
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<td>F102</td>
<td>Baby Afghan size 24”x30” to 30”x36”</td>
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<td>F103</td>
<td>Slippers or Socks</td>
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<td>F104</td>
<td>Sweater</td>
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<td>Scarf</td>
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<td>F106</td>
<td>Mittens</td>
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<td>F107</td>
<td>Hot pad</td>
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<td>F108</td>
<td>Dishcloth</td>
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<td>F109</td>
<td>Baby Ensemble - hat, sweater and booties</td>
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<td>F110</td>
<td>Hats - Kids</td>
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<td>F111</td>
<td>Hat - Adult</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F112</td>
<td>Handbag or Tote</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F113</td>
<td>Infinity Scarf</td>
<td></td>
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</tbody>
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SECTION 2 - CROCHETED ITEMS

<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td></td>
<td>$2</td>
<td>$1.50</td>
<td>$1</td>
</tr>
<tr>
<td>F120</td>
<td>Adult Afghan</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F121</td>
<td>Child Afghan size 42”x48” to 48”x60”</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F122</td>
<td>Baby Afghan size 24”x30” to 30”x36”</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F123</td>
<td>Slippers or Socks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F124</td>
<td>Sweater</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F125</td>
<td>Scarf</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F126</td>
<td>Mittens</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F127</td>
<td>Hot pads</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F128</td>
<td>Dishcloth</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F129</td>
<td>Baby Ensemble - hat, sweater and booties</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F130</td>
<td>Hats - Adult</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F131</td>
<td>Hats - Kids</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F132</td>
<td>Doily under 12”</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F133</td>
<td>Doily over 12”</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F134</td>
<td>Handbag or Tote</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F135</td>
<td>Infinity Scarf</td>
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SECTION 3 - WALL HANGINGS

<table>
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<tr>
<td></td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
</tr>
<tr>
<td>F140</td>
<td>Embroidered picture-framed or wall hanging</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F141</td>
<td>Crewel Embroidered picture-framed or wall hanging</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F142</td>
<td>Counted Cross Stitch Picture 8 to 12 inches</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F143</td>
<td>Counted Cross Stitch Picture larger than 12 inches</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F144</td>
<td>Needlepoint</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F145</td>
<td>Quilted - Machine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F146</td>
<td>Quilted - Hand</td>
<td></td>
<td></td>
</tr>
</tbody>
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SECTION 4 - PILLOWS - STUFFED, READY TO USE

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$2</td>
<td>$1.50</td>
<td>$1</td>
</tr>
<tr>
<td>F150</td>
<td>Appliquéd</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F151</td>
<td>Crewel Embroidery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F152</td>
<td>Embroidered</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F153</td>
<td>Counted Cross Stitch</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F154</td>
<td>Crocheted</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F155</td>
<td>Knitted</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F156</td>
<td>Needlepoin</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F157</td>
<td>Quilted, pieced</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F158</td>
<td>Memory Pillow - made from a loved ones shirt</td>
<td></td>
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</table>

SECTION 5 - RUGS

<table>
<thead>
<tr>
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<tbody>
<tr>
<td></td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
</tr>
<tr>
<td>F160</td>
<td>Rag Rug</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F161</td>
<td>Hooked Rug</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F162</td>
<td>Braided Rug</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F163</td>
<td>Crocheted</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F164</td>
<td>Knitted</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F165</td>
<td>Jelly Roll</td>
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</tr>
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</table>

SECTION 6 - SEWING

<table>
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<tr>
<th></th>
<th>1st</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$3</td>
<td>$2</td>
<td>$1</td>
</tr>
<tr>
<td>F170</td>
<td>Costume</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F171</td>
<td>Child’s Casual Outfit</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F172</td>
<td>Girl’s Dress</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F173</td>
<td>Children’s Sleep-wear (infant to size 14)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F174</td>
<td>Ladies Dress</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F175</td>
<td>Place Mats (set of 2)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F176</td>
<td>Tablecloth 48” or longer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F177</td>
<td>Table Runner 48” or longer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F178</td>
<td>Table Runner less than 48” long</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F179</td>
<td>Handbag or Tote</td>
<td></td>
<td></td>
</tr>
<tr>
<td>F180</td>
<td>Doll dress</td>
<td></td>
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JUDGES CHOICE AWARD – Judges will decide 1 item that is their favorite in Division F.

