GENERAL NOTES: LAND SURVEYORS CERTIFICATE 4 PUBLIC WORKS CERTIFICATION 6 WARREN RURAL ELECTRIC COOP CORP THE SURVEY SHOWN HEREON IS BASED ON G.P.S. DATA COLLECTED USING BOTH STATIC AND RTK METHODS. CONTROL POINTS WERE OBTAINED BY A G.P.S. R.T.K. SURVEY WITH AN ERROR OF 0.04± PER POINT IN A STATISTICAL ACCURACY FOR PORZONIA, PRECISION, AND 0.04± PER POINT IN A STATISTICAL ACCURACY FOR VERTICAL PRECISION. THE SURVEY IS SUBJECT TO ALL EASEMENTS AND RIGHT—OF—WAYS OF RECORD OR IN EXISTENCE. THE SURVEY IS SUBJECT TO ALL EASEMENTS AND RIGHT—OF—WAYS OF RECORD OR IN EXISTENCE. THE SURVEY IS SUBJECT TO ALL EASEMENTS AND RIGHT—OF—WAYS OF RECORD OR IN EXISTENCE. I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A BOUNDARY SURVEY, MADE BY ME, OR UNDER MY DIRECTION, BY METHODS SURVEY, MADE BY ME, OR UNDER MY DIRECTION, BY METHODS THAT MEET OR EXCEED STANDARDS IN 201 KAR 18:150. THE BERARNS AND DISTANCES SHOWN HEREON HAVE BEDN ADJUSTED FOR CLOSURE, THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUL STANDARDS OF GOVERNING AUTHORITIES. Mecorded CAL BATSEL RD SITE 951 FAIRVIEW AVENUE BOWI INC. OPERN WARREN COUNTY PUBLIC WORKS Ethan Durbin (State Market of Section Control of Se 1011 COLLEGE ST. 638 5TH AVE. 9/30/2020 HEREBY CERTIFY THAT THIS PLAT HAS BEEN REVIEWED AND SIGNATURE SOURCE OF TITLE: DEED BOOK 1195, PAGE 809. I FIREMET CENTEY THAT THIS PLAT HAS BEEN REVIEWED AND GROUND CENTER OF THE STATE OF Sell of the ALL SET IRON PINS ARE §" X 18" REBAR WITH ONE INCH CAP STAMPED "T LUCAS KY 3569" UNLESS OTHERWISE STATED. TOTAL AREA 4.8212 ACRES. 7 ATMOS ENERGY 2850 RUSSELLVILLE ROAD THIS IS AN URBAN SURVEY. ZONED - PUD W/ DPC. DEVELOPMENT PLAN CONDITIONS ARE RECORDED IN CLU 9, PAGE 912-920. 3569 10-22-2020 NATURAL GAS SERVICE: DEVELOPMENT PLAN CUNUI VERTICAL DATUM NAVD 88. □ *i*s ☐ IS NOT AVAILABLE IN THIS AREA. HOWEVER, THE ABILITY TO SERVE FACILITIES IS ULTIMATELY DETERMINED BY INDIVIDUAL LOAD AND PRESSURE REQUIREMENTS. CERTIFICATE OF OWNERSHIP, ACCESS, VICINITY MAP 23. LIFERBY CERTIFY THAT I AM OWNER OF THE PROPERTY SHOWN AND DESCRIBED HERION AND THAT I HERETER ADOPT THIS RANGE AND DESCRIBED HERION AND THAT I HERETER ADOPT THIS RANGE AND DESCRIBED HERION AND THAT I HERETER ADOPT THIS RANGE BELDING THE PROPERTY OF THE UNIX. THE SAME BEREIGHT RESERVED FOR THE DESCRIPTION OF THE PROPERTY OF THE MATERIAL THE PROPERTY OF THE LINES. THE EXECUTION OF WITHOUT THE EAST-BUILDING THE OFFICE AND THE PROPERTY OF THE LINES. THE EXECUTION OF WITHOUT THE EAST-BUILDING THE PROPERTY OF THE LINES. THE EXECUTION OF WITHOUT THE EAST-BUILDING THE PROPERTY OF THE LINES. THE