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**“Let the heavens rejoice, let the earth be glad;  
let the sea resound, and all that is in it.  
Let the fields be jubilant, and everything in them;  
let all the trees of the forest sing for joy.”**

Psalms 96:11,12





# LIFE, A DO-IT-YOURSELF PROJECT

A carpenter who was nearing retirement told his boss that he is ready to end his career and spend his time with family. He would miss his work, but he felt it was time to spend his time with the people who are important to him. His boss was saddened by this news, as this carpenter had been a good, reliable employee for many years. He asked the carpenter if he could do him a favour and build one more house for him. The carpenter reluctantly conceded, even though his passion for building had faded. While he was building this last house, his normal work ethic faded, and his efforts were mediocre at best.

He used inexpensive and inferior materials and cut corners wherever he could. It was a poor way to finish such a dedicated career that he once had. When the carpenter was finished, his boss came to look at the house. He gave the key to the carpenter and said, "this house is a gift to you for all the hard work you have done for me over the years".

The carpenter was astonished! what a generous gift this was to receive from his boss. But if he had known he was building a house for himself, he would have made his usual efforts to create a high-quality home.

The same idea applies to how you build your life? Everyday that you wake up offers an opportunity to put your best foot forward, yet we often do some mediocre work, saving the more important things for "another" day. Then one day we find ourselves shocked that our lives aren't what we had hoped they would be. The "House" we built to live in has a lot of flaws due to lack of effort. However, you can't go back and rebuild it in a day or two. As people say, life is a do-it-yourself project.

Everyone has a retirement from our job or life. So, we should be very careful of our work or how we build our home! Your attitude and choices help build the life you will live tomorrow. So, build carefully. While your life is passing, let go of things that are out of your control. Don't carry your worries around with you every where you go, as they do nothing, but bring you down.

The parable of the builders who built their houses on sand and rock illustrates the importance of building one's life on obedience to the teachings and example of Jesus. Both the houses appear equally attractive and substantial, but their comparative stability differs. In this construction, the materials and the labour used were similar, both the houses appeared upright solid and sound. Some time the people build their lives well and wisely in terms of money, material and possessions and friends. All these are good to the human mind, but their end can be disastrous without a foundation of Rock.

In extreme conditions, a man whose house was built survived through the storm. Floods and hurricanes can damage seemingly strong houses and destroy those less strongly built. It represents the time of testing - may be a persecution, suffering or temptations which can break a weak foundation, but not a solid one. No house can be built on sand. Unfortunately, many of us are building homes that can be submerged in any rain. We cannot control the wind and rain, no matter where the house is being built. But we should hear the warnings and build our home on a solid Rock, That of Jesus Christ! Can we rearrange our home to fit the exact measurements of carpenter's instructions? "Because if any man's work which he has built on it remains, he will receive a reward." Corinthians 3:14. Let's build our houses wisely by daily obedience, faithfulness, meditation, and prayer.

God Bless 

Major Evama Shaijuraj  
Editor



03

Placing Our lives in the Hands of Jesus  
Commissioner Suresh Pawar  
International Secretary, South Asia, IHQ

04

The General and Commissioner Rosalie Peddle  
attend Ecumenical Service for COP26

05

The General and Commissioner Rosalie Peddle  
attend Ecumenical Service for COP26

06

Impact of Christian behaviour in the Community  
Lt. Colonel Prakash Chandra Pradhan, IET

07

Say Yes to Christ  
Commissioner M. C. James (Rtd.), ISWT

08

God So Loved the World  
Major John Samuel (Rtd.), ISWT

09

The Word is Spirit and Life  
Rev. Dr. N. L. Victor, ICT

10

Salt  
Sornam Paul BSN, ISET

My long way with God

11

"Happy and Content with what I have done"  
Major K. Lalrinawma (Rtd.), IET  
Congratulations

12

New Year 2022 **Youth Page**  
(Make it Happier than ever before)  
Major K. J. Sree Shailam (rtd.), ICT

13

When Upon Life's Billows **Music Page**  
Mr. Justin Benjamin, ISWT

14

- Community Health and Development Programme, ISET
- Pictorial

15

Senior Leadership Conference Held on  
January 3-4 at TSA, ISWT

16

Equality to day for a sustainable tomorrow  
International Women's Day 2022

# PLACING OUR LIVES IN THE HANDS OF JESUS

**Commissioner Suresh Pawar**  
International Secretary, South Asia, IHQ-London



**W**e are living in an extremely complex world. In such a world as ours today, humanity has complex needs; sometimes they are beyond our control. We have commenced this year with the continued presence of COVID-19, which has negatively impacted the world. And God has placed us in the middle of all this. We, the Salvation Army people, are saved by the blood of Jesus Christ, anointed by the Holy Spirit, and sanctified to serve others. As Paul describes in his letter to the Christians in Ephesus, 'We are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do' (Ephesians 2:10, NIV).

God loves the world. In his compassion, he sacrificed Jesus on the cross to save us. His love is everlasting. Taking account of all that is happening around the world, we can feel like the world is coming to an end, but God has patiently extended his time of grace, until the very last soul comes into the fullness of life and finds a place in heaven. In his plan for this troubled world, God has chosen us to partner with Jesus in his mission of salvation and life transformation. It is always praiseworthy when we intentionally and willingly place what we have into the hands of Jesus, with which he can accomplish his mission.

I love to read about the miracles that Jesus did, which are recorded in the four Gospels. Out of all those, there is one about feeding the five thousand. I love the way the apostle John has recorded the incident. He adds a detail that the other gospels do not mention. He tells us that there was a small boy who had five small loaves of barley bread and two small fish,

which were placed into the hands of Jesus. Jesus thanked the heavenly Father and blessed those five small loaves of barley bread and two small fish brought by a small boy. Jesus blessed it and fed five thousand people (John 6:1-15). The boy was a small, ordinary boy. He had very little, and it was not enough to meet the huge need of feeding 5000 hungry people. But when what little he had was placed in the hands of Jesus, it was multiplied to feed all those people, and there was still more left over.

There are people around us needing to experience such a blessing, if only we would lay our lives in the hands of Jesus. Often, we hold ourselves back from taking part in God's plan of rescuing and bringing everlasting hope to those around us. There are always two reasons why we don't do what that small boy did. One, we are overprotective of what we have - we don't want to give it away. Two, we are so unaware of what gifts God has blessed us with. We think our gifts are incompatible with the demand, and so we shy away from doing what we can do for the kingdom of God.

If you look around, you will see just how much people need God's touch in their troubled lives. People are in tremendous need of peace, joy, and freedom from the struggles they go through. I believe in miracles, and if we place ourselves in the hands of Jesus, a miracle waiting to happen can be witnessed by those who are in need.


