



# FEDERAL ANNUAL TRAILER INSPECTION

2015!

|  |   |  |  |   |
|--|---|--|--|---|
| <input type="checkbox"/> COUNCIL BLUFFS<br>3319 S. 9th St<br>Council Bluffs, IA 51501<br>712-366-2241<br>800-621-7788<br>Fax: 712-366-3111 | <input type="checkbox"/> DAVENPORT<br>900 W. 26th St<br>Davenport, IA 52805<br>563-386-2990<br>800-434-8468<br>Fax: 563-386-2982        | <input type="checkbox"/> EAST PEORIA<br>3001 N. Main St<br>East Peoria, IL 61611<br>309-691-6271<br>800-421-6159<br>Fax: 309-691-6036    | <input type="checkbox"/> KANSAS CITY<br>15001 E. Garden Ave.<br>Kansas City, MO 64120<br>816-241-9260<br>800-224-5835<br>Fax: 816-241-2180 | <input type="checkbox"/> CHAMPAIGN<br>2309 W. Burlington Rd<br>Champaign, IL 61822<br>217-353-6750<br>855-626-4265<br>Fax: 217-353-6542 |
| <input type="checkbox"/> SIOUX FALLS<br>1491 E. Benson Rd<br>Sioux Falls, SD 57104<br>605-338-0355<br>800-245-3995<br>Fax: 605-338-9995    | <input type="checkbox"/> SIOUX CITY<br>5200 S. Locust Blvd<br>Sioux City, IA 51105<br>712-254-9139<br>877-914-8333<br>Fax: 712-258-4915 | <input checked="" type="checkbox"/> MOORE<br>115 Adair Boulevard<br>Moore, IA 50003<br>515-967-3600<br>800-992-3355<br>Fax: 515-967-0284 | <input type="checkbox"/> FARGO<br>3739 38th St SW<br>Fargo, ND 58104<br>701-277-7171<br>877-277-7171<br>Fax: 701-277-1654                  | <input type="checkbox"/> MICHIGAN<br>3719 Chicago Rd SW<br>Grand Rapids, MI 49518<br>616-532-2417<br>Fax: 616-532-2330                  |

## JIM HAWK TRUCK TRAILERS INC.

|  |
|--|
| MOTOR CARRIER OPERATOR<br><u>Great Southern Bank</u> |
| ADDRESS  |
| CITY, STATE, ZIP CODE                                |
| PHONE NUMBER   |

Branch Location ALTOONA Tele. # ( ) \_\_\_\_\_ Branch Address \_\_\_\_\_  
 Unit # 531007 Hubodometer Reading N/A Make / Year Great Dane  
 Serial # \_\_\_\_\_ License # VB2517 State IA Inspection Date 8 30 17  
16BAA0627DK226966

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Ben Brute Ben Brute  
print name signature

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (O) Repairs made

### I. UNDER STRUCTURE

- |   |   |
|---|---|
| A. <input checked="" type="checkbox"/> Lines, Fittings & Connections                | D. <input checked="" type="checkbox"/> King Pin Plate |
| B. <input checked="" type="checkbox"/> Frame, Rails & Crossmembers                  | E. <input checked="" type="checkbox"/> King Pin       |
| C. <input checked="" type="checkbox"/> Landing Gear, Landing Gear Braces & Subframe |   |

### II. AXLE, BRAKES AND SPRINGS

- |  |   |  |
|--|---|--|
| A. <input checked="" type="checkbox"/> Push-Pull Valve               | H. <input checked="" type="checkbox"/> Brake Drums                    | N. <input checked="" type="checkbox"/> Cam Shafts & Bushings       |
| B. <input checked="" type="checkbox"/> Slider and /or Bogie Subframe | I. <input checked="" type="checkbox"/> Align Axles, Torque Suspension | O. <input checked="" type="checkbox"/> Slack Adjuster              |
| C. <input checked="" type="checkbox"/> Air lines & Fittings          |   | P. <input checked="" type="checkbox"/> Adjust Brakes (Manual Only) |
| D. <input checked="" type="checkbox"/> Air Tanks & Bleeders          | J. <input checked="" type="checkbox"/> Spring Leaves, Airsprings      | Q. <input checked="" type="checkbox"/> Push Rod Free Travel        |
| E. <input checked="" type="checkbox"/> Air Valves                    | K. <input checked="" type="checkbox"/> U-bolts & Saddles              | R. <input checked="" type="checkbox"/> Axle & Brake Chamber        |
| F. <input checked="" type="checkbox"/> Brake Linings                 | L. <input checked="" type="checkbox"/> Hangers & Bracers              | S. <input checked="" type="checkbox"/> A.B.S. Operational          |
| G. <input checked="" type="checkbox"/> Anchor Pins & Cam Rollers     | M. <input checked="" type="checkbox"/> Radius Rods & Bushings         |  |

### III. WHEEL ASSEMBLIES

- |   |   |
|---|---|
| <b>Curb Side</b>  | <b>Road Side</b>  |
| A. <input checked="" type="checkbox"/> Mismatched Tires       | H. <input checked="" type="checkbox"/> Mismatched Tires       |
| B. <input checked="" type="checkbox"/> Tire Probe & Condition | I. <input checked="" type="checkbox"/> Tire Probe & Condition |
| C. <input checked="" type="checkbox"/> Lock Rings             | J. <input checked="" type="checkbox"/> Lock Rings             |
| D. <input checked="" type="checkbox"/> Tread Depth            | K. <input checked="" type="checkbox"/> Tread Depth            |
| E. <input checked="" type="checkbox"/> Rims & Hubs            | L. <input checked="" type="checkbox"/> Rims & Hubs            |
| F. <input checked="" type="checkbox"/> Tire Pressure          | M. <input checked="" type="checkbox"/> Tire Pressure          |
| G. <input checked="" type="checkbox"/> Lug Nuts               | N. <input checked="" type="checkbox"/> Lug Nuts               |

