



FEDERAL ANNUAL TRAILER INSPECTION

☐ COUNCIL BLUFFS
3119 S. 9th St.
Council Bluffs, IA 51501
712-366-2241
800-621-7780
Fax: 712-366-3411

☐ SIOUX FALLS
1401 E. Benson Rd.
Sioux Falls, SD 57104
605-338-6365
800-245-3995
Fax: 605-338-6395

☐ DAVENPORT
809 W. 76th St.
Davenport, IA 52009
563-356-2830
563-433-6468
Fax: 563-356-2952

☐ SIOUX CITY
5200 S. Lewis Blvd.
Sioux City, IA 51106
712-258-9130
877-954-6343
Fax: 712-258-4846

☐ EAST PEORIA
4001 N. Main St.
East Peoria, IL 61611
309-694-6271
800-421-0559
Fax: 309-694-0036

☒ DES MOINES
5515 Adventureland Dr.
Altoona, IA 50009
515-967-3890
800-892-3355
Fax: 515-967-0284

☐ KANSAS CITY
7500 N.E. Gardner Ave.
Kansas City, MO 64120
816-241-9200
800-294-5045
Fax: 816-241-2880

☐ CHAMPAIGN
2303 W. Bloomington Rd.
Champaign, IL 61822
217-353-6950
855-626-4295
Fax: 217-353-6542

JIM HAWK TRUCK TRAILERS INC.

MOTOR CARRIER OPERATOR	<u>Great Southern Bank</u>
ADDRESS	
CITY, STATE, ZIP CODE	
PHONE NUMBER	

Branch Location ALTOONA Tele. # () - Branch Address _____

Unit # 531005 Hubodometer Reading N/A Make / Year UTILITY 2011

Serial # _____ License # VB2515 State IA Inspection Date 9 1 17

1WYVS2531CP349941

This vehicle was inspected in accordance with the requirements contained in Appendix G to sub chapter B of D.O.T. rule 49 CFR part 396 on the above listed date. The inspector hereby certifies that he/she is qualified inspector per these requirements.

INSPECTOR BEN BRUCK Ben Bruck

(✓) Item is ok (N/A) Item not applicable (X) Repairs needed (0) Repairs made

I. UNDER STRUCTURE

- | | |
|---|---------------------|
| A. ✓ Lines, Fittings & Connections | D. ✓ King Pin Plate |
| B. ✓ Frame, Rails & Crossmembers | E. ✓ King Pin |
| C. ✓ Landing Gear, Landing Gear Braces & Subframe | |

II. AXLE, BRAKES AND SPRINGS

- | | | |
|------------------------------------|---|----------------------------------|
| A. ✓ Push-Pull Valve | H. ✗ Brake Drums | N. ✓ Cam Shafts & Bushings |
| B. ✓ Slider and /or Bogie Subframe | I. ✓ Align Axles, Torque Suspension Fasteners | O. ✓ Slack Adjuster |
| C. ✓ Air lines & Fittings | J. ✓ Spring Leaves, Airsprings | P. ✓ Adjust Brakes (Manual Only) |
| D. ✓ Air Tanks & Bleeders | K. ✓ U-bolts & Saddles | Q. ✓ Push Rod Free Travel |
| E. ✗ Air Valves | L. ✓ Hangers & Bracers | R. ✗ Axle & Brake Chamber |
| F. ✗ Brake Linings <u>LF</u> | M. ✓ Radius Rods & Bushings | S. ✓ A.B.S. Operational |
| G. ✓ Anchor Pins & Cam Rollers | | |

III. WHEEL ASSEMBLIES

- | | |
|-----------------------------|-----------------------------|
| Curb Side | Road Side |
| A. ✓ Mismatched Tires | H. ✓ Mismatched Tires |
| B. ✓ Tire Probe & Condition | I. ✓ Tire Probe & Condition |
| C. <u>N/A</u> Lock Rings | J. <u>N/A</u> Lock Rings |
| D. ✗ Tread Depth | K. ✗ Tread Depth |
| E. ✗ Rims & Hubs | L. ✗ Rims & Hubs |
| F. ✓ Tire Pressure | M. ✓ Tire Pressure |
| G. ✓ Lug Nuts | N. ✓ Lug Nuts |

IV. BODY AND LIGHTS

- | | |
|---|--|
| A. ✗ Marker Lights | F. <u>N/A</u> Pintle Hook & Latch |
| B. ✓ Tail Lights & Reflectors | G. <u>N/A</u> Safety Loop |
| C. ✓ Push Rod & Thimble | H. ✓ Hinges, Lock Bars & Keepers / Overhead Door Track Case & Operator |
| D. ✓ Doors | I. ✓ A.B.S. Light |
| E. <u>N/A</u> Pintle Air & Electric Lines, Gladhands, Seals | |

V. CONVERTER DOLLY ONLY

- | | |
|-----------------------------------|----------------------------|
| A. <u>N/A</u> Fifth Wheel | C. <u>N/A</u> Draw Bar Eye |
| B. <u>N/A</u> Safety Chain & Hook | |

This vehicle has been inspected and complies with 49 CFR Part 396, Appendix G. _____

THE ABOVE REPAIRS OR ADJUSTMENTS (IF ANY) WERE PERFORMED BY:

Check if same as above _____ Or detail below if other

REPAIR COMPANY _____ street _____ city _____ state _____ zip code _____

Date _____ Repair Person _____ Signature _____

**JIM HAWK TRUCK TRAILERS inc**Council Bluffs, Davenport, Des Moines, Sioux Falls,
East Peoria, Fargo, Kansas City, Sioux City and Chicago**JIM HAWK - DES MOINES**3515 ADVENTURE LAND DR.
P.O. BOX 217
ALTOONA, IA 50009
(515) 967-3800

INVOICE DATE		09/05/2017 08:41AM	
INVOICE NO.	PAGE	2-272480010	1
CUSTOMER NO.	BRANCH	00102	* 2*

CASH SALE ACCOUNT
SOLD C.O.D. ONLY
TO: P.O. BOX 217
ALTOONA IA 50009

GREAT SOUTHERN BANK
SHIP 763-255-1705
TO: 7685 ZACHARY LN
MAPLE GROVE MN 55369

CUSTOMER P.O.	REFERENCE NO.	PRICE/PER	EXTENSION
	020157	JC	000/000
* * * C. O. D. S A L E * * *			
PROMISE DATE			
COMPLETION DATE: 09/01/2017			
UNIT: 531005 YEAR: 2012 MAKE/MODEL: UTILITY			
SERIAL: CP349941 MILEAGE: NA			
JOB#01 30 000 00 FEDERAL INSPECTIONS			
FEDERAL INSPECTION			
LEFT DOLLY LEG BENT BATWING			
BENT ONE X MEMBER BENT UP NO BROKEN WELDS /DOORS GOOD			
HOLES IN FRONT SCUFF BOTTOM RAIL GOOD			
BRAKES RIGHT FRONT 100% REAR AXLE 25%			
4" HOLE IN LEFT SIDE PANEL CENTER			
CORROSION THROUGH FRONT PANELS UNDER 7-WAY BOX			
EMERGENCY VALVE LEAKING OUT BOTTOM			
RR,LR AND LF BRAKES WILL NOT RELEASE WITH CHAMBERS PIN FROZEN..			
LEFT REAR MARKER LIGHT INOP			
RIGHT MIDTURN LIGHT INOP			
LR & RR BRAKE CHAMBER BROKEN SPRINGS			
LF BRAKE BELOW DOT SPEC.			
BAD TIRES LF,LR & RR DRUMS VERY WORN AND RUSTED INSIDE			
LEFT SIDE TIRES RIGHT SIDE TIRES			
8 - 9 0 - 0			
2 - 4 8 - 3			
1 ALL 1200-2	LUBRIPLATE GREASE TUBES	7.74EA	7.74
	PARTS SUBTOTAL		7.74
1.50 HOURS	LABOR SUBTOTAL		120.00
	SHOP SUPPLIES		9.00
	** JOB SUBTOTAL		136.74
*TOTAL PARTS:			7.74
*TOTAL LABOR:			120.00
*TOTAL SHOP SUPPLIES:			9.00
* * * See Our Website www.jht.com * * *			
ALL USED TRAILERS ARE SOLD IN "AS IS" CONDITION, AND NO WARRANTY, EXPRESSED OR IMPLIED, IS MADE. THE EXPRESS WARRANTY OF GREAT DANE TRAILERS, INC. IN RESPECT TO THE GOODS DESCRIBED HEREIN IS IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED. NO IMPLIED WARRANTY OF MERCHANTABILITY IS MADE AND THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE HEREOF.			
FREIGHT	SUBTOTAL	TAX STATUS/STATE	SALES TAX
	136.74	TAXABLE IA	8.20
PLEASE PAY			144.94
CUSTOMER SIGNATURE			TERMS
IN CONSIDERATION OF THE EXTENSION OF CREDIT BY JIM HAWK TRAILERS, THE OBLIGOR GUARANTEES THE FULL AND PROMPT PAYMENT OF PRINCIPAL, INTEREST, AND ANY COLLECTION COSTS, INCLUDING ATTORNEY'S FEES TO JIM HAWK TRUCK TRAILERS, INC.			