



# FEDERAL ANNUAL TRAILER INSPECTION

☐ COUNCIL BLUFFS  
1119 S 19th St  
Council Bluffs, IA 51501  
712 268-2241  
800 621-7728  
Fax 712 306-5141

☐ DAVENPORT  
900 W 20th St  
Davenport, IA 52006  
563 390-2990  
800 433-8468  
Fax 563 390-2982

☐ EAST PEORIA  
4001 N Main St  
East Peoria, IL 61611  
309 694-0271  
800 421-6554  
Fax 309 694-0035

☐ KANSAS CITY  
7500 E. Gardner Ave  
Kansas City, MO 64120  
816 241-9000  
800 224-5045  
Fax 816 241-2309

☐ CHAMPAIGN  
2300 W Bloomington Rd  
Champaign, IL 61822  
217 353-6950  
855 826-4295  
Fax 217 353-6712

☐ SIOUX FALLS  
1401 E. Broadway  
Sioux Falls, SD 57104  
605 338-6365  
800 245-3935  
Fax 605 338-9395

☐ SIOUX CITY  
5204 S. Lewis Blvd  
Sioux City, IA 51105  
712 250-9130  
877 944-8311  
Fax 712 258-4645

☒ DES MOINES  
3515 Adventureland Dr  
Des Moines, IA 50309  
515 367 3690  
800 499-3385  
Fax 515 367 0284

☐ FARGO  
3739 58th St SW  
Fargo, ND 58104  
701 277-7171  
877 277-7171  
Fax 701 277-4654

☐ MINNAPOLIS  
3710 Chicago Dr SW  
Minneapolis, MN 55416  
612 532-2347  
Fax 612 532-2347

## JIM HAWK TRUCK TRAILERS INC.

|                        |                             |
|------------------------|-----------------------------|
| MOTOR CARRIER OPERATOR | <u>Great Southern Bantz</u> |
| ADDRESS                |                             |
| CITY, STATE, ZIP CODE  |                             |
| PHONE NUMBER           |                             |

Branch Location ALTOONA Tele. # ( ) - Branch Address \_\_\_\_\_  
Unit # 531023 Hubodometer Reading N/A Make / Year Great Dane  
Serial # 16RAA06215J606389 License # VB2533 State IA Inspection Date 8 30 17  
month day year

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Ben Brucke Ben Brucke  
print name signature

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (0) Repairs made

### I. UNDER STRUCTURE

- |   |   |
|---|---|
| A. <input checked="" type="checkbox"/> Lines, Fittings & Connections                | D. <input checked="" type="checkbox"/> King Pin Plate |
| B. <input checked="" type="checkbox"/> Frame, Rails & Crossmembers                  | E. <input checked="" type="checkbox"/> King Pin       |
| C. <input checked="" type="checkbox"/> Landing Gear, Landing Gear Braces & Subframe |   |

### II. AXLE, BRAKES AND SPRINGS

- |  |  |  |
|--|--|--|
| A. <input checked="" type="checkbox"/> Push-Pull Valve               | H. <input checked="" type="checkbox"/> Brake Drums                             | N. <input checked="" type="checkbox"/> Cam Shafts & Bushings       |
| B. <input checked="" type="checkbox"/> Slider and /or Bogie Subframe | I. <input checked="" type="checkbox"/> Align Axles, Torque Suspension          | O. <input checked="" type="checkbox"/> Slack Adjuster              |
| C. <input checked="" type="checkbox"/> Air lines & Fittings          |  | P. <input checked="" type="checkbox"/> Adjust Brakes (Manual Only) |
| D. <input checked="" type="checkbox"/> Air Tanks & Bleeders          | J. <input checked="" type="checkbox"/> Spring Leaves, Airsprings <u>shocks</u> | Q. <input checked="" type="checkbox"/> Push Rod Free Travel        |
| E. <input checked="" type="checkbox"/> Air Valves                    | K. <input checked="" type="checkbox"/> U-bolts & Saddles                       | R. <input checked="" type="checkbox"/> Axle & Brake Chamber        |
| F. <input checked="" type="checkbox"/> Brake Linings <u>20%</u>      | L. <input checked="" type="checkbox"/> Hangers & Bracers                       | S. <input checked="" type="checkbox"/> A.B.S. Operational          |
| G. <input checked="" type="checkbox"/> Anchor Pins & Cam Rollers     | M. <input checked="" type="checkbox"/> Radius Rods & Bushings                  |  |

### III. WHEEL ASSEMBLIES

- |   |   |
|---|---|
| Curb Side   | Road Side   |
| A. <input checked="" type="checkbox"/> Mismatched Tires       | H. <input checked="" type="checkbox"/> Mismatched Tires       |
| B. <input checked="" type="checkbox"/> Tire Probe & Condition | I. <input checked="" type="checkbox"/> Tire Probe & Condition |
| C. <input checked="" type="checkbox"/> Lock Rings             | J. <input checked="" type="checkbox"/> Lock Rings             |
| D. <input checked="" type="checkbox"/> Tread Depth            | K. <input checked="" type="checkbox"/> Tread Depth            |
| E. <input checked="" type="checkbox"/> Rims & Hubs            | L. <input checked="" type="checkbox"/> Rims & Hubs            |
| F. <input checked="" type="checkbox"/> Tire Pressure          | M. <input checked="" type="checkbox"/> Tire Pressure          |
| G. <input checked="" type="checkbox"/> Lug Nuts               | N. <input checked="" type="checkbox"/> Lug Nuts               |