QUILTS - DIVISION Q

SECTION 1 - HAND QUILTED

<table>
<thead>
<tr>
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<tbody>
<tr>
<td></td>
<td>$4</td>
<td>$3</td>
</tr>
<tr>
<td>Q100</td>
<td>Child’s Quilt - up to 45” x 60”</td>
<td></td>
</tr>
<tr>
<td>Q101</td>
<td>Child’s Embroidered - up to 45” x 60”</td>
<td></td>
</tr>
<tr>
<td>Q102</td>
<td>Pieced Quilt - 72” x 90” or larger</td>
<td></td>
</tr>
<tr>
<td>Q103</td>
<td>Appliquéd Quilt - 72” x 90” or larger</td>
<td></td>
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</table>

SECTION 2 - QUILTS - MACHINE QUILTED

<table>
<thead>
<tr>
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<th>1st</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$3</td>
<td>$2</td>
</tr>
<tr>
<td>Q104</td>
<td>Child Quilt - up to 45” x 60”</td>
<td></td>
</tr>
<tr>
<td>Q105</td>
<td>Child’s Embroidered - up to 45” x 60”</td>
<td></td>
</tr>
<tr>
<td>Q106</td>
<td>Pieced Quilt - 72” x 90” or larger</td>
<td></td>
</tr>
<tr>
<td>Q107</td>
<td>Appliquéd Quilt - 72” x 90” or larger</td>
<td></td>
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</table>

SECTION 3 - KNOTTED COMFORTERS

<table>
<thead>
<tr>
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<th>1st</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$3</td>
<td>$2</td>
</tr>
<tr>
<td>Q108</td>
<td>Infant Knotted Comforter - up to 45” x 60”</td>
<td></td>
</tr>
<tr>
<td>Q109</td>
<td>Knotted Comforter - 72” x 90” or larger</td>
<td></td>
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</tbody>
</table>

ARTS AND CRAFTS - Division A

1. All work must be original and the work of the exhibitor. Professionals only in A116 through A120.
2. Classes A100 - A120 must be framed ready to hang.
3. All entries must have some form of hanger, or will be disqualified.

SECTION 1 - PAINTINGS / DRAWINGS

<table>
<thead>
<tr>
<th></th>
<th>1st</th>
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</thead>
<tbody>
<tr>
<td>ACRYLICS / OILS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A100</td>
<td>Animal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A101</td>
<td>Landscape or Marine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A102</td>
<td>Figure or Portrait</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A103</td>
<td>Still Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A104</td>
<td>Bird</td>
<td></td>
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</tbody>
</table>

BEST OF SHOW rosette will be awarded

WATERCOLORS

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>A105</td>
<td>Landscape or Marine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A106</td>
<td>Animal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A107</td>
<td>Figure or Portrait</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A108</td>
<td>Still Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A109</td>
<td>Bird</td>
<td></td>
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</tbody>
</table>

BEST OF SHOW rosette will be awarded

DRAWINGS (pastel, chalk, charcoal pencil, ink, colored pencils)

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<tbody>
<tr>
<td>A110</td>
<td>Figure or Portrait</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A111</td>
<td>Animal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A112</td>
<td>Street Scene</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A113</td>
<td>Still Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A114</td>
<td>Bird</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A115</td>
<td>Landscape or Marine</td>
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</table>

BEST OF SHOW rosette will be awarded

PROFESSIONAL CLASSES - Acrylic or Oil

<table>
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<tbody>
<tr>
<td>A116</td>
<td>Animal</td>
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</tr>
<tr>
<td>A117</td>
<td>Landscape or Marine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A118</td>
<td>Figure or Portrait</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A119</td>
<td>Still Life</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A120</td>
<td>Bird</td>
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</table>

BEST OF SHOW rosette will be awarded

SECTION 2 - CRAFTS

<table>
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<th></th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>A121</td>
<td>Any Wooden Item, under 2 feet, not furniture</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A122</td>
<td>Handmade Bird House</td>
<td></td>
<td></td>
</tr>
<tr>
<td>A123</td>
<td>Decor made from recycled pallets,</td>
<td></td>
<td></td>
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</tbody>
</table>

