

STORM WATER POND ACCESS AND DRAINAGE EASEMENTS DETAIL

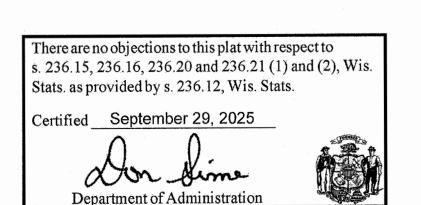
PINNACLE ENGINEERING GROUP 20725 WATERTOWN ROAD | SUITE 100 BROOKFIELD, WI 53186 OFFICE: (262) 754-8888 WWW.PINNACLE-ENGR.COM

Owner/Developer MLG Dousman Investment LLC. Attn: Joseph Bukovich 19000 W. Bluemound Road Brookfield, WI 53045 PH: 262-424-5997

TALBOT'S WOODS

BEING ALL OF OUTLOT 3 OF C.S.M. No. 12702, LOCATED IN THE NE 1/4 AND NW 1/4 OF THE NE 1/4 AND THE NE 1/4 AND NW 1/4 OF THE NW 1/4 OF SEC. 2, T6N, R17E, AND THE SE 1/4 AND SW 1/4 OF THE SE 1/4 AND THE SE 1/4 AND SW 1/4 OF THE SW 1/4 OF SEC. 35, T7N, R17E, VILLAGE OF DOUSMAN, WAUKESHA COUNTY, WISCONSIN

SEE CURVE AND LINE TABLES ON SHEET II. SEE ADDITIONAL NOTES ON SHEET 12.





DATE: DECEMBER II, 2024 REVISED: MARCH 4, 2025 REVISED: APRIL 15, 2025 REVISED: MAY 7, 2025 REVISED: AUGUST 19, 2025 REVISED: AUGUST 28, 2025 PEG JOB#1467.00-WI SHEET 10 OF 12

This instrument drafted by John P. Konopacki, PLS-Registration No. S-2461 **PINNACLE** ENGINEERING GROUP

| SPECTRUM MID-AMERICA EASEMENT CURVE TABLE | | | | | | | | |
|---|--------|--------|---------------|-----------|--|--|--|--|
| CURVE NO. | ARC | RADIUS | CHORD BEARING | CH LENGTH | | | | |
| C100 | 78.74' | 51.00' | N45°02'44"W | 71.15' | | | | |
| C101 | 77.18' | 50.00' | N45°03'21"W | 69.74' | | | | |
| C102 | 58.66' | 38.00' | S45°03'21"E | 53.01' | | | | |
| C103 | 97.27' | 63.00' | S45°02'44"E | 87.89' | | | | |

| SPECTRUM MID- AMERICA EASEMENT LINE TABLE | | | | | | |
|---|-------------|----------|--|--|--|--|
| LINE NO. | BEARING | DISTANCE | | | | |
| L100 | S89°22'52"W | 10.32' | | | | |
| L101 | S89°22'52"W | 12.00' | | | | |
| L102 | N01°20'53"W | 326.77' | | | | |
| L103 | N00°48'49"W | 270.19 | | | | |
| L104 | N89°16'38"W | 58.04' | | | | |
| L105 | N00°50'03"W | 190.00' | | | | |
| L106 | N89°09'57"E | 12.00' | | | | |
| L107 | S00°50'03"E | 190.00' | | | | |
| L108 | S89°16'38"E | 58.04' | | | | |
| L109 | S00°48'49"E | 270.13' | | | | |
| L110 | S01°20'53"E | 326.86' | | | | |

| RECREATION TRAIL EASEMENT CURVE TABLE | | | | | | | |
|---------------------------------------|---------|--------|---------------|-----------|--|--|--|
| CURVE NO. | ARC | RADIUS | CHORD BEARING | CH LENGTH | | | |
| C200 | 81.83' | 53.00' | N45°02'44"W | 73.94' | | | |
| C201 | 70.38' | 45.00' | N44°28'08"W | 63.43' | | | |
| C202 | 42.23' | 27.00' | S44°28'08"E | 38.06' | | | |
| C203 | 109.62' | 71.00' | S45°02'44"E | 99.05' | | | |