EXECUTION OF WITHOUT THE EAST-BUILDING THE PROPERTY OF THE LINES. THE EXECUTION SHALL BE KEPT THE OF THE LINES THE EXPENSION OF THE LINES THE EXPENSION OF THE LINES THE EXPENSION OF THE LINES. THE EXPENSION OF THE LINES THE PROPERTY OF THE LINES THE PROPERTY OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES THE PROPERTY OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE PROPERTY OF THE LINES THE PROPERTY OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE PROPERTY OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE PROPERTY OF THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE SERVENT OF THE LINES THE LINES. THE LINES THE LINES THE LINES OF THE LINES THE LINES OF THE LINES. THE LINES THE LINES THE LINES THE LINES THE LINES THE LINES EASEMENT AND DEDICATION COUNTY 9/24/20 BUILDING SETBACKS AND LOT COVERAGE: RESTRICTIVE COVENANTS: 202 H 2: Butch Chidester 9/25/2020 MAINTENANCE NOTES: FRONT SETBACK LINE ALONG ELROD ROAD - 25' RECORDED IN DEED BOOK1216, PAGE 705-717 FRONT SETBACK LINE — 17' SIDE SETBACK LINE — 0' AT COMMON WALLS BETWEEN UNITS THE PROPERTY OWNER(S) OR HOMEOPHYSISS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF ANY PORTION OF A DRAINAGE EASEMENT THAT IS ON THEIR 9 BARREN RIVER DISTRICT HEALTH DEPARTMENT SIDE SETBACK LINE - 5' OWNER / DEVELOPER: COVINGTON FARMS DEVELOPMENTS LLC 1109 STATE STREET REAR SETBACK LINE - 10' 5 SPECTRUM ONSITE SEWAGE DISPOSAL STSTEM TO ANY PROPOSED RESIDENCE OR OTHER BUILDING SHALL BE INSTALL BE INSTA PROPERTY. THIS MAINTENANCE SHALL BE DEFINED AS MAINTAINING A SUBSTANTIAL STAND OF GRASS, TO A HEIGHT NO GREATER MAXIMUM LOT COVERAGE - 80% 515 DOUBLE SPRINGS ROAD BOWLING GREEN, KY 42102 ENGINEERING DIVISION THAN TEN (10) INCHES, REPAIRING ERODED AREAS AND REMOVING DEBRIS FROM INLET STRUCTURES. THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION IS ALSO RESPONSIBLE FOR MAINTENANCE OF ANY CURVE TABLE: CURVE LARC LENGTH RADIUS DELTA ANGLE CHORD BEARING CHORD LENGTH C1 98.17' 125.00' 450000' S. 2995/19' W. 95.67' C2 48.53' 75.00' 370'440' N. 255939' E. 47.69' C3 58.90' 75.00' 450000' N. 9255739' E. 57.40' C4 10.37' 75.00' 75520' N. 4822339' E. 10.36' C5 12.33' 30.00' 233252' N. 4822339' E. 10.36' C5 12.33' 30.00' 233453' N. 873238' E. 12.00' C6 24.42' 30.00' 465746' N. 15746' I. E. 23.75' C7 12.09' 30.00' 233453' N. 873238' E. 12.00' C8 35.03' 50.00' 4008'35' S. 7900' A'' W. 34.32' C9 33.34' 50.00' 29790' S. 50693' T. W. 25.17' C10 25.44' 50.00' 29790' S. 5728'S8' E. 25.09' C11 25.37' 50.00' 29790' S. 5728'S8' E. 25.09' C12 23.33.6' 50.00' 27308'6' S. 52725'S8' E. 25.09' C13 25.69' 