### IV. BODY AND LIGHTS

- |  |  |
|--|--|
| A. <input checked="" type="checkbox"/> Marker Lights                                 | F. <input checked="" type="checkbox"/> Pintle Hook & Latch                               |
| B. <input checked="" type="checkbox"/> Tail Lights & Reflectors                      | G. <input checked="" type="checkbox"/> Safety Loop                                       |
| C. <input checked="" type="checkbox"/> Push Rod & Thimble                            | H. <input checked="" type="checkbox"/> Hinges, Lock Bars & Keepers / Overhead Door Track |
| D. <input checked="" type="checkbox"/> Doors   | I. <input checked="" type="checkbox"/> Case & Operator                                   |
| E. <input checked="" type="checkbox"/> Pintle Air & Electric Lines, Gladhands, Seals | J. <input checked="" type="checkbox"/> A.B.S. Light                                      |

### V. CONVERTER DOLLY ONLY

- |  |   |
|--|---|
| A. <input checked="" type="checkbox"/> Fifth Wheel         | C. <input checked="" type="checkbox"/> Draw Bar Eye |
| B. <input checked="" type="checkbox"/> Safety Chain & Hook |   |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. \_\_\_\_\_

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above \_\_\_\_\_ Or detail below if other \_\_\_\_\_

REPAIR COMPANY \_\_\_\_\_ street \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

Date \_\_\_\_\_ Repair Person \_\_\_\_\_ Signature \_\_\_\_\_

3515 ADVENTURE LAND DR.  
 P.O. BOX 217  
 ALTOONA, IA 50009  
 (515) 967-3800

|              |        |                    |
|--------------|--------|--------------------|
| INVOICE DATE |        | 08/31/2017 08:34AM |
| INVOICE NO.  | PAGE   |                    |
| 2-272430142  | 1      |                    |
| CUSTOMER NO. | BRANCH |                    |
| 00102        | * 2 *  |                    |

CASH SALE ACCOUNT  
 SOLD C.O.D. ONLY  
 TO: P.O. BOX 217  
 ALTOONA IA 50009

GREAT SOUTHERN BANK  
 SHIP 763-255-1705  
 TO: 7685 ZACHARY LN  
 MAPLE GROVE MN 55369

| CUSTOMER PO  | REFERENCE NO.           | PRICE/PER   | EXTENSION |
|--|-------------------------|---|-----------|
|  | 020151                  | JC  | 000/000   |
| * * * C. O. D. S A L E * * *   |                         |   |           |
| PROMISE DATE   |                         |   |           |
| COMPLETION DATE: 08/30/2017  |                         |   |           |
| UNIT: 531007 YEAR: 2012 MAKE/MODEL: GREAT DANE DRY VAN   |                         |   |           |
| SERIAL: DK226966 MILEAGE: NA   |                         |   |           |
| JOB#01 30 000 00 FEDERAL INSPECTIONS   |                         |   |           |
| FEDERAL INSPECTION   |                         |   |           |
| LIGHT RUB MARKS ON RIGHT SIDE REAR   |                         |   |           |
| LIGHTS GOOD ///RAILS GOOD/// DOORS AND SEALS GOOD  |                         |   |           |
| FRONT SCUFF BROKEN   |                         |   |           |
| WORK NEEDED REGISTRATION HOLDER BROKEN   |                         |   |           |
| TIRES LFI, LRI AND RFI TIRE  |                         |   |           |
| LEFT SIDE TIRES  |                         |   |           |
| RIGHT SIDE TIRES   |                         |   |           |
| 8 - 0 0 - 11   |                         |   |           |
| 5 - 0 11 - 11  |                         |   |           |
| 1 ALL 1200-2   | LUBRIPLATE GREASE TUBES | 7.74EA  | 7.74      |
|  | PARTS SUBTOTAL          |   | 7.74      |
| 1.50 HOURS   | LABOR SUBTOTAL          |   | 120.00    |
|  | SHOP SUPPLIES           |   | 9.00      |
|  | ** JOB SUBTOTAL         |   | 136.74    |
| *TOTAL PARTS: 7.74   |                         |   |           |
| *TOTAL LABOR: 120.00   |                         |   |           |
| *TOTAL SHOP SUPPLIES: 9.00   |                         |   |           |
| * * See Our Website At <a href="http://www.jht.com">www.jht.com</a>  |                         |   |           |
| ALL USED TRAILERS ARE SOLD IN "AS IS" CONDITION, AND NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE. THE EXPRESS WARRANTY OF GREAT DANE TRAILERS, INC. IN RESPECT TO THE GOODS DESCRIBED HEREIN IS IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED, NO IMPLIED WARRANTY OF MERCHANTABILITY IS MADE AND THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE HEREOF. |                         |   |           |
| FREIGHT  | SUBTOTAL                | TAX STATUS/STATE  | SALES TAX |
|  | 136.74                  | TAXABLE IA  | 8.20      |
|  |                         |   | 144.94    |
| CUSTOMER SIGNATURE   |                         | IN CONSIDERATION OF THE EXTENSION OF CREDIT BY JIM HAWK TRAILERS, THE OBLIGOR GUARANTEES THE FULL AND PROMPT PAYMENT OF PRINCIPAL, INTEREST, AND ANY COLLECTION COSTS, INCLUDING ATTORNEY'S FEES TO JIM HAWK TRUCK TRAILERS, INC. |           |
|  |                         | TERMS   |           |