It is always good to let God use what we have, because God can bless what we can offer to him. When people witness God's wonder-working power in their lives, it

gives us immense spiritual satisfaction. We realise how marvellously God has accepted us and what we offer to him. Regardless of how insignificant and inadequate it looks, and no matter how much greater is the need or the challenge we face, our God can move us beyond the limits of our strength. He is always present and always available to help and make a way. He adds his greatness to our smallest offer. He makes it greater. He adds his power and divine touch that enables us bless others.

When Jesus uses us to help others, then there are no conditions on how big or small we are in our strength, in our capacity, in our ability, in our knowledge, or in our status; none of this really matters. For Jesus will give thanks to our heavenly Father for our lives which are available to be used for others. As he did with those small loaves of barley bread and small fish given by a small boy, he will do similar miracles with our lives.

I challenge you to know Jesus and his power in your Christian life. Come to Christ as you are, and lay yourself in his blessed hand, so that he may use you and bless those around you who are seeking God in their circumstances.

For God will fill me with His power,  
My pathway trace;  
He's going to make my life into a miracle,  
Almighty miracle of grace.  
(Chorus from Salvation Army Songbook No. 857)

May God speak into your life and make you that wonderful miracle for someone in need today, as you lay your life in the hands of Jesus. 

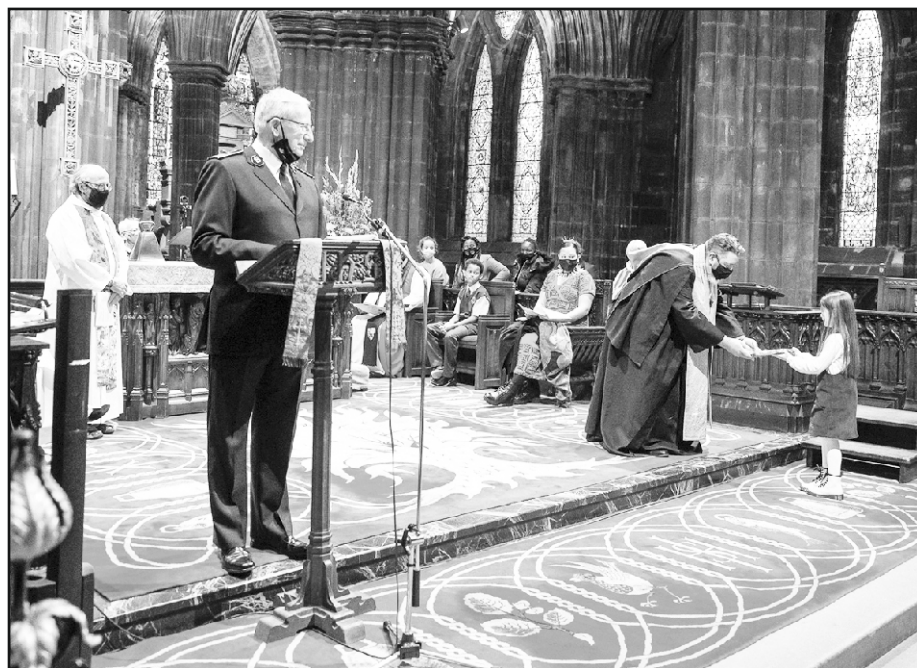


# THE GENERAL AND COMMISSIONER ROSALIE PEDDLE ATTEND ECUMENICAL SERVICE FOR COP26

**G**ENERAL Brian Peddle and Commissioner Rosalie Peddle (World President of Women's Ministries) joined representatives of Christian churches and organisations from around the world at a special ecumenical service in Glasgow Cathedral, UK, that was also attended by United Kingdom and Ireland territorial leaders Commissioners Anthony and Gillian Cotterill. The event was organised by Glasgow Churches Together and took place less than three miles from where the COP26 United Nations Climate Change Conference was taking place. The service was attended by guests from countries including Australia, Fiji and Zimbabwe in a show of ecumenical solidarity for global climate justice.

The General said: 'Notable and special moments occur when ecumenical colleagues stand together on an issue of mutual concern and do so on behalf of our faith communities. It was a privilege to include the voice and presence of the international Salvation Army in light of the global implications for the planet. We are stronger together.'

Some of those who took part were from nations which are already bearing the brunt of climate change. Revd Dr. Martin Johnstone, who is the COP26 Ambassador for Glasgow Churches Together, said after the event: 'It has been inspiring over the past week to meet



and learn from passionate young people committed to climate justice, and to spend time listening to the wisdom of people from some of the nations most impacted by climate change ... It was wonderful to have many of them at Sunday's service.'

Church leaders from Scotland were asked to invite young climate activists as guests, and The Salvation Army was represented by five young Salvationists from the East and West Scotland Divisions. Representatives from the Young Christian

Climate Network (YCCN), a group which has completed a 1,200-mile relay to Glasgow, were also in the congregation.

Piper Willie Park opened the service by leading a procession into the 12th-century building, and later members of the clergy walked to the tomb of St Mungo, the patron saint of Glasgow, who was buried at the site in the 7th century.

The General took part in a 'symbolic act', sharing words that were a reminder of the various 'gifts of God' while children brought these gifts – including the Bible and food and drink – to be placed on the altar.

The sermon was delivered by Revd Dr. Susan Henry-Crowe, General Secretary of the General Board of Church and Society of the United Methodist Church, who used Psalm 23 – 'The Lord is My Shepherd' – as her text.

As part of her reflection, Dr Henry-Crowe drew on the three art installations which are on display in the cathedral: *Returning and Into your Arms* by James Pfaff; *I will Sit with You and I will Learn to Listen* by Gardner and Gardner; and *A Lament in Black Paint* by I.D. Campbell.





**Dr. Henry-Crowe said:** 'For those of us who are claimed by faith... Our stories of faith acknowledge the stories of God's goodness in creating our world. We know the stories of how it began and how exquisite it was. And we have a special responsibility to listen to those living closest to the earth and seas – indigenous communities, animals, birds, fish.

'We begin to hear a way forward. Return the seas to a clean home for its inhabitants. Do not pollute the waters. Return the habitation of your communities to clean and healthy spaces. Do not ruin communities for your greedy purposes.

### 'So – how do we get there?'

Additional contributions were given by Bishop Bill Nolan from the Catholic Church in Scotland and Most Revd Mark Strange, Primus of the Scottish Episcopal Church. Lord Wallace, the Moderator of the General Assembly of the Church of Scotland, gave a Bible reading.

Other faith leaders contributing to the service represented the All Africa Conference of Churches, the Pacific Conference of Churches, the Anglican Communion, the Roman Catholic Church, the Orthodox Church, the World Communion of Reformed Churches, the World Council of Churches, Eco-Congregation Scotland and the Scottish Church Leaders' Forum.

**The General remarked:** 'I had a sense that, as we stood with each other and with faith leaders from nations beyond our borders, we welcomed into our ecumenical faith participants from the




world. There was a sense of joint concern as we worshipped, prayed and articulated mutual concern for our world.'