| RECREATION TRAIL LINE TABLE | | | | | | | |
|-----------------------------|-------------|----------|--|--|--|--|--|
| LINE NO. | BEARING | DISTANCE | | | | | |
| L200 | S89°22'52"W | 2.32' | | | | | |
| L201 | S89°22'52"W | 18.00' | | | | | |
| L202 | N01°20'53"W | 326.78' | | | | | |
| L203 | N00°48'49"W | 270.18' | | | | | |
| L204 | N89°16'38"W | 58.97' | | | | | |
| L205 | N00°20'21"E | 180.01' | | | | | |
| L206 | N00°33'23"W | 235.00' | | | | | |
| L207 | N01°05'25"W | 317.56 | | | | | |
| L208 | N88°49'22"E | 18.00' | | | | | |
| L209 | S01°05'25"E | 317.67' | | | | | |
| L210 | S00°33'23"E | 235.22' | | | | | |
| L211 | S00°20'21"W | 180.15' | | | | | |
| L212 | S89°16'38"E | 58.97' | | | | | |
| L213 | S00°48'49"E | 270.09' | | | | | |
| L214 | S01°20'53"E | 326.93' | | | | | |

| SANITAR | Y SEW | ER AND | WATER MAIN CUR | VE TABLE |
|-----------|--------|---------|----------------|-----------|
| CURVE NO. | ARC | RADIUS | CHORD BEARING | CH LENGTH |
| C500 | 11.27' | 31.50' | S15°34'15"E | 11.21' |
| C501 | 20.37' | 31.50' | N28°23'30"W | 20.02' |
| C502 | 20.66' | 31.50' | N28°32'39"E | 20.29' |
| C503 | 17.90' | 31.50' | S42°06'05"E | 17.66' |
| C504 | 5.24' | 36.50' | S63°06'25"E | 5.23' |
| C505 | 33.80' | 36.50' | S20°03'59"E | 32.61' |
| C506 | 28.95' | 36.50' | S59°00'25"W | 28.20' |
| C507 | 51.58' | 36.50' | N09°06'07"W | 47.40' |
| C508 | 15.02' | 36.50' | \$79°00'28"E | 14.91' |
| C509 | 20.00' | 300.00' | N15°05'07"E | 20.00' |
| C510 | 20.00' | 307.50 | S15°05'07"W | 20.00' |
| C511 | 19.16' | 31.50' | N16°14'52"E | 18.87' |
| C512 | 29.34' | 31.50' | S09°20'51"E | 28.29' |
| C513 | 10.18' | 31.50' | N10°25'55"W | 10.13' |

| L501 | S63°52'54"W | 58.89' |
|------|--------------|--------|
| L502 | N63°52'54"E | 14.36' |
| L503 | N71°07'06"W | 13.64' |
| L504 | S71°07'06"E | 18.92' |
| L505 | N63°52'54"E | 22.23' |
| L506 | N22°46'52"E | 36.50' |
| L507 | S15°06'14"W | 25.12' |
| L508 | N65°49'49"E | 9.25' |
| L509 | N15°36'35"E | 16.29' |
| L510 | S65°49'49"W | 13.41' |
| L511 | S24°10'11"E | 13.15' |
| L512 | N24°10'11"W | 17.78' |
| L513 | S69°57'30"W | 23.03' |
| L514 | S20°02'30"E | 18.54' |
| L515 | N69°57'30"E | 17.57' |
| L516 | N15°06'14"E | 29.91' |
| L517 | N74°54'53"W | 32.52' |
| L518 | N74°54'53''W | 7.50' |
| L519 | S74°54'53"E | 7.50' |
| L520 | S88°49'22''W | 31.50' |
| L521 | N88°49'22"E | 51.70' |
| L522 | S88°49'22"W | 59.74' |

Prepared by:
PINNACLE ENGINEERING GROUP 20725 WATERTOWN ROAD | SUITE 100 BROOKFIELD, WI 53186 OFFICE: (262) 754-8888 WWW.PINNACLE-ENGR.COM

Owner/Developer. Attn: Joseph Bukovich 19000 W. Bluemound Road Brookfield, WI 53045