Home Arts Continued...
Raspberry Bundt Cake

**Ingredients**
- 1 cup chopped white chocolate (or white chocolate chips)
- 3 cups flour
- 2 cups sugar
- 1 tsp salt
- 1 tsp baking powder
- 1/2 cup baking soda
- 1 cup buttermilk
- 1/2 cup soft butter
- 1/2 cup applesauce
- 4 eggs
- 1 tsp vanilla extract
- 1 tsp almond extract
- 1 cup raspberries, fresh or frozen
- 1 Tbsp flour

**Instructions**
1. Preheat oven to 350° and grease and flour a 9 x 13 baking dish.
2. Add vegetable oil to eggs in mixer and beat until foamy.
3. Add the melted chocolate to the remaining flour.
4. Spread 1/3 of the white batter into the bottom of the Bundt pan. Spoon the pink batter over that. Add the remaining white batter. Swirl with a butter knife or the handle of a spoon.
5. Bake at 350° for about 45-50 minutes. Let cool 5-10 minutes in the pan, then invert onto a cooling rack.

Cheesecake Topping:
- 1 tsp salt
- 1/2 tsp vanilla
- 2 cups cream cheese, softened
- 2 cups sugar
- 1/2 tsp baking soda
- 1/4 tsp cream of tartar

Mix together. Add thinly sliced apples by folding in with a spatula. The batter will be very thick. Bake for 40-50 minutes.

Frosting:
- Mix ingredients until smooth

Award Sponsor - Home Arts Committee

Womens Pie Contest
CLASS WPC01
Salted Caramel Peach Crumble Pie
Yield 1 9-inch pie
For the crust:
- 1-1/2 cups all-purpose flour
- 1 Tbsp packed light brown sugar
- 1/2 tsp kosher salt
- 2 Tbsp vegetable shortening
- 6 Tbsp butter, cubed and chilled

For the filling:
- 3-5 Tbsp ice cold water

For the crumble:
- 1/2 cup all-purpose flour
- 1/2 tsp sugar
- 1/2 tsp cinnamon
- 1/2 tsp cardamom

Salted caramel sauce, for garnish.

Salted Caramel Sauce
Yield about 2 cups

For the crust:
- 1 cup sugar
- 2 Tbsp water
- 2 Tbsp light corn syrup
- 3/4 cup heavy cream
- 4 Tbsp unsalted butter
- 1 1/2 tsp sea salt

In a large bowl combine the flour, brown sugar, and salt. Whisk to combine then add the vegetable shortening and rub it in with your fingers until it completely coats the flour.

Add the cubed butter and, still using your fingers, rub it in until the mixture looks like coarse sand and no large pieces of butter remain.

Add the water, a tablespoon at a time, until the mixture forms a ball. Turn the dough out onto a lightly floured works surface and press the dough into a disk. Flatten the dough, fold it in half, and flatten it again. Repeat this process 4 times, then wrap the dough in plastic and chill for 1 hour.

Once chilled pull the dough out of the refrigerator and let stand for 5 minutes to warm up. Roll out on a lightly floured surface to 1/8-inch thick, about a 12-inch circle.

Press the dough into a 9-inch pie plate and trim the dough to 1/2-inch of the plates edge. Tuck the dough under and crimp the edges. Cover with plastic and chill until ready to fill and bake.

In a medium bowl combine the flour, sugar, and salt. Add the butter and rub it into the flour mixture with your fingers until the mixture resembles coarse sand.

Cover and chill for 30 minutes before using.

In a medium bowl combine the sliced peaches, cornstarch, salted caramel sauce, vanilla, cinnamon, and cardamom. Gently toss to coat, then allow to stand for at least 10 minutes at room temperature.

Heat the oven to 425°F.

To assemble the pie fill the pastry crust with the peach filling, then evenly spread the crumble over the top. Bake for 12 minutes, then reduce the heat to 350° F and bake for 45 to 55 more minutes, or until the crumble is deeply golden brown and the filling is bubbling all over. Allow to cool to room temperature before serving.