Revd Mark Johnstone, who is the minister of Glasgow Cathedral, reflected: 'Over the past week we have welcomed the world to Glasgow. On Sunday, it was wonderful to welcome people from many nations to Glasgow Cathedral, a place where people from all over the world have gathered for centuries to meet and to worship.'

Adapted from a release by the Church of Scotland

Ecumenical leaders who attended the service: General Brian Peddle and Commissioner Rosalie Peddle (international leaders of The Salvation Army) Commissioners Anthony and Gill Cotterill (leaders of The Salvation Army's United Kingdom and Ireland Territory) Paul Whittle (Moderator, United Reformed

Church National Synod Scotland) Revd David Coleman (Environmental Chaplain, United Reformed Church) Revd David Miller (Moderator of the United Free Church of Scotland) Revd Chris Foxon (Chair of Glasgow Churches Together) Lord Wallace of Tankerness (Moderator of the General Assembly of the Church of Scotland) Bishop Bill Nolan (Roman Catholic Church in Scotland) Revd Dr Susan Henry-Crowe (General Secretary of the General Board of Church and Society of the United Methodist Church) Revd James Shri Bhagwan (General Secretary, Pacific Conference of Churches) Jen Morris (Young Christian Climate Network) Patricia Mumbua Kombo (All Africa Conference of Churches) Maness Nkhata (All Africa Conference of Churches) Nicholas Pande (Anglican Communion) Archbishop Antje Jackelen (Church of Sweden) Most Revd Mark Strange (Primus of the Scottish Episcopal Church) 



**For the first time in history, the international, national and territorial leadership teams from all four USA territories met for a Leadership Summit. During the two-day event, the leaders sought God's guidance and vision for The Salvation Army in the United States of America.**



# IMPACT OF CHRISTIAN BEHAVIOUR IN THE COMMUNITY



**Lt. Colonel Prakash Chandra Pradhan**  
Chief Secretary, India Eastern Territory

Every day we do meet with many people shops, in office, in public, in parties and celebrations or in Church. How many of them remember you and do we remember them? It is time to think who are they remember us and not forgotten yet, why they are remembering you? Why are they not remembering you? What was our impact when we met them and interact with them? Do they receive spiritual blessing from our behavior through our conversation? Do they learn from our emails, or do they hurt from our emails? We need to understand that religions and belief influence our behavior and determines actions.

## CHRISTIAN BEHAVIOR MAKES DIFFERENCE

The Bible says that; Christian behavior make marks visible "A city on a hill cannot be hidden (matt 5:14) our interaction, temperaments and influence, however small or great can be tested in the community. Lord Jesus Said an example about Salt and light. The Lord Jesus chose these two metaphors Salt and Light, it's because of their unique qualities. Both carry enormous influence, have immediate impact, both are instantly identified difficult to hide and are found everywhere in the world. The Lord Jesus said this example to make understand about the meaningful life of Children of God. The objectives behind of telling Lord Jesus was given this example that as children of God, we should be live in the world as an exemplary life for the community and live in Godly way.

Jesus said you are the salt and light of the world, this is a practical way of sharpening Christian life, if salt will lose its saltiness, it is useless. The believers must sharpening their attitudes for their spiritual migration of spiritual life. The light contains interesting characters, it removes the powers of the darkness and make warns the dangerous area for the careless world. The light house warns to the ships about dangerous area near to the sea.

There many Christian Organizations are there in the world, they are famous for their special identifications; some are famous for preaching Ministry, some are for healing ministry, but the Salvation Army is famous for Social Work in all over the world. We believe, this is the great impact of the Salvation Army for the world. The Salvationists are following the footsteps of the Founder General William Booth. The Founders William Booth and Catherine Booth - they were not only busy for preaching the gospel, but they were regularly visited the marginalized people, they used to visit destitute area, where normal people do not like to go. The Salvationists are committed to show the gospel

in action towards the community. The Salvationist cares the community with hope to bring change in the community. The ministry empowers the people through facilitation programs.

## GOD HAS CHOSEN US TO DO THE RIGHT THING:

This is written in the Bible; Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things. (Philippians 4:8)

We learned lessons from the Bible, the Lord Jesus came into the world to redeem the people from ugly world and given another opportunity to repent their sin and they have eternal life. He opened the divine door to show the right things and to do right things. He told to a woman who caught in the act of adultery that go with peace, your sin has been forgiven and do not go back into your former life.

We received valuable life through the blood of Lord Jesus that we have to do to maintain the Salvation until the end of life. TSA Doctrine 9 says that; "We believe that continuance in a state of salvation depends upon continued obedient faith in Christ". It is very wrong that when think that we received Lord Jesus since long time, I was born in Christian family, I do pray day and night, I follow all the commandments. But it's not sufficient to prove before Lord Jesus in the day of the Lord.

Similarly example is there in Luke 18: 18-30 that the rich man came to Lord Jesus and asking what shall I do to enter into Heaven and he was narrating before the Lord Jesus in my childhood followed all the commandments and obey all the ritual activities. But still he was lacking one thing, so Lord Jesus told him go and sell your belongings and distribute among the poor and then you follow me: But he was rich man, he is so sad and gone, then Lord Jesus told how it is difficult to enter the Kingdom of God. Even though the man observed and obeyed all the ritual aspects, but he was lacking some of areas in his life which was made him disqualify to enter the Kingdom of God.

God is True, pure, lovely, holy, kindness etc. God has chosen us to do right things in our Christian life and grow with spiritual maturity. He wants to implant all his characters within us. It is correct; the day we start trusting in God, consistently the things will happen very right manner in our life. These are the area the community people observe in our practical life.

## NEED TO FOLLOW THE FOOTSTEPS OF LORD JESUS.

Saint Peter wrote in his letter that; To this you were called, because Christ suffered for you, leaving you an example that you should follow his steps. (1 Peter 2:21) John: 5:39 "My sheep hear My voice, and I know them, and they follow Me . . . a stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers."


It is only chosen sheep are recognize and hear His master's voice

■ **It's a powerful voice:** It's a voice that raises from the dead, demons to cast out, forgive the sinners. In His voice, there is protection from different kinds of circumstances. His voice will save even though we go through the valley of death.

■ **It's a very personal voice:** Jehovah God called Samuel it was very tender and supernatural, it was only for Samuel, not for others, God called him by name, God wanted to talk with him very personally. As written in the Bible God called his sheep by name and he knows their sins personally. Jehovah told to Moses remove your shoes, when he was near to burning bush. Lord Jesus called "Saul, why are you persecuting me?... We need careful to listen his voice.

■ **It's a pleasant voice:** There is abundant life in master's voice, His voice reassure to come back when go out of His flock. This is the voice of God to fulfill his promise.

This is the time to think about our behavior and need to have self-assessment about our attitude. Everybody has to make sure to sharpen of our every dealing, preaching and practical should be matched, God chosen us to serve the community with Love of God. He has chosen us to do the right things for others. We must listen His voice to move with right direction of our life. Our behavior and interaction should be channel of blessings for others. God may grant us knowledge and wisdom to live an exemplary life in the community.