MLG Dousman Investment LLC. PH: 262-424-5997

| This instrument drafted by John P. Konopacki, PLS-Registration No. S-2461 | |
|---|---|
| PINNACLE ENGINEERING GROUP |) |

| PRIVATE PEDESTRIAN PATH EASEMENT CURVE TABLE | | | | | | |
|--|---------|---------|---------------|-----------|--|--|
| CURVE NO. | ARC | RADIUS | CHORD BEARING | CH LENGTH | | |
| C300 | 21.66' | 25.00' | S34°48'41"W | 20.99' | | |
| C301 | 75.34' | 55.00' | S49°14'00"W | 69.58' | | |
| C302 | 131.77' | 205.00' | N73°06'44"W | 129.51' | | |
| C303 | 15.34' | 35.00' | N42°08'35"W | 15.22' | | |
| C304 | 7.81' | 25.00' | S45°45'09"E | 7.77' | | |
| C305 | 125.34' | 195.00' | S73°06'44"E | 123.19' | | |
| C306 | 61.64' | 45.00' | N49°14'00"E | 56.93' | | |
| C307 | 35.81' | 35.00' | N39°18'26"E | 34.27' | | |
| C308 | 15.66' | 25.00' | N77°55'41"W | 15.40' | | |
| C309 | 27.01' | 55.00' | N81°47'57"W | 26.74' | | |
| C310 | 29.59' | 15.00' | N11°13'14"W | 25.02' | | |
| C311 | 18.62' | 15.00' | N09°44'03"E | 17.44' | | |
| C312 | 4.61' | 260.00' | N63°40'16"E | 4.61' | | |
| C313 | 31.03' | 25.00' | S09°44'03"W | 29.07' | | |
| C314 | 9.86' | 5.00' | S11°13'14"E | 8.34' | | |
| C315 | 22.10' | 45.00' | S81°47'57"E | 21.88' | | |
| C316 | 23.61' | 35.00' | S76°32'36"E | 23.16' | | |
| C317 | 9.18' | 55.00' | N21°02'27"W | 9.17' | | |
| C318 | 1.12' | 15.00' | N18°24'33"W | 1.12' | | |
| C319 | 5.00' | 25.00' | S21°59'24"E | 4.99' | | |
| C320 | 7.51' | 45.00' | S21°02'27"E | 7.50' | | |

PRIVATE PEDESTRIAN PATH EASEMENT LINE TABLE BEARING N00°37'05"W S09°59'34"W S88°28'26"W

> N54°41'53"W N77°31'58"E S54°41'53"E N88°28'26"E

N09°59'34"E

S00°37'05"E

N39°39'03"E

S84°07'54"W N67°43'49"W N45°17'20"E N25°49'15"W

N64°10'45"E

S25°49'15"E S45°17'20"W S67°43'49"E

N84°07'54"E

S39°39'03"W

N64°10'45"E

N25°49'15"W

N16°15'39"W N51°48'31"E S16°15'39"E

S25°49'15"E

S64°10'45"W

N88°49'22"E

N88°49'22"E

S01°10'38"E

S89°06'07"W

N01°10'38"W

STORM WATER POND ACCESS EASEMENT CURVE TABLE

CURVE NO. | ARC | RADIUS | CHORD BEARING | CH LENGTH

9.61' 260.00' N63°07'12"E

11.02'

149.02'

5.39'

111.90'

10.10'

5.00'

133.49'

11.45'

133.49'

10.00'

10.00'

144.05'

10.00'

L303

L307

L308

L309

L310

L314

L318

L319

L320

L321

L325

L328

L330

| GAS E | GAS EASEMENT LINE TABLE | | | | | | | | |
|----------|-------------------------|----------|--|--|--|--|--|--|--|
| LINE NO. | BEARING | DISTANCE | | | | | | | |
| L400 | S02°36'53"W | 4.25' | | | | | | | |
| L401 | S87°40'31"W | 13.05' | | | | | | | |
| L402 | N02°36′53″E | 4.29' | | | | | | | |
| L403 | N87°50'41"E | 13.05' | | | | | | | |
| L404 | S02°36'53"W | 15.82' | | | | | | | |
| L405 | S87°50'41"W | 13.05' | | | | | | | |
| L406 | N02°36′53"E | 15.78' | | | | | | | |

| | ITARY SEWER | |
|----------|--------------|----------|
| LINE NO. | BEARING | DISTANCE |
| L500 | N64°10'45"E | 31.50' |
| L501 | S63°52'54"W | 58.89' |
| L502 | N63°52'54"E | 14.36' |
| L503 | N71°07'06"W | 13.64' |
| L504 | S71°07'06"E | 18.92' |
| L505 | N63°52'54"E | 22.23' |
| L506 | N22°46'52"E | 36.50' |
| 1.507 | C1E°OCI14"NI | 25.421 |

There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats. Certified September 29, 2025 Wor Sume Department of Administration