Drizzle with salted caramel sauce!

Award Sponsor - Home Arts Committee

MENS PIE CONTEST
Class MPC01
MAGIC CRUST CUSTARD PIE
INGREDIENTS:
- 1/4 cup butter, melted but cooled slightly
- 4 large eggs
- 3/4 cup white sugar
- 1 pinch salt
- 2 cups milk
- 2 tsp vanilla extract
- 1/2 cup all purpose flour
- nutmeg

INSTRUCTIONS
Preheat oven to 350°. Put all the ingredients in a blender or food processor. Blend for 30 seconds. Pour into a 9.5 inch pie plate and sprinkle with nutmeg. Bake for 45 minutes or until set.

Yeast Bread Contest – Adult
CLASS YB01
Yeast bread recipe
INGREDIENTS:
- 2 cups warm water
- 2-1/2 tsp active dry yeast
- 1/2 tsp sugar
- 1/4 cup melted butter
- 1 Tbsp salt
- 1/4 cup sugar
- 1/2 cup evaporated milk
- 5-7 cups bread flour
- 1 Tbsp shortening
- 1 Tbsp butter, melted (to top bread)

INSTRUCTIONS
Lemon Cupcake with Lemon Buttercream
yield: ABOUT 30 CUPCAKES
INGREDIENTS:
FOR THE CUPCAKES:
5 egg whites, room temperature
3/4 cup buttermilk
2 lemons, zested
3/4 cup unsalted butter, softened
1-3/4 cup granulated sugar
2 1/2 cup cake flour
1 Tbsp baking powder
1/2 tsp kosher salt

FOR THE FROSTING:
1 cup unsalted butter, softened
4 cup powdered sugar
1 lemon, zested and juiced
2 Tbsp heavy cream
DIRECTIONS:
In small bowl, mix egg whites, 1/4 cup buttermilk and lemon zest. Set aside.
In mixing bowl, beat butter and sugar until creamy, about 2-3 minutes. Add in dry ingredients and mix until combined. Slowly add in egg white mixture. Beat in remaining buttermilk.
Prepare cupcake tins with paper cupcake liners. Fill liners half full and bake in a 350 degree oven for 15 minutes. Remove and cool in pan 5 minutes then transfer to cool completely on a wire rack.
For the frosting, beat butter for 3-5 minutes until pale in color. Add powdered sugar, lemon zest and lemon juice (about 2 Tbsp from fresh lemon) and cream.
Beat for 3-5 minutes until fluffy.
Frost cupcakes
CHILDREN’S NO BAKE COOKIE CONTEST
Use any no bake cookie recipe
1st  2nd  3rd
0.00  2.00  1.00
CLASS CH01  Age 6-10
CLASS CH02  Age 11-14
CHILDREN’S CONTEST - MARSHMALLOWS CREATIONS
Marshaled Creations
Decorated marshmallows. You may use any size or any color marshmallows. You may add seeds, nuts, candy, anything edible. Make creatures, buildings, animals, etc. Come up with the best imaginable.
1st  2nd  3rd
0.00  2.00  1.00
CLASS CH03  Age 5 and under
CLASS CH04  Age 6-10
CLASS CH05  Age 11-14
CHILDREN’S DECORATED RICE KRISPIE TREAT CONTESTS
Class CH06  Age 5 and under
Class CH07  Age 6 – 10
Class CH08  Age 11 – 14
Treat shape must be round and measure 6 to 8 inches in diameter. All decorations must be edible.
DIVISION P - PHOTOGRAPHY
* NO LATE ENTRIES WILL BE ACCEPTED
Please follow the GENERAL RULES, listed at the beginning of the Home Arts section.
All photo entries must be submitted on the form and postmarked by July 8, 2019 to be eligible for display.
ALL PHOTOS MUST BE TURNED IN SUNDAY, JULY 21, 2019 AT THE BAKER BUILDING, 1 - 3 PM.
1. All photos must be 8 inches by 10 inches.
2. Photos may be on a secure hard backing. NOT IN GLASS.
3. Submit photos in clear plastic sleeve.
4. Photos not meeting these criteria will not be displayed.
CHILDREN’S PHOTO CONTEST
All are color unless specified
SECTION 1 (Ages 6-12)
P200  Pets
P201  Zoo Animals
P202  Landscapes
P203  Sunrise/Sunset
P204  Farm Animals
P205  People
P206  Flowers
P207  Seascapes
P208  Sports
P209  Birds
P210  B&W Portrait
SECTION 2 (Ages 13-17)
P211  Pets
P212  Zoo Animals
P213  Landscapes
P214  Sunrise/Sunset
P215  Farm Animals
P216  People
P217  Flowers
P218  Seascapes
P219  Sports
P220  Birds
P221  B&W Portrait
Best of Show in Sections 3 & 4
Best of Show award
DIVISION AG - AGRICULTURAL PRODUCTS
Grown and harvested in 2018
1st  2nd  3rd
5.00  4.00  3.00
SECTION 1 - GRAIN
All small grain and seed, ie wheat, barley, clover seeds etc must be in gallon glass jars with screw on lids, 3/4 full.
WHEAT
1. Hopewell
2. Honey
3. Dynasty
4. Clark
5. Freedom
6. Patton
7. Glory
8. Any other named variety
OATS
9. Chairman
10. Burton
11. Ogle
12. Armor
13. Porter
14. Noble
15. Any other named variety
BARLEY
16. Bowers
17. Penrad
18. Any other named variety
RYE
19. Any named variety
SPELT
20. Any named variety
SECTION 2 - HYBRID CORN, 2018
Any corn showing damage will be disqualified.
All corn must be tagged with name of variety.
Entry consists of 6 ears
21. Pioneer
22. Dekalb
23. Asgrow
24. Jacques
25. Stine
26. Syngenta
27. Agri Gold
28. Mycogen
29. Golden Harvest
30. Merit
31. Croplan
32. Garst
33. Doebler’s
34. Fielders Choice
35. Any other named variety
SECTION 3 - OTHER CORN 2018
36. Shelled Field Corn - Quart jar ½ full
37. Shelled White Popcorn - Quart jar ½ full
38. Shelled Yellow Popcorn - Quart jar ½ full
39. Largest ear of field corn grown in 2015
40. White Popcorn - 6 ears
41. Yellow Popcorn - 6 ears
42. Ornamental Corn - 6 ears
Home Arts Form ✫ 2019 Holmes County Fair