God Bless abundantly.  
Yours in His Service, 



# Say Yes to Christ



Commissioner M. C. James (Rtd.), India South-Western Territory

**T**he Christians and believers are always tried to say YES to Christ in their life but sometimes some of them may be failed because of worldly matters. Once Jesus said to His disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me." (Matthew 16: 24) This word is the crème de discipleship. Here the choice is voluntary; it will be made by the person. It is the individual whose wills and choices; therefore, it is the individual who must act and do the things said by Jesus. Jesus said mainly three things:

Deny himself  
Take up his cross  
Follow Him

## DENY HIMSELF

The word "deny" (aparnesastho) means to disown, disregard, forsake, renounce, reject, refuse, disclaim, and do without. It means to subdue, to disregard one's self and one's interest. The real meaning of Jesus' word means that the followers are to act positively, to say Yes to Christ and no to self.

The world-famous Theologian Dr. William Barclay said on word deny is "In every moments of life say Yes to Jesus and No to self. Also, to dethrone SELF from our hearts and enthrone JESUS in the same place." Believers need to deny many things in his or her life. Deny our relationship, our rights, our authority, etc. Jesus said to his disciples, "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me." (Matthew 10:37) Here we can see the important and seriousness of following Christ. In other time Jesus said to the crowd who were travelling with Him, "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters – yes, even his own life – he cannot be my disciple." (Luke 14:25, 26)

A believer or follower denies his or her personal life. We can see the word of Jesus about this, "The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life." (John

12:25) "For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save." (Mark 8:35) The believers whoever are willing to lose their life for Jesus and His gospel, they will be saved by the Lord.

The word Jesus said about deny is much greater than we think. The person must deny the whole personality, not any kind of partial denial or deny whatever we are able but deny even beyond their ability.

## TAKE UP HIS CROSS

When Jesus said about "take up his cross" in those days people knew that criminals are carrying their cross, sometimes long way. When the Romans came to rule in Palestine, in that time onwards the people have seen the criminals were suffering in the cross. After the judgment the Roman soldiers were giving very severe punishment to the criminals. The hardship in the cross was very terrible and fearful. The cross was the symbol of suffering and death. When any criminals were sentenced to crucify then their difficulties and suffering were started. Christ uses the word "take up his cross" means take up the person's burden and sufferings. Jesus said perfectly that those who are following Him they will be faced suffering and hardships. Not think that their life is an easy one, even Jesus suffered a lot from his birth onwards. Jesus called people to take the challenge of difficulties, sufferings and hardships. In those days the religious leaders are led a very privileged life. They have authority and power but here Jesus called people for doing services for people and lead a sacrificial life.

## FOLLOW HIM

The word follow (akoolothei) means to be a follower or companion, to be a disciple.

A person who really follows Christ has no sense of regret and no desire to complain because they are not doing anything for themselves but for Christ. Then why people make complaint of their position or privileges. People are making complaint means they are forgetting about their new life then that time they are living in their old life. A life of

ambitions and desires etc for their life. But they need to remember that when they accepted Jesus as their personal Saviour, "the old has gone the new has come in their life" (2. Corinthians 5:17) That new life need to be controlled by the Lord Jesus Christ. We can see here the word of Jesus and also the sharing of Apostle Paul.

Jesus said, "In the same way, any of you who do not give up everything he has cannot be my disciple." (Luke 14:33)

Paul said, "What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish that I may gain Christ." (Philippians 3: 8)

Normally human beings are facing two great dangers that can lower their reward.


1) Not leaving or forsaking all for Christ: Hanging on to some things whether behavior, habit, relationship, possessions and privileges etc.

2) Thinking of Super – Spirituality: After forsaking all for Christ, there is always the danger of thinking that I have given up and sacrificed more than others. Comparing others with our spiritual life. A great danger in Christian life. A believer can only compare their life with the Lord Jesus Christ. He is only the role model for believers.

Christian life is a life of selfless services to others – those who need real services.

Jesus said, "Just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." (Mathew 20:28)

This is the Mission of the Believer and the Church. Jesus said, "The believers are the Salt of the earth, and the light of the world." (Mathew 5: 13, 14)

God bless every one of us to be a real and good believer and follower of Jesus Christ and also always say YES TO CHRIST. 





# GOD SO LOVED THE WORLD

**Major John Samuel** (Rtd.), India South-Western Territory

**C**limate change is a means of anguish that affects the whole humanity. Now scientists measure the rate of change as negatively affecting the whole globe. This is evident in thermal change evolved as a consequence of industrial revolution. The climate has increasingly expressed its worst effects by human activity that are causing global warming (Wikipedia).

The increase of atmospheric heat is caused by Green House Effect, a phenomenon which occurs in a glass house where plants are grown for abundance of sun light. In glass houses the plants breath out carbon dioxide gas which increase the atmospheric heat within as no gas is permitted to escape. Same phenomenon is happened on the atmosphere of earth when carbon is emitted excessively. The sunlight that held within the atmosphere generate heat but is not led out because of the accumulation of carbon and other gases produced by human activities (water vapour carbon dioxide, methane)

The carbon dioxide emission being noted for millennia till 1950 has never exceeded 300 ppm (part per million, that is carbon dioxide per million of other gases that we live with). But the current ppm is 420. Each year we put more carbon dioxide into the atmosphere than nature can remove which means the net global amount of carbon dioxide rises. In the 1960's the global growth rate of carbon dioxide in the atmosphere was 0.6 or 0.1 ppm per year. Between 2009-18 the growth rate of emission has been 2.3 ppm per year.

Human induced warming reached 1degree Centigrade in the atmosphere above pre-industrial levels. Globally sea level has been rising in response to global warming. Since the past 50 years and is expected to promptly affect the coastal population. Increase of human emission rate of carbon dioxide and melting rate of ice sheets lead to decrease in the balance level of population as a result of crowding by the decrease in the total inhabitable land area due to sea level rise. If this rate of carbon emission by humans continue will continue within 10 years inhabitation of millions of people will be at risk.

## Carbo hydrate and Hydro Carbon

A few years back I was deputed by the Salvation Army to be a part of a Christian Ecumenical Forum. All the denominations have their representation in their administrative body as vice presidents. I was also one among them. For their gathering once in a while I was asked to co ordinate it in Trivandrum central Church. I went around to meet all the pastors and vicars of the member congregation to invite them to the meeting, but no one came other than the parishioners. Later in an annual ecumenical gathering, I was asked to render a few words and then I disclosed the matter. If I quote my words "Here this gathering is being blessed by the presence of great bishops of the member churches. Their robes of various



colours on this arena shows the harmony of hues of a rainbow that signifies the unity of diversity in the Christian witnessing. But this not felt in the grass root level." And I disclosed what I felt in co ordinating an ecumenical gathering.