### IV. BODY AND LIGHTS

- |  |  |
|--|--|
| A. <input checked="" type="checkbox"/> Marker Lights                                 | F. <input checked="" type="checkbox"/> Pintle Hook & Latch                               |
| B. <input checked="" type="checkbox"/> Tail Lights & Reflectors                      | G. <input checked="" type="checkbox"/> Safety Loop                                       |
| C. <input checked="" type="checkbox"/> Push Rod & Thimble                            | H. <input checked="" type="checkbox"/> Hinges, Lock Bars & Keepers / Overhead Door Track |
| D. <input checked="" type="checkbox"/> Doors   |  |
| E. <input checked="" type="checkbox"/> Pintle Air & Electric Lines, Gladhands, Seals | I. <input checked="" type="checkbox"/> A.B.S. Light                                      |

### V. CONVERTER DOLLY ONLY

- |  |   |
|--|---|
| A. <input checked="" type="checkbox"/> Fifth Wheel         | C. <input checked="" type="checkbox"/> Draw Bar Eye |
| B. <input checked="" type="checkbox"/> Safety Chain & Hook |   |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. \_\_\_\_\_

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above \_\_\_\_\_ Or detail below if other

REPAIR COMPANY \_\_\_\_\_ street \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

Date \_\_\_\_\_ Repair Person \_\_\_\_\_ Signature \_\_\_\_\_



# JIM HAWK - DES MOINES

Council Bluffs, Davenport, Des Moines, Sioux Falls,  
East Peoria, Fargo, Kansas City, Sioux City and Chicago

3515 ADVENTURE LAND DR.  
P.O. BOX 217  
ALTOONA, IA 50009  
(515) 967-3800

|                    |        |
|--------------------|--------|
| INVOICE DATE       |        |
| 08/31/2017 08:34AM |        |
| INVOICE NO.        | PAGE   |
| 2-272430136        | 1      |
| CUSTOMER NO.       | BRANCH |
| 00102              | * 2*   |

CASH SALE ACCOUNT  
SOLD C.O.D. ONLY  
TO: P.O. BOX 217  
ALTOONA IA 50009

GREAT SOUTHERN BANK  
SHIP 763-255-1705  
TO: 7685 ZACHARY LN  
MAPLE GROVE MN 55369

| CUSTOMER P.O.  | REFERENCE NO.           |   |           |
|--|-------------------------|---|-----------|
| 019960   | JC 000/000              |   |           |
|  |                         | PRICE/PER   | EXTENSION |
| * * * C. O. D. S A L E * * *   |                         |   |           |
| PROMISE DATE   |                         |   |           |
| COMPLETION DATE: 08/30/2017  |                         |   |           |
| UNIT: 531023 YEAR: 2004 MAKE/MODEL: GREAT DANE   |                         |   |           |
| SERIAL: 1GRAA06215J606389 MILEAGE:   |                         |   |           |
| JOB#01 30 000 00 FEDERAL INSPECTIONS   |                         |   |           |
| FEDERAL INSPECTION   |                         |   |           |
| HOLES HAVE BEEN PATCHED AT RIGHT FRONT CORNER  |                         |   |           |
| LFI AND RFO TIRES WEARING BAD  |                         |   |           |
| RIGHT SIDE PANEL PUSHED OUT  |                         |   |           |
| SOME MINOR SCUFFING ON BOTH SIDES AT REAR HALF   |                         |   |           |
| RAILS GOOD   |                         |   |           |
| BRAKE LINING 20%   |                         |   |           |
| WORK NEEDED /LEFT MUDFLAP MISSING AND BRACKET BENT   |                         |   |           |
| ABS LIGHT ON   |                         |   |           |
| FEW RAIL BOLTS MISSING   |                         |   |           |
| LEFT FRONT SHOCK BUSHING LOOSE   |                         |   |           |
| AIR TANK LOOSE   |                         |   |           |
| LICENSE PLATE LIGHT-   |                         |   |           |
| LEFT SIDE TIRES  |                         |   |           |
| RIGHT SIDE TIRES   |                         |   |           |
| 8 - 9 7 - 11   |                         |   |           |
| 9 - 2 8 - 8  |                         |   |           |
| 1 ALL 1200-2   | LUBRIPLATE GREASE TUBES | 7.74EA  | 7.74      |
| PARTS SUBTOTAL   |                         |   | 7.74      |
| 1.50 HOURS   | LABOR SUBTOTAL          |   | 120.00    |
| SHOP SUPPLIES  |                         |   | 9.00      |
| ** JOB SUBTOTAL  |                         |   | 136.74    |
| *TOTAL PARTS:  |                         |   | 7.74      |
| *TOTAL LABOR:  |                         |   | 120.00    |
| *TOTAL SHOP SUPPLIES:  |                         |   | 9.00      |
| * * * See Our Website At <a href="http://www.jht.com">www.jht.com</a> * * *  |                         |   |           |
| ALL USED TRAILERS ARE SOLD IN "AS IS" CONDITION, AND NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE. THE EXPRESS WARRANTY OF GREAT DANE TRAILERS, INC. IN RESPECT TO THE GOODS DESCRIBED HEREIN IS IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED. NO IMPLIED WARRANTY OF MERCHANTABILITY IS MADE AND THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE HEREOF. |                         |   |           |
| FREIGHT  | SUBTOTAL                | TAX STATUS/STATE  | SALES TAX |
|  | 136.74                  | TAXABLE IA  | 8.20      |
|  |                         | PLEASE PAY  |           |
|  |                         | 144.94  |           |
| CUSTOMER SIGNATURE   |                         | TERMS   |           |
|  |                         | IN CONSIDERATION OF THE EXTENSION OF CREDIT BY JIM HAWK TRAILERS, THE OBLIGOR GUARANTEES THE FULL AND PROMPT PAYMENT OF PRINCIPAL, INTEREST, AND ANY COLLECTION COSTS, INCLUDING ATTORNEY'S FEES TO JIM HAWK TRUCK TRAILERS, INC. |           |