TALBOT'S WOODS

S-2461 SUMMIT, WI

DATE: DECEMBER 11, 2024 REVISED: MARCH 4, 2025

REVISED: APRIL 15, 2025

REVISED: MAY 7, 2025

REVISED: AUGUST 19, 2025

REVISED: AUGUST 28, 2025

BEING ALL OF OUTLOT 3 OF C.S.M. No. 12702, LOCATED IN THE NE 1/4 AND NW 1/4 OF THE NE 1/4 AND THE NE 1/4 AND NW 1/4 OF THE NW 1/4 OF SEC. 2, T6N, R17E, AND THE SE 1/4 AND SW 1/4 OF THE SE 1/4 AND THE SE 1/4 AND SW 1/4 OF THE SW 1/4 OF SEC. 35, T7N, R17E,

VILLAGE OF DOUSMAN, WAUKESHA COUNTY, WISCONSIN

| | | | | Cl | JRVE TABLE | 7.2 | | | |
|-----------|-------------|----------|---------|------------|---------------|-----------|--------------|-------------|----------|
| CURVE NO. | LOT NO. | ARC | RADIUS | DELTA | CHORD BEARING | CH LENGTH | TANGENT IN | TANGENT OUT | CL |
| 1 | OUTLOT 10 | 20.42' | 6.50' | 180°00'00" | S87°23'07"E | 13.00' | S02°36'53"W | N02°36'53"E | 1 |
| 2 | OUTLOT 10 | 20.42' | 6.50' | 180°00'00" | N87°23'07"W | 13.00' | N02°36'53"E | S02°36'53"W | |
| 3 | OUTLOT 11 | 25.77' | 7.50' | 196°49'59" | S88°57'00"W | 14.84' | N07°21'59"E | S09°27'59"E | |
| 4 | OUTLOT 11 | 82.73' | 307.50' | 15°24'53" | N15°04'26"E | 82.48' | N22°46'52"E | N07°21'59"E | |
| 5 | OUTLOT 11 | 26.02' | 7.50' | 198°48'23" | S57°48'56"E | 14.80′ | S41°35'15"W | N22°46'52"E | 1 |
| 6 | OUTLOT 11 | 36.60' | 300.00' | 6°59'24" | N15°15'20"E | 36.58' | N18°45'02"E | N11°45'38"E | |
| 7 WEST | - | 79.93' | 260.00' | 17°36'54" | N11°25'20"E | 79.62' | N20°13'47"E | N02°36'53"E | |
| _ | 58 | 0.87' | 260.00' | 0°11'34" | N02°42'40"E | 0.87' | - | . • | |
| - | 57 | 79.06' | 260.00' | 17°25'20" | N11°31'07"E | 78.76' | - | - | 18 |
| 7 C/L | - | 105.59' | 300.00' | 20°09'59" | N12°41'53"E | 105.05' | N22°46'52"E | N02°36'53"E | |
| 7 EAST | - | 111.22' | 340.00' | 18°44'34" | N11°59'10"E | 110.73' | N21°21'27"E | N02°36'53"E | |
| - | 2 | 74.00' | 340.00' | 12°28'14" | N08°51'00"E | 73.86' | - | - | |
| - | 3 | 37.22' | 340.00' | 6°16'20" | N18°13'17"E | 37.20' | m | - | 1: |
| 8 | 57 | 40.46' | 50.00' | 46°21'33" | N43°24'34"E | 39.36' | N66°35'21"E | N20°13'47"E | |
| 9 | _ | 66.58' | 75.00' | 50°51'43" | S41°09'29"W | 64.41' | S66°35'21"W | S15°43'38"W | |
| - | 57 | 34.79' | 75.00' | 26°34'42" | S53°17'59"W | 34.48' | - | - | 1! |
| - | 56 | 31.79' | 75.00' | 24°17'00" | S27°52'08"W | 31.55' | - | | |
| 10 | 56 | 30.33' | 50.00' | 34°45'24" | N33°06'20"E | 29.87' | N50°29'02"E | N15°43'38"E | |
| 11 | 37 | - 54.73' | 50.00' | 62°42'53" | S81°50'29"W | 52.04' | N66°48'05"W | S50°29'02"W | |
| 12 | 37 | 9.35' | 75.00' | 7°08'44" | S70°22'27"E | 9.35' | S66°48'05"E | S73°56'49"E | |
| 13 | 37 | 43.81' | 50.00' | 50°12'29" | N48°50'34"W | 42.43' | N23°44'19"W | N73°56'49"W | 1: |
| 14 | 4 | 43.81' | 50.00' | 50°12'29" | S01°21'55"W | 42.43' | S26°28'10"W | S23°44'19"E | |
| 15 | _ | 62.46' | 75.00' | 47°42'48" | N02°36'46"E | 60.67' | N26°28'10"E | N21°14'38"W | |
| - | 4 | 30.60' | 75.00' | 23°22'30" | N14°46'55"E | 30.39' | | - | 2 |
| - | 3 | 31.86' | 75.00' | 24°20'18" | N09°04'29"W | 31.62' | - | - | |
| 16 | 3 | 37.18' | 50.00' | 42°36'05" | S00°03'25"W | 36.33' | S21°21'27"W | S21°14'38"E | <u> </u> |
| | | | · | | · | | | | |

