

# EBEY'S LANDING **PNRO** NATIONAL HISTORICAL RESERVE INVENTORY

National Park Service  
Pacific Northwest Region  
Cultural Resources Division

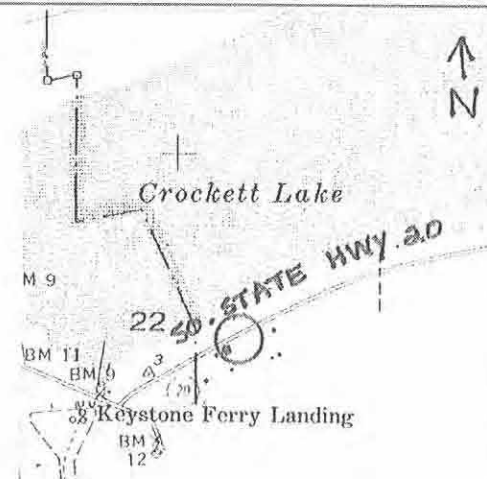
Westin Building, Room 1920  
2001 Sixth Avenue  
Seattle, Washington 98121

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| NAME(S) OF STRUCTURE<br>Schulke House/Steadman House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE OF CONSTRUCTION<br>1910                                                                                                                                                                            | SITE ID. NO.<br>[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]      |                                                                                                                                       |
| SITE ADDRESS (STREET & NO.)<br>927 East State Highway 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | ADDITION(S)<br>c. 1930's;<br>1982                                                                                                                                                                       | SCALE<br>1:24000                                             |                                                                                                                                       |
| CITY/VICINITY<br>Coupeville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COUNTY<br>Island                                                                                                                                                                                        | STATE<br>Washington                                          | QUAD NAME<br>Coupeville                                                                                                               |
| OWNER/ADMIN ADDRESS<br>Gordon Thompson parcel #S6370-00-61001<br>13935 60th Ave.<br>Surrey, British Columbia, Canada V3W156                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> CONTRIBUTING<br><input type="checkbox"/> NON-CONTRIBUTING                                                                                                           | UTM ZONE<br>10                                               |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                         | EASTING<br>5259505334030                                     |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                         | NORTHING<br>334030                                           |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                         | CROSS REFERENCE<br>LA 6A                                     |                                                                                                                                       |
| DESCRIPTION AND BACKGROUND HISTORY INCLUDING CONSTRUCTION DATE(S), PHYSICAL DIMENSIONS, MATERIALS, MAJOR ALTERATIONS, IMPORTANT BUILDERS, ARCHITECTS, ENGINEERS, ETC.<br>Bungalow. Wood frame set on concrete foundation; rectangle (18' x 25') with gable roof addition on south facade; 3 bays wide; 1 1/2-stories; wood shingle siding with clapboard over sill; asphalt-shingled gable roof with extended eaves; center entrance on north facade. Exterior features include 1/1 double-hung sash with molded cornice; 4-pane fixed sash under gable; elevated entrance porch on north facade with multi-panelled wood and glass door, molded cornice; exposed rafter ends; plain frieze board. Notable landscape features include 2 attached wood frame gable-roofed garages with decorative parapet on gable-roofed dormer on west facade; cement walkway on north facade imprinted with "1910".<br><br>An Army staff Sargent by the name of Schulke built this 1910 bungalow. Mr. Schulke added a bathroom in the 1930's. The house was sold to the current owner's sister in 1940 and she retained ownership until 1946. It was then sold to Mr. Daniel Young who in turn, sold to Frank Steadman in 1976. The Steadmans purchased the garage buildings from Del Bennett in 1980 and moved them from Coupeville to their present site. They were attached in 1982. The alcove on the south facade of the house was enclosed in 1982.<br><i>1995: One contributing building; one compatible structure.</i> |  | DANGER OF DEMOLITION?<br>(SPECIFY THREAT)<br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO<br><input type="checkbox"/> UNKNOWN                                                 |                                                              |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CURRENT USE<br>Residence                                                                                                                                                                                | ORIGINAL USE<br>Residence                                    |                                                                                                                                       |
| PUBLIC ACCESSIBILITY<br><input checked="" type="checkbox"/> YES, LIMITED<br><input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | EXISTING SURVEYS<br><input type="checkbox"/> NR<br><input type="checkbox"/> HABS<br><input type="checkbox"/> NHL                                                                                        | <input type="checkbox"/> LCS<br><input type="checkbox"/> NPS | <input type="checkbox"/> STATE<br><input type="checkbox"/> COUNTY<br><input type="checkbox"/> LOCAL<br><input type="checkbox"/> OTHER |
| LOCATED IN AN HISTORIC DISTRICT?<br><input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO<br>NAME Cent. Whid. Isl. Hist. Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | CONDITION<br><input type="checkbox"/> EXCELLENT<br><input checked="" type="checkbox"/> GOOD<br><input type="checkbox"/> FAIR<br><input type="checkbox"/> DETERIORATED<br><input type="checkbox"/> RUINS |                                                              |                                                                                                                                       |
| SIGNIFICANCE This property is significant under National Register criterion A, for its association with the important theme of recreation and tourism in the Reserve and represents a period of community development (1871-1910) followed by a period of economic stability (1911-1945). This property is also significant under National Register criterion C, because it embodies the distinctive characteristics of architectural expressions and methods of construction that represent the period of community development in the Reserve, from 1871 until 1910. It retains integrity of location, setting, materials, design, workmanship, feeling and association.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                         |                                                              |                                                                                                                                       |

PHOTOGRAPHS AND SKETCH MAP OF LOCATION



FROM N



FROM NE



NEGATIVE NO. C15-19; C1-5-7; L1-4,5 HABS/HAER QUALITY ☐ YES ☒ NO

REFERENCES Steadman, Mrs. Frank. Personal Interview/Telephone Interview. 6, 21 July 1983.

INVENTORIED BY Luxenberg/Castellano/Lein

AFFILIATION National Park Service

DATE Summer, 1983