To this one of the bishops responded in this way "while a candle burns it owns a circular shade around it". I felt some thing to say but I haven't got any chance to respond to that comment. Let me take this opportunity to express what I felt there at that moment. The candle is fat made of hydrocarbon, which is the very reason of its shade. And the reason of the shade of the church on any human activity is the selfishness or greed for carbo hydrate or excess energy accumulated as fat.


Mahatma Gandhi said, "the world has enough for every one's needs, but not every one's

greed" If a factory is switched on the machines will not stop, or emission will not end unless a lockdown is happened. It will continue till the product would be outdated. The owner of the factory lives anyway in a safe place but the factory keeps on polluting the area. Many new entrepreneurs are recommended and encouraged, and the carbon dioxide emission is beyond control.

More products, more profits, for more luxury, gluttonous meals, more air conditioning all results in carbon emission into the atmosphere. All entrepreneurs are self-oriented. For this they acquire land, fields of cultivation, forests and pull the common people to farthest margins.

The climate change, the global warming can be seen because of human greed for acquiring more to pacify his selfish lust. Love to the other, love to the nature is being demised. Jesus said to learn something from the nature, but we burn the nature. He enjoyed the beauty of the lilies of the field, we destroyed the field itself. 'Behold the fowls of the air, they neither sow, nor reap, nor store up in barns but your heavenly Father feeds them, Aren't you the most special of them all'

Yes, we are but, we think about our specialities only and we are about to lose, our business is at brink of a big trench. Is there any remedy? Yes, God created this earth and asked his special creation to tend and keep the garden. He appointed him to call them names, with his love to them he gave them names. Today we have names only since many are being extinct. The only remedy is to love each other, irrespective of class, caste, or religion. Take care for others.

We all have to love the poor and follow Jesus! For Jesus himself has given his life to teach what is the greatness of love. God created this earth for He touched it, he again loved it and recreated it by giving his only begotten son. 



# THE WORD IS SPIRIT AND LIFE



**Rev. Dr. N. L. Victor** O.F., CSM  
Hyderabad Temple Corps, India Central Territory

**I**n the Hebrew language the word 'dabar' means 'word' or 'speech' 'command' 'deed' or 'thing'. It also means 'to speak' or 'to promise' or 'to command'.

In the Greek language there are two terms used for the term 'the Word'. They are 'Logos' and 'Rhema'. The word 'Logos' is used primarily to denote 'the written Word'. The second term 'Rhema' used to denote 'the spoken Word'.

## THE BIBLE:

The Bible is God's book. God is the Author. He is the Originator. It reveals the mind of God to the mind of men. It also reveals God's Character. It is a Unique Book. No book is equal to this Book - the Bible in revelation, in authority or in the power to transform people's lives. It is inspired by God. That means, He inspired all the writers of the Bible equally. God breathed out every Word in the Bible (II Timothy 3:16-17, Jeremiah 1:9).

## INERRANT INFALLIBLE:

The Bible is Inerrant, means it is without mistakes or errors. The Bible is also Infallible, that means incapable of errors. There cannot be any mistakes in God's Word- the Bible.

## WORDS ARE SPIRIT AND LIFE:

While speaking to His disciples, Jesus said "the Words I speak to you are Spirit and they are Life" (St. John 6:63). The Words in the Bible are Spirit and Life because they are God's words. They are Jesus' Words. They were spoken by the Holy Spirit.

## THE ACT OF WORD IN CREATION:

In creation the first act of the Word was to work with God in creating the universe. The second act was to come to men as Light of Life. The nature of the Word is life. It gives life to people who live in darkness. The divine life resided in the Word and available to all who believe in Jesus Christ.

## IN THE BEGINNING:

The 'Word' existed in the beginning. It reveals that His timeless existence. The same 'Word' was with God. It also reveals that His timeless relationship with God, the Father and the Holy Spirit. The Word was God further reveals that His absolute Deity. The Word became flesh i.e., the fact of incarnation. He revealed God to man. Jesus is the God- man. (John 1.14).

## TEN COMMANDMENTS: GOD'S WORDS:

The Bible says that the Ten Commandments delivered by God on the Mount Sinai were actually "Ten Words (Exodus 20:1, Deuteronomy 4.13, 24:8, 31:28, 32:46-47) They are known as Sinai Covenant. They are guidelines and help people to have relationship with God and to one another. God's Words become the foundation for personal and national life of His people. The entire universe was created by God's Word (Genesis 1.1) Israel's life and success lay in obeying God's Word (Deuteronomy 32:46-47)

All the Old Testament Covenants are formed by the Words of God (Exodus:24.8). God spoke and things happened.

## THE WORD IS LIFE AND SPIRIT:

It has power to execute God's will. The Bible says, "So shall my word be that goes forth out of my mouth: It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isaiah 55:11). Jesus' spoke the Word of God. He was mighty in Word (St. Luke 24:27) He taught with authority (St. Mark 1:22,27). He exercised His power over the sea, diseases, demons, and death (St. Matthew 8:8,13). His Word of Kingdom is the living seed. It brings fruit when planted in the good soil of hearts. (St. Matthew 13:19, St. Mark 4:14). Jesus' Words cleanses and makes free (St. John 8:31, 12:48, 15:3, 17:14). Jesus

Christ is the "Word" (St. John;1.14). he is the image if invisible god (Colossians:1.15).

## THE WORD-ITS ACTIVITIES:

The Word of God is the food for soul (Deuteronomy 8:3). it is much more than fine gold and sweeter than honey (Psalm 19:10) It gives life. Jesus said "Man shall not live by bread alone, but by every Word of God (St. Luke 4:4). The Word of God inspires (Zechariah 4:6). It shall be written as precepts in our hearts (Deuteronomy 6:6). It is a lamp to our feet and a light unto our path (Psalm:119.105). it is a fire and hammer (Jeremiah 23:29). the word of God is a blessing to all of us (Revelation 1:3). it cleanses and sanctifies our lives (St. John 15:3,17:7)

The Word of God clearly tells us Jesus Christ is the Son of God (St 20:30). it should be read in the congregation (Jeremiah 3:8). It contains Supernatural faith (1Thessalonians: 2:13). Shall not add or delete any Word (Deuteronomy 4:2). the Word of God shall be read regularly (Deuteronomy 17:19). it is the seed (St. Mark 13:14). It is trust-worthy (Numbers 11:23, Ezekiel 12:25, 2 Corinth 12:20) It is profitable for instruction (Psalms 68:11). Ignorance of the Word of God is foolishness (Isaiah 29:11). It should be delivered (Numbers 11:24). The Word of God constitutes statutes and commandments (Exodus 15:26). They shall be kept (Exodus 15:26, Ezekiel 20:19)

The Bible, the Book spoken by God the Father, God the Son, God the Holy Spirit. The Words are Spirit and Life. Those who receive the words will be transformed people. May God bless you and your dear family always in all your ways.