50.00' 39724' N. 657038' E. 25.34' C14 25.62' 50.00' 3972124' N. 657038' E. 25.34' C15 30.32' 50.00' 3972124' N. 657038' E. 25.34' C16 37.54' 50.00' 397124' N. 670738' E. 25.34' C17 5.98' 30.00' 117245' N. 2727736' E. 36.6'' C18 37.54' 50.00' 44757' N. 507339' E. 26.8'' CURVE TABLE UTILITY EASEMENTS AS SHOWN REVIEWED AND APPROVED STATE OF KENTUCKY Hendrick 9-25-20 09-25-2020 DRAINAGE INFRASTRUCTURE (NOT ACCEPTED BY THE LOCAL GOVERNMENT) CONTAINED Cameron Carver THADDAEUS & WITHIN THIS EASEMENT. 10 CITY-COUNTY PLANNING COMMISSION MAINTENANCE OF "INTERPRETATIVE" ITEMS, LICENSED PROFESSIONAL LAND SURVEYOR MAINTENANCE OF "INTERPRETATIVE" ITEMS, INCLUDING BUT NOT LIMITED TO LANDSCAPING ON RIGHT—OF—WAY, ISLANDS, MEDIANS, ENTRYWAYS, SUBDIVISION SIGNS, TRAFFIC CONTROL FEATURES, TRAFFIC CIRCLES, ROUNDABOUTS SHALL NOT BE THE RESPONSIBILITY OF THE APPROPRIATE LOCAL GOVERNMENT. 922 STATE STREET 6 WARREN COUNTY WATER DISTRICT CERTIFICATE OF APPROVAL OF RECORDING 523 31-W BYPASS I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REQULATIONS OF THE CITY-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KENTUCKY, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK. WATER & SEWER DIVISION STAMP THE WARREN COUNTY WATER DISTRICT HAS EXAMINED THIS PLAT AND, REGARDING THE SERVICES TO BE PROVIDED BY THE WATER DISTRICT, ACCEPTABLE EASEMENTS HAVE BEEN DEDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF EXISTING OR PROPOSED 10/22/2020 GOVERNMENT. LEGEND: AND THAT IT HAS I WATER AND/OR SEWER LINES DISCLOSED ON THIS PLAT. 10 23 2020 IRON PIN SET LINE TABLE NO EXAMINATION OR REPRESENTATION IS MADE BY THE WATER OR SEWER DISTRICT AS TO FIRE FLOW, ANAILABILITY OF WATER OR SEWER SERVICES TO THE PROPERTY, INTAIL TITLER WATER OR SEWER SERVICES CAN BE EXTENDED, OR SEWER SERVICES CAN BE EXTENDED, OR SEWER SERVICES CAN BE EXTENDED, OR THAT SERVICES PROPOSED ON THIS PLAT ARE IN PLACE OR WILL BE PROVIDED. IRON PIN FOUND BEARING DISTANCE 37'32'41" W 3.00' 52'27'19" W 50.00' MEANDER POINT) et L(\. AT&T PROPOSED FIRE HYDRANI 1061 LOVERS LANE EXISTING FIRE HYDRANT L3 N 52'25'07" E 3.27' L4 S 52"27'19" W 2.89' Y-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KENTUCKY EXISTING POWER POLE Rochel Hurt Travis Parsley 9-25-20 Digitally signed by SEWER MANHOLE Thomas Simpson Thomas Simpson 10/8/2020 EXISTING SEWER SIGNATURE 10'-280'± TO C/L OF CAL BATSEL Digital signatures verified by staff. 10' WATERLINE FSM'T 5' EACH SIDE OF LINE (4) (3) (9) MINOR PLAT BOOK 5, PAGE 94 MINOR PLAT BOOK 2, PAGE 33 20' SEWER LINE ESM'T 10' EACH SIDE OF MAII PLAT BOOK 28, PAGE 98 PLAT BOOK 21, PAGE 133 PLAT BOOK 21, PAGE 133 N 52'31'11" I 5' WINESS N 52"25"07" F 72 63 38.75 38.75 219.19 -12 10' LITILITY, FASEMENT 10' DRAINAGE FSW'1 CONTROL MONUMENTS: <u> 22-4</u> (22) (22-1) (22-13)(22-2) (22-12) (22-5) (22-3) 0886 AC 99.54 3,858 SF 54 22-14 0.1045 AC. 4,554 SF (22-11) 0.0886 AC 3,860 SF 0.0885 AC. 3,855 SF N:3499255 83 22-9 (22-8) 22-7 95 0.0886 AC. 37324 3,861 SF 0.0781 AC. E:4706907.61 ELEV.=568.29 3.401 0.0863 AC. 2 4 3,868 SF SWR. MIN. FFE = 574.5 32'41" L 99.52' (84) N 52'27 19" E 023 ---SCOTTISH MANOR ESTATES SECT. IV AT BOOK 42, PAGE 50.00 N:3499057 99 _c9_ E:4707060.07 ELEV.=561.64 7' B.S.B.L., UTILITY & DRAINAGE EASEMENT (22-15) Civil Engineering Transportation RD 24' PVWT N:3498545.50 0 1291 AC. 5,624 SF E:4076393.19 Materials Testing Land Surveying PROVIDENCE CT. Land Planning 50' R/W ~ 27' PVM'T Landscape Architecture ોલ 0.1309 AC. 5,703 SF -20' SEWER ESW'T. ~ 10' E S.O.L. Landmark Engineering, Inc 37.75' 37.75' WATERLINE ESW'T, ~ 5' E.S.O.L 42.75 42.75 38.75 39.25 183 Saint Charles Street Bowling Green, KY 42101 (22-31) (85) 17 B.S.B.L., UTILITY & DRAINAGE EASEMENT P: 270 842 0812 C15 - 9 SCOTTISH MANOR ESTATES SECT IV 0.0868 AC. 3,779 SF 0 0868 AC. 3,779 SF 1225 0.0868 AC. 3,779 SF FE = 574.6 0.0902 AC. 3,929 SF F: 270 842 0910 lei@landmarkengineering net 4.279 SF 0 0710 AC 3,092 SF 322-22 g g 22-23 g g 3 4,279 s 0.0982 AC 0.0988 AC. 4,302 SF 22-25 8 2 22-26 (22-20)E SIRE OF LINE 22-27) 22-28 2 22-29 2 2 RETENTION (22-17) (22-30)8 k ZE (22-19) 0.0891 AC. 3,879 SF 10 VIIUN 22-18 0 1618 AC 7,050 SF -HW100=562.50 25.00 3.879 SE (22-31 Drawn By: M Lawrence (86) ZESM'T. Checked By FFE=564.00 T Lucas -5.00 IRON PIPE SCOTTISH MANOR ESTATES SECT IV AT BOOK 42, PAGE Approved By: T Lucas 5' WITNESS 37.75 37.75 lob Number: 19148 S 52"27"19" W 3 16 S 52"27"19" W (77) SCOTTISH MANOR - 20' UTILITY EASEMENT ~ 10' EACH SIDE OF LINE (20) Plot Date: Oct. 22, 2020 ESTATES SECT. IV PLAT BOOK 42, PAGE 498 (77-4) (77-5) SCOTTISH MANOR SE SE ESTATES SECT COVINGTON FARMS 35 SCOTTISH MANOR ESTATES SECT. IV SCOTTISH MANOR FLOOD INSURANCE NOTE: 28 REVISION OF SECTION I - LOT 22 RECORD PLAT I HEREBY CERTIFY THAT THE PROPERTY AS SHOWN HEREON IS NOT IN A 100 YEAR FLOOD PLAIN AS LOCATED BY FLOOD INSURANCE RATE MAP NO. 21227C0315 E AND DATED MAY 2, 2007. PLAT BOOK 42, PAGE 498 PLAT BOOK 42, PAGE 498 50 100 150 SCOTTISH MANOR ESTATES

M.J. 2020 - 134 - CO. | | | |

SHEET

1 of 1

AS PREVIOUSLY RECORDED IN PLAT BOOK 42, PAGES 498 AND 499

BOWLING GREEN, WARREN COUNTY, KY

Drawing Scale: 1"=50"

File location: Projects\2019\19148\Record Plat\19148 Record Plat.dw