Mail the completed form and check to: Sonya Stutzman, PO Box 308, Berlin, Ohio 44610
*Must include $14 for exhibitor pass ✫ Please make check payable to Holmes County Ad Society

Name of Exhibitor: ________________________________________________________________
Address: _________________________________________________________________________
________________________________________________________________________________
Email: ___________________________________________________________________________
Phone: ___________________________________ May we text you? Yes _____ No _____

☐ I am also entering in Flowers. If entering both Home Arts & Flowers, send $14 to one department only.

Mail the completed form and check to: Sonya Stutzman, PO Box 308, Berlin, Ohio 44610
*Must include $14 for exhibitor pass ✫ Please make check payable to Holmes County Ad Society

Office Use Only
Exhibitor
#___________

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<thead>
<tr>
<th>Name of Article</th>
<th>Division</th>
<th>Section</th>
<th>Class</th>
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<td>decorated cake - birthday</td>
<td>C</td>
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<td>C100</td>
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Farmers National Bank was recently named the top performing bank in Ohio by Bank Director Magazine. For us, it’s an honor to be at the top of our class in the state and the community by offering a wealth of financial services including personal, business and Agribusiness banking.

As a community bank, we’re proud to support the Holmes County Fair and the 4-H program.

Tom Stocksdale
Senior Vice President, Agricultural Banking Manager
330.464.7596
NMLS# 839024

David Benavides
Market President, Agribusiness & Community Banking Team Leader
330.765.0595
NMLS# 456772
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AND TOMORROW’S
COMMUNITY LEADERS

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Millersburg South ..................................... 330-674-8888
Mt. Hope .................................................. 330-674-4887
Sugarcreek ............................................... 330-852-9999

We have grown to include a new branch in Kidron!