# Salt



**S**alt-Mark :9:50 "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt among yourselves, and be at peace with each other. if you are a follower of Jesus living the beatitudes, You have an important role to play because you are the salt of the earth. salt, to be effective, must be in contact with the meat or fish it is to preserve. To be effective, we must be involved where we work and where we live. Salt and Light share 3 things in common: both are important for survival; produce purity; reveal truth. Christians do not try to be salt and light; they ARE salt and light.

## 1. Salt of Turn Back

Genesis 19:26 Lot's wife looked back as the city burned, Jesus referenced her in Luke 17:32 as a picture of a Christian who loves the world. Lot heard the warning and knew it was serious. But Lot's wife didn't full heartedly exit Sodom. Its applicable when we fail to act God's warning which leads to judgement. she becomes a memorial for the preservation of evil, a warning to all who might see her frozen in her half turned gaze of everyday. It is choice to look forward life giving grace or backward toward Sin to death. How will you be memorialized??

## 2. Salt of covenant

Numbers, God's covenant with the Aaronic priesthood is said to be a covenant of salt. ..." most likely means that the covenant is "a perpetual covenant, because of the use of salt as a preservative".<sup>2</sup> Chronicles 13:5 "Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?" When we accept Christ as our Saviour we make a

covenant with Him. We become salt for Him. (Matthew 5:13) "Ye are the salt of the earth in the Gospel of Mark. Mark 9:50 Jesus reminds his disciples to "have salt among yourselves, and be at peace with each other." In this context, "salt" is employed to express the capacity to preserve, purify, and cleanse: salt arrests corruption, stops decomposition, keeps off destruction, and preserves whatever is in contact with it. Jesus is inviting his disciples to preserve the good will that "seasons" positive relationships between people, and which "protects" the community from being corrupted, "preserving" it in good state.

## 3. Salt of Victory

This is memorable for the victories of King David-1 Chronicles :16: 37 David left Asaph and his associates before the ark of the covenant of the Lord to minister's according to each day's requirements. He followed God's commandments all the precious things were dedicated and were designed for building the Temple. Idols destroyed but the vessels of Gold dedicated. Every lust must be mortified and crucified., also brought the covenant ark to Jerusalem and the prayers were held regularly. It is easy for us to lose sight of our mission and sense of direction, if Jesus is not the heart of our mission, purpose, plans, and activities. As disciples, He leads and we follow (Luke 9:23-26). God employs his servants in various ways some as David in spiritual battles as Solomon in spiritual buildings that God may have the glory of all.

## 4. Salt of Healing

2 nd King 2:21 Many of us know the story. Water in scripture is the symbol of

word, of the spirit who cleanses and refreshes and even of life. Bad water is the opposite man's futile view point pollution, weariness and death. The New Jar tells us the earthen vessels of the gospel of Lord Jesus Christ so that the power of salvation might be clearly seen. Elisha requested NOT just a jar but a new jar which denotes the believer to be regenerated, new person and new creation of God, who is the ambassador and priest of God to proclaim God's salvation through Jesus Christ.

Dear readers Are we living seasoned with the life of Christ, living purposefully, sacrificially revealing the person and love of Christ to a sick and lost? Are we involved in our society for good or a part of problem? Are we making unity and harmony in our church? One of the greatest hindrances to evangelism is disharmony. So let's be a new vessel, full of salt, seasoned and poured out for a sick and dying world. Modern medical field still uses salt for healing bodies, infact we couldn't survive without salt.

"Go for the souls and Go for the Worst"



**Sornam Paul BSN**  
Haggai Trained leader for evangelism  
Booth Tucker Hall Memorial Church, Nagercoil  
India South-Eastern Territory



EVERYONE WHO COMPETES IN THE GAMES GOES INTO STRICT TRAINING. THEY DO IT TO GET A CROWN THAT WILL NOT LAST, BUT WE DO IT TO GET A CROWN THAT WILL LAST FOREVER.

1 CORINTHIANS 9:25

## Congratulations!!



Mr. Packiaraj, Rethinapuram Corps, Alzipandiapuram, ISET has been elected as CMAI National Executive member and Regional Secretary for Allied Health Professionals for the Tamil Nadu / Pondicherry region for the biennium 2021-23. He has been serving The Salvation Army as the Maintenance Supervisor in Catherine Booth Hospital, Nagercoil and as Territorial Coordinator for Sports Ministry. May God bless Mr. Packiaraj in all his ministries! 🙏

## "HAPPY AND CONTENT WITH WHAT I HAVE DONE"

**I** was born in 1955 and received God's calling to serve His ministry in 1977. I entered Salvation Army Officers' Training College in 1979 and got Ordained and Commissioned on 10th January 1981. I was married in 1982 and have 4 children. I got my retirement order in April 2018, as I was serving for 34 years and 7 months as Salvation Army Officer; I want to highlight how God guide us in His ministry.

While working as Corps Officer, my main concern was to strengthen the church as well as to open new center as much as I can, whenever there are new members, I constructed church building on that place. Among three churches we built, two of them are going firmly till today. During my service as Corps Officer, i got transfer appointment many times, but one time I was very upset because of the reason of my transfer, I had made a plan to resign from the ministry. Luckily Holy Spirit comes to me, and I changed my mind to continue the service happily.

I was serving as Divisional Youth Secretary in four different divisions in which i was given additional appointment to work as Commanding Officer two times. During that time, i was not able to manage and look after my family due to a lot of work so sometimes i feel sad for that.

While I was a District Officer for 5 years, I tried to make progress in outreach area near Agartala, Khumalung, Doronto and Naising Para village. In these places, we built new churches and enrolled around 800 members. After many new members again joined us at Anonda village, we finished building the church and then we left for our new appointment.

I was appointed as Supply Officer at India Eastern Territory, Territorial Headquarters for 3 years. And while i was an Editor in IET for 5 years, our Salvation Army periodicals (4) covers were circulated with coloured paper, due to this we have a lot of new readers and subscribers.

In 2015, I was appointed as Divisional Commander in the Southern part of Mizoram. At that place, I work with full



**Major K. Lalrinawma (Rtd).**  
India Eastern Territory

strength for the upliftment of the outreach field. Through THQ, we constructed 2 new churches, 3 Soldier of Cross' Quarters, 3 Evangelists Quarters and 2 School Buildings. In two corps, due to enmity between local officers, many soldiers tried to leave the church but with the help of God we can make peace again and now they become an important servant in the ministries.

I attended many special trainings like Brengle Institute, Leadership Training two times, All India Level Writers Workshop, South Asia College for Officer at Colombo, Sri Lanka and also selected as delegate for the Millennium Congress at Atlanta, USA. During my service, I had opened and upgrade one new Corps from the Society (preaching station), opened four new Church Building, three Y.P Hall, two School Buildings and one DYS Quarters. I have done 50 marriage ceremonies, dedicated 50 new-born and 37 funerals.

Then after retired from active services, I spend my life in the work of NGOs at Local and State level. I am very happy and content with what I do, and I thank God for His blessings to work for others. 🙏



# NEW YEAR 2022

## (Make it Happier than ever before)



**Major K. J. Sree Shailam (Rtd.)**  
India Central Territory

Generally, every new year we will be strengthened with our new decisions and sharing our thoughts one another, gifts give and take, new garments we wore, and the taste of new preparations to eat and enjoy. But within short period we will be back to the positions what we were in the last year. Why, what is the reason?

Some of the reasons which I found out to make this year happier than ever before and getting though all the year happily and peacefully

1. Our attitude should be changed.
2. Our way of talking should be changed.
3. Our way of walking should be changed.

### 1. ATTITUDE

Our attitude should be changed towards Christ and follow the same right attitude all the year without fail. When nails grow long, we cut nails, not finger; similarly, when any misunderstanding grow up with others, we change our attitude only. In Philippians chapter 2:5 we were been advised that to have Christ's attitude to flourish and practice our faith in Christ to be a better Christian, helping others, those who were weak in faith and keeping

good relationship in our society, so that others may love us and respect us continually. So, changing our attitude is the first step to be happy in this new year.

### 2. TALKING OR SPEAKING

"Remember this, my dear brothers and sisters, everyone must be quick to listen, but slow to speak and slow to become angry." (James 1:19)

When we express our words or speech, people can easily understand what our inner feeling is. They will know whether we changed or not in our talking. We will talk with God in Prayer only. He will listen and answer what we ask. When we talk with the people, they will understand and do accordingly. After some time, God will talk with us, we must listen quickly and receive blessings. Sometimes we will shout at others, getting so angry with their talking. So, the way we will speak should be changed so that we could be easily maintain and manage all the year peacefully.

### 3. WALKING

Walking with God is very important in our life. It is very easy to say, but in practice it

is very difficult. Some Christians mostly believe their self-righteousness saves them and can easily get into the kingdom of God. Some are honestly walking with God with prayer and thanksgiving, practising their faith whatever they face in their Christian life struggling to keep the standard of the spirit. Being in this worldly leading outward you should have kept clean your inner life always and indwelling spirit strengthen you. Brothers and sisters change your way of walking towards Christ. 'God does great things beyond our understanding' (Job 37:5). The Happiness of your life depends upon the quality of your thoughts. So, you should have a genuine change of your walking, talking and attitude.

Thank you. 🙏

## SPINSTERS & LIVING ALONE OFFICERS CHRISTMAS FELLOWSHIP. A BRIEF REPORT



Spinsters and living alone officers' Christmas fellowship was conducted on 11th December 2021 at VTC Nagercoil. Territorial leaders planned and conducted with

They also shared with tears the challenges which they faced in their personal life and ministry. Commissioner John Kumar, TC encouraged them with the word of God that the light has dawned

to the darkness. TPWM and THLS honored them and Lt. Colonel Davidson Varghese, CS cut the Christmas cake along with them. Mrs. Anita Benjamin and Mrs. Angel Priya, Principal, College of Nursing and women's Ministries supported by providing Rs 5000/- worth home needs for each officer apart from their usual Christmas Gift. Fellowship concluded with the rededication and prayer and benediction by Commissioner Mani Kumari Dasari, TPWM. The participants expressed gratitude towards the leaders for conducting this fellowship and sparing their valuable time to listen their personal experiences. 🙏

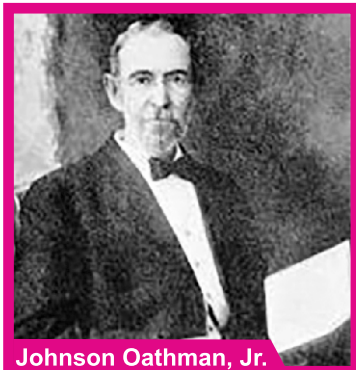
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**Captain Aslin Jennifer**  
Assistant Women's Ministries  
THQ, India South-Eastern Territory

# 'This is the Story....., This is the Song' WHEN UPON LIFE'S BILLOWS

## SONG WRITER

### JOHNSON OATMAN, JR.



Johnson Oatman, Jr.

Johnson Oatman, Jr., son of Johnson and Rachel Ann Oatman, was born near Medford, N. J., April 21, 1856. His father was an excellent singer, and it always delighted the son to sit by his side and hear him sing the songs of the church.

Outside of the usual time spent in the public schools, Mr. Oatman received his education at Herbert's Academy, Princetown, N. J., and the New Jersey Collegiate Institute, Bordentown, N. J. At the age of nineteen he joined the M.E. Church, and a few years later he was granted a license to preach the Gospel, and still later he was regularly ordained by Bishop Merrill. However, Mr. Oatman only serves as a local preacher.

For many years he was engaged with his father in the mercantile business at Lumberton, N. J., under the firm name of Johnson Oatman & Son. Since the death of his father, he has for the past fifteen years been in the life insurance business, having charge of the business of one of the great companies in Mt. Holly, N. J., where he resides.

He has written over three thousand hymns, and no gospel song book is considered as being complete unless it contains some of his hymns.

In 1878 he married Wilhelmina Reid, of Lumberton, N.J. and had three children, Rachel, Miriam, and Percy.

## When upon life's billows (ESB 909)

Johnson Oatman (1856-1922)

Tune: Count your blessings

Edwin Othello Excell (1851-1921)

When up-on life's bi-llows you are tem-pest-tossed, When you are dis-cour-aged thin-king

all is lost, Count your ma-ny ble-ssings name them one by one, And it will sur-

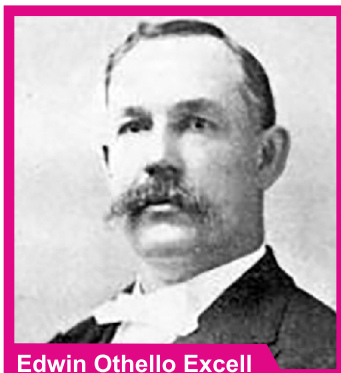
prise you what the Lord hath done. Count your ble-ssings, name them one by one, Count your

ble-ssings see what God hath done, Count your ble-ssings, name them one by one,

And it will sur-prise you waht the Lord hath done.

## SONG COMPOSER

### EDWIN OTHELLO EXCELL



Edwin Othello Excell

Edwin Othello Excell USA 1851-1921. Born at Uniontown, OH, he started working as a bricklayer and plasterer. He loved music and went to Chicago to study it under George Root. He married Eliza Jane "Jennie" Bell in

1871. They had a son, William, in 1874. A member of the Methodist Episcopal Church, he became a prominent publisher, composer, song leader, and singer of music for church, Sunday school, and evangelistic meetings. He founded singing schools at various locations in the country and worked with evangelist, Sam Jones, as his song leader for two decades. He established a music publishing house in Chicago and authored or composed over 2,000 gospel songs. While assisting Gypsy Smith in an evangelistic campaign in Louisville, KY, he became ill, and died in Chicago, IL. He published 15 gospel music books between 1882-1925.



Mr. Justin Benjamin  
Senior Songster Brigade Leader  
Trivandrum Central Corps  
India South-Western Territory



## COMMUNITY HEALTH AND DEVELOPMENT PROGRAMME CHRISTMAS GET TOGETHER PROGRAMME



The Salvation Army Community Health and Development Programme of India South-Eastern Territory conducted a Christmas Get together Programme for the HIV and AIDS Infected Widows, Destitute and Orphans on 23rd December 2021. Our Territorial Commander Commissioner John Kumar Dasari, Commissioner Manikumari Dasari, Territorial President of Women's Ministries, Mr. J. G. Prince MLA, Colochal Assembly constituency, Lt. Colonel R. Arul Dhas, Programme Secretary, Mr. R. Madesh, DMK Corporation Secretary and Mr. Aji Kumar, Rajiv Gandhi Panchayat Raj, District President and Mr. Velmurugan, Ward Secretary Participated in the programme. 119 HIV infected Widows, 2 Destitute and their 6 HIV infected Orphan Children participated in the Programme.

The Programme was started by Commissioner Mani Kumar Dasari, Territorial President of Women's Ministries with the Prayer. Major Subash Administrator, CBH has sung. Mrs. Amala Bai, Community Health Nurse, CHDP has read Bible. Mr. G.

Benjamin Dhaya, Director, TSA-CHDP delivered an introduction about the programme and Welcomed the Guests and the Participants.

Christmas Message was given by Territorial Commander Commissioner John Kumar Dasari. Felicitation address was delivered by Mr. J. G. Prince MLA, Colochal Assembly constituency, Business Administrator, Mr. R. Madesh, DMK Corporation Secretary and Mr. Aji Kumar, Rajiv Gandhi Panchayat Raj. After the Following felicitation address, food Materials were distributed by our Territorial Commander and continuously did it by the above all leaders for 119 HIV infected Widows, 2 Destitute and their 6 HIV infected Orphan Children.

Mr. Punitha Prasath Liaison Officer thanked the Leaders and the participants. Finally, the meeting came to an end with the Prayer and Benediction by Commissioner John Kumar Dasari, Territorial Commander.

**Mr. G. Benjamin Daya**  
Project Director, TSA-CHDP  
India South-Eastern Territory



Youth festival Maninagar Corps, Ahmedabad Division



## THE WAR CRY

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## Our Mission

"The Salvation Army is an international movement, a part of the Christian Church whose spiritual motivation has practical application in an evangelical, social, educational and health ministry.

It's goal is to help all people find fullness of life in a relationship with the living Christ discovered through the scriptures and demonstrated by holy living in peace and harmony with others."

## SENIOR LEADERSHIP CONFERENCE, HELD ON JAN. 3-4/2022 AT TSA, ISWT — TRIVANDRUM

### Introduction

First, I would like to give my thanks to God who gave me an opportunity to attend this Senior Leadership Conference held at The Salvation Army, ISWT, Trivandrum, on January 3-4, 2022, conducted by Territorial Commander and presided by Chief Secretary. I am so thankful to God for His wisdom providing our Leaders to make such a plan in the beginning of this New Year 2022, as a part of individual discipline to migrate in our spiritual life.

This session was attended by 65 officers - the Salvation Army senior leaders all over the territory, including invitee officers from THQ, Divisions/Districts, and Institutions. Chief Secretary welcomed & introduced to all the leaders and invitees..

### Objective

The key objective of this conference was based on the Theme for the year 2022 is "Be Faithful", launched by Territorial Commander on January 1, 2022, at Central Corps, Trivandrum for, ISWT. Some other lectures based on sacraments, women's identity, communication spiritual discipline, business management etc., were taught to grow the officers in their skills, servant leadership and renewal of the sense of mission and faithfulness etc.

### Bible Study

Bible study subject on Sacraments by Lieut. Colonel Daniel J Raj (C.S) to influence our spiritual teaching & preaching specially on baptism, faithful life, and other elements for sacramental development. We learned something of the styles and models of servant



leadership that Jesus employed. This subject inspired and taught us to grow biblically and look at our inner life, in disciplines and God's word. Sometimes we have painful and difficult experiences in our lives to preaching and teaching, which we face because of our servant leadership responsibilities, how we find solution and biblical perfection, and restoration in a safe situation.

### Business Management

Lieut. Colonel Jacob Joseph introduced the business management elements and about FCRA, and Govt. of India not allowing the FC registration of many N. P. Organizations. In this regard territory may face some problems, so our divisions & institutions need to raise income from their respective places to escape from any kind of terrible situations in future.

Various other inspirable subjects as women's Identity, women ministries & reporting to THQ,

called to be a soldier, youth work and Sunday School, candidates' application and its procedures and Spiritual Discipline etc. were explained to inspire us to keep the standard of our Salvation Army.

### CONCLUSION

All delegates have renewed their lives and have a new focus on faithfulness after the teaching received from this conference. Everyone has learnt that how they continue can grow to listen to God's voice. Indeed, God raised the Salvation Army and I feel privileged to be a Salvationist.

I do pray that may God bless The Salvation Army, India South Western Territory and territorial leaders. 🙏

**Major Lakhbir Masih**  
Finance Secretary  
India South-Western Territory

## ISET TSACC STUDIO OPENING REPORT

**G**lory to the Name of the Lord. With the Grace of the Lord Almighty, India South-Eastern Territory achieved another goal, The Salvation Army Connecting Communities (TSACC) studio. Our Territorial Commander had many visions for ISET and this is one of his prime goals which he had, to spread the Word of God by connecting all the communities, especially in the pandemic.



On 11th Dec 2021, our Territorial leaders Commissioner John Kumar Dasari and Commissioner Mani Kumari Dasari opened this studio. On this day with all the blessings of all our Retired officers, it was opened for the Glory of God. Our TPWM opened the

inscription and followed by our Territorial Commander asked Major Dr Ruby to cut the ribbon. Territorial Commander gave God's word after entering this studio. Lt. Colonel Davidson Varghese, the Chief Secretary conducted this whole event. This studio we made for the Glory of God with the support of the USA Central Territory. In this meeting, special felicitation was given in online by Commissioner Suresh Pawar, Zonal International Secretary, South Asia; Commissioner Brad Bailey, Territorial Commander USA Central Territory & Colonel Nihal Hettiarachchi, Territorial Commander, Sri Lanka Territory.

May the Lord bless all the ministries of this studio in this India South-Eastern Territory. We request all the readers to uphold in all your prayers. 🙏

**Mr. I. Christopher**  
IT Coordinator  
India South Eastern Territory



# FOR A equality today sustainable tomorrow

INTERNATIONAL WOMEN'S DAY 2022

8 March

## YouTube Event

Hosted by Commissioner Rosalie Peddle  
World President of Women's Ministries

## Sustainability Webinar

Hosted by Colonel Janet Munn  
Director, International Social Justice Commission

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