



# FEDERAL ANNUAL TRAILER INSPECTION

**COUNCIL BLUFFS**  
3119 S. 29th St.  
Council Bluffs, IA 51501  
712-335-2341  
800-621-7708  
Fax: 712-335-3441

**SIOUX FALLS**  
1401 E. Hanson Rd.  
Sioux Falls, SD 57104  
605-339-4363  
800-245-3145  
Fax: 605-339-4095

**DAVENPORT**  
900 W. 20th St.  
Davenport, IA 52806  
563-386-2350  
800-433-8468  
Fax: 563-386-2967

**SIOUX CITY**  
4209 S. Lewis Blvd.  
Sioux City, IA 51156  
712-258-9120  
817-984-8343  
Fax: 712-258-1845

**EAST PEORIA**  
4001 N. Main St.  
East Peoria, IL 61611  
304-694-6271  
800-421-6591  
Fax: 309-694-6095

**DES MOINES**  
3515 Adcockstand Dr.  
Atchison, IA 50909  
515-952-3880  
800-942-5195  
Fax: 515-942-0284

**KANSAS CITY**  
7500 N.E. Grandview Ave.  
Kansas City, MO 64120  
816-241-9000  
800-224-5045  
Fax: 816-241-2399

**CHAMPAIGN**  
2309 W. Elmhurst Pk.  
Champaign, IL 61822  
217-353-6950  
855-626-4245  
Fax: 217-355-6512

## JIM HAWK TRUCK TRAILERS INC.

MOTOR CARRIER OPERATOR	<u>Great southern Bank</u>
ADDRESS	
CITY, STATE, ZIP CODE	
PHONE NUMBER	

Branch Location Alhambra Tele. # (519) 967-3800 Branch Address PO Box 217  
Unit # 531013 Hubodometer Reading NA Make / Year 2012 6D  
Serial # DK233392 License # \_\_\_\_\_ State IA Inspection Date 8 30 17  
month day year

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR Dylan Latham Dylan Latham  
print name signature

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (0) Repairs made

### I. UNDER STRUCTURE

- |  |   |
|--|---|
| A. <input checked="" type="checkbox"/> Lines, Fittings & Connections     | D. <input checked="" type="checkbox"/> King Pin Plate |
| B. <input checked="" type="checkbox"/> Frame, Rails & Crossmembers       | E. <input checked="" type="checkbox"/> King Pin       |
| C. <input type="checkbox"/> Landing Gear, Landing Gear Braces & Subframe |   |

### II. AXLE, BRAKES AND SPRINGS

- |   |   |  |
|---|---|--|
| A. <input checked="" type="checkbox"/> Push-Pull Valve              | H. <input checked="" type="checkbox"/> Brake Drums                    | N. <input checked="" type="checkbox"/> Cam Shafts & Bushings       |
| B. <input checked="" type="checkbox"/> Slider and/or Bogie Subframe | I. <input checked="" type="checkbox"/> Align Axles, Torque Suspension | O. <input checked="" type="checkbox"/> Slack Adjuster              |
| C. <input checked="" type="checkbox"/> Air lines & Fittings         | J. <input checked="" type="checkbox"/> Fasteners                      | P. <input checked="" type="checkbox"/> Adjust Brakes (Manual Only) |
| D. <input checked="" type="checkbox"/> Air Tanks & Bleeders         | K. <input checked="" type="checkbox"/> Spring Leaves, Airsprings      | Q. <input checked="" type="checkbox"/> Push Rod Free Travel        |
| E. <input checked="" type="checkbox"/> Air Valves                   | L. <input checked="" type="checkbox"/> U-bolts & Saddles              | R. <input checked="" type="checkbox"/> Axle & Brake Chamber        |
| F. <input checked="" type="checkbox"/> Brake Linings                | M. <input checked="" type="checkbox"/> Hangers & Bracers              | S. <input checked="" type="checkbox"/> A.B.S. Operational          |
| G. <input checked="" type="checkbox"/> Anchor Pins & Cam Rollers    |   |  |

### III. WHEEL ASSEMBLIES

- |   |   |
|---|---|
| Curb Side   | Road Side   |
| A. <input checked="" type="checkbox"/> Mismatched Tires       | H. <input checked="" type="checkbox"/> Mismatched Tires       |
| B. <input checked="" type="checkbox"/> Tire Probe & Condition | I. <input checked="" type="checkbox"/> Tire Probe & Condition |
| C. <input checked="" type="checkbox"/> Lock Rings             | J. <input checked="" type="checkbox"/> Lock Rings             |
| D. <input checked="" type="checkbox"/> Tread Depth            | K. <input checked="" type="checkbox"/> Tread Depth            |
| E. <input checked="" type="checkbox"/> Rims & Hubs            | L. <input checked="" type="checkbox"/> Rims & Hubs            |
| F. <input checked="" type="checkbox"/> Tire Pressure          | M. <input checked="" type="checkbox"/> Tire Pressure          |
| G. <input checked="" type="checkbox"/> Lug Nuts               | N. <input checked="" type="checkbox"/> Lug Nuts               |

### IV. BODY AND LIGHTS

- |  |  |
|--|--|
| A. <input checked="" type="checkbox"/> Marker Lights                                 | F. <input checked="" type="checkbox"/> Pintle Hook & Latch                               |
| B. <input checked="" type="checkbox"/> Tail Lights & Reflectors                      | G. <input checked="" type="checkbox"/> Safety Loop                                       |
| C. <input checked="" type="checkbox"/> Push Rod & Thimble                            | H. <input checked="" type="checkbox"/> Hinges, Lock Bars & Keepers / Overhead Door Track |
| D. <input checked="" type="checkbox"/> Doors   | I. <input checked="" type="checkbox"/> Case & Operator                                   |
| E. <input checked="" type="checkbox"/> Pintle Air & Electric Lines, Gladhands, Seals |  |

### V. CONVERTER DOLLY ONLY

- |  |   |
|--|---|
| A. <input checked="" type="checkbox"/> Fifth Wheel         | C. <input checked="" type="checkbox"/> Draw Bar Eye |
| B. <input checked="" type="checkbox"/> Safety Chain & Hook |   |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. X

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above \_\_\_\_\_ Or detail below if other \_\_\_\_\_

REPAIR COMPANY \_\_\_\_\_ street \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

Date \_\_\_\_\_ Repair Person \_\_\_\_\_ Signature \_\_\_\_\_

**JIM HAWK - DES MOINES**

3515 ADVENTURE LAND DR.  
 P.O. BOX 217  
 ALTOONA, IA 50009  
 (515) 967-3800

INVOICE DATE	
08/31/2017 08:34AM	
INVOICE NO.	PAGE
2-272430139	1
CUSTOMER NO.	BRANCH
00102	* 2*

CASH SALE ACCOUNT  
 SOLD C.O.D. ONLY  
 TO: P.O. BOX 217  
 ALTOONA IA 50009

GREAT SOUTHERN BANK  
 SHIP 763-255-1705  
 TO: 7685 ZACHARY LN  
 MAPLE GROVE MN 55369

CUSTOMER PO.	REFERENCE NO.		
020234		JC	000/000
		PRICE/PER	EXTENSION
* * * C. O. D. S A L E * * *			
PROMISE DATE			
COMPLETION DATE: 08/30/2017			
UNIT: 531013	YEAR: 2012	MAKE/MODEL: GREAT DANE	
SERIAL: DK233392	MILEAGE: NA		
JOB#01 30 000 00 FEDERAL INSPECTIONS			
FEDERAL INSPECTION --NO PASS			
NEEDING 4 WHEEL BRAKE JOB			
LEFT DOOR SEAL NEEDING TO BE REPLACED			
RIGHT SIDE RAIL DAMAGED AND CROSS MEMBER.			
LEFT SIDE TIRES		RIGHT SIDE TIRES	
BAD - 12		19 - 12	
BAD - 12		BAD OFF RIM - 11	
1 ALL 1200-2	LUBRIPLATE GREASE TUBES	7.74EA	7.74
		PARTS SUBTOTAL	7.74
1.50 HOURS		LABOR SUBTOTAL	120.00
		SHOP SUPPLIES	9.00
	** JOB SUBTOTAL		136.74
		*TOTAL PARTS:	7.74
		*TOTAL LABOR:	120.00
		*TOTAL SHOP SUPPLIES:	9.00
* * See Our Website At <a href="http://www.jht.com">www.jht.com</a> * *			
ALL USED TRAILERS ARE SOLD IN "AS IS" CONDITION, AND NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE. THE EXPRESS WARRANTY OF GREAT DANE TRAILERS, INC. IN RESPECT TO THE GOODS DESCRIBED HEREIN IS IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED. NO IMPLIED WARRANTY OF MERCHANTABILITY IS MADE AND THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE HEREOF.			
FREIGHT	SUBTOTAL	TAX STATUS/STATE	SALES TAX
	136.74	TAXABLE IA	8.20
			PLEASE PAY
			144.94
CUSTOMER SIGNATURE		TERMS	
		IN CONSIDERATION OF THE EXTENSION OF CREDIT BY JIM HAWK TRAILERS, THE OBLIGOR GUARANTEES THE FULL AND PROMPT PAYMENT OF PRINCIPAL, INTEREST, AND ANY COLLECTION COSTS, INCLUDING ATTORNEY'S FEES TO JIM HAWK TRUCK TRAILERS, INC.	