| DRAINAGE EASEMENT CURVE TABLE | | | | | | | | | |
|--|--------|---------|-------------|--------|--|--|--|--|--|
| CURVE NO. ARC RADIUS CHORD BEARING CH LENGTH | | | | | | | | | |
| C700 | 6.23' | 525.28' | N88°49'22"E | 6.23' | | | | | |
| C701 | 23.56' | 7.50' | N88°49'22"E | 15.00' | | | | | |
| C702 | 20.02' | 200.00' | N65°36'40"W | 20.01' | | | | | |
| C703 | 7.60' | 200.00' | N24°49'37"W | 7.60' | | | | | |
| C704 | 20.00' | 260.00' | S33°17'50"E | 20.00' | | | | | |

| LINE NO. | BEARING | DISTANCE |
|----------|-------------|----------|
| L700 | N23°15'47"W | 10.79' |
| L701 | N88°49'22"E | 118.83' |
| L702 | S00°50'03"E | 20.00' |
| L703 | S88°49'22"W | 103.87' |
| L704 | N25°32'24"E | 11.20' |
| L705 | S88°49'22"W | 15.81' |
| L706 | S00°37'08"E | 10.08' |
| | | |

| | L | | L |
|---|------|--------------|---------|
| | L707 | N83°10'50"W | 90.97' |
| | L708 | S89°22'52"W | 105.31' |
| | L709 | N86°01'14"W | 90.24' |
| | L710 | S88°49'22"W | 90.00' |
| | L711 | N86°03'37"W | 185.80' |
| | L712 | S83°39'51"W | 109.10' |
| | L713 | N10°24'20"W | 20.05' |
| | L714 | N83°39'51"E | 112.32' |
| | L715 | S86°03'37"E | 176.22' |
| | L716 | N01°10'38"W | 139.06' |
| | L717 | N88°49'22"E | 13.77' |
| | L718 | S01°10'38"E | 140.00' |
| | L719 | N88°49'22"E | 80.45' |
| | L720 | S86°01'14"E | 90.34' |
| | L721 | N89°22'52"E | 105.81' |
| | L722 | S83°10'50"E | 89.56' |
| | L723 | S01°10'38"E | 10.10' |
| | L724 | N88°49'27"E | 390.30' |
| | L725 | S01°10'38"E | 10.00' |
| | L726 | S88°49'22"W | 391.63' |
| | L727 | N01°10'38"W | 10.00' |
| | L728 | S88°49'22''W | 15.00' |
| | L729 | S01°10'38"E | 10.00' |
| | L730 | S88°49'22"W | 251.52' |
| | L731 | N87°02'25"W | 189.21' |
| - | L732 | S79°17'14"W | 82.39' |
| | L733 | S88°49'22"W | 396.94' |
| | , | | |

| 50' | N88°49'22"E | 15.00' | L741 | N66°15'41"E | 150.3 |
|--------------|----------------|------------|------|-------------|-------|
| 0.00' | N65°36'40"W | 20.01' | L742 | N02°36'53"E | 317.9 |
| .00' | N24°49'37"W | 7.60' | L743 | S87°23'07"E | 10.0 |
| 0.00' | S33°17'50"E | 20.00' | L744 | S02°36'53"W | 324. |
| | | | L745 | S66°24'52"E | 84.8 |
| DRAIN | AGE EASEMENT L | .INE TABLE | L746 | N88°49'22"E | 393.9 |
| INE NO | . BEARING | DISTANCE | L747 | N79°17'14"E | 82.7 |
| L700 | N23°15'47"W | 10.79' | L748 | S87°02'25"E | 190.0 |
| L701 | N88°49'22"E | 118.83' | L749 | N88°49'22"E | 251.1 |
| L702 | S00°50'03"E | 20.00' | L750 | S54°29'55"W | 100.0 |
| L703 | S88°49'22"W | 103.87' | L751 | S22°38'38"W | 60.7 |
| L704 | N25°32'24"E | 11.20' | L752 | S08°20'42"W | 289.4 |
| L705 | S88°49'22"W | 15.81' | L753 | S39°39'03"W | 194.3 |
| L706 | S00°37'08"E | 10.08' | L754 | S84°07′54"W | 45.2 |
| L707 | N83°10'50"W | 90.97' | L755 | S00°37'05"E | 18.0 |
| L708 | S89°22'52"W | 105.31' | L756 | S84°07'54"W | 20.0 |
| L709 | N86°01'14"W | 90.24' | L757 | N00°37'05"W | 18.0 |
| L710 | S88°49'22"W | 90.00' | L758 | S84°07'54"W | 87.5 |
| L711 | N86°03'37"W | 185.80' | L759 | N67°43'49"W | 32.7 |
| L712 | S83°39'51"W | 109.10' | L760 | S72°41'26"W | 32.7 |
| L713 | N10°24'20"W | 20.05' | L760 | | |
| L714 | N83°39'51"E | 112.32' | | S00°37'05"E | 192.3 |
| L715 | S86°03'37"E | 176.22' | L762 | S75°43'47"W | 25.0 |
| L716 | N01°10'38"W | 139.06' | L763 | S40°17'22"W | 78.9 |
| L710 L717 | N88°49'22"E | 13.77' | L764 | S63°08'18"W | 45.9 |
| | | | L765 | S85°12'56"W | 260.8 |
| L718 | S01°10'38"E | 140.00' | L766 | N76°06'37"W | 45.4 |
| L719 | N88°49'22"E | 80.45' | L767 | N49°50'07"W | 43.2 |
| L720 | S86°01'14"E | 90.34' | L768 | N16°14'55"W | 49.2 |
| L721 | N89°22'52"E | 105.81' | L769 | N13°58'05"E | 67.3 |
| L722 | S83°10'50"E | 89.56' | L770 | N43°13'02"E | 50.9 |
| L723 | S01°10'38"E | 10.10' | L771 | N67°44'30"E | 55.3 |
| L724 | N88°49'27"E | 390.30' | L772 | N63°45'43"E | 9.95 |
| L725 | S01°10'38"E | 10.00' | L773 | N80°51'35"E | 29.2 |
| L726 | S88°49'22"W | 391.63' | L774 | N11°08'16"E | 41.1 |
| L727 | N01°10'38"W | 10.00' | L775 | N33°14'03"E | 71.19 |
| L728 | S88°49'22"W | 15.00' | L776 | N30°26'18"E | 69.1 |
| L729 | S01°10'38"E | 10.00' | L777 | N30°30'38"E | 45.1 |
| L730 | S88°49'22"W | 251.52' | L778 | N62°33'25"E | 33.0 |
| L731 | N87°02'25"W | 189.21' | L779 | S57°43'12"E | 212.4 |
| L732 | S79°17'14"W | 82.39' | L780 | N72°41'26"E | 334.5 |
| L733 | S88°49'22"W | 396.94' | L781 | N45°17'20"E | 45.8 |
| L734 | N66°24'52"W | 18.28′ | L782 | N22°04'32"E | 26.9 |
| L735 | N86°43'42"W | 24.02' | L783 | N51°52'33"E | 145.9 |
| L736 | S26°33'15"W | 151.42' | L784 | N34°19'07"E | 140.7 |
| L737 | N26°33'15"E | 159.49' | L785 | N15°09'47"E | 116.3 |
| L738 | N66°24'52"W | 22.29' | L786 | N22°01'21"E | 68.70 |
| L739 | S66°15'41"W | 152.03' | L787 | N45°54'58"E | 83.4 |
| | | | L788 | N58°54'25"E | 95.32 |

DRAINAGE EASEMENT LINE

LINE NO. BEARING DIS

N23°44'19"W

| - | - | 14 | 6.19' | 470.00' | 0°45'14" | |
|---------|--|------------|----------|---------|------------|---|
| 14'38"E | - | 15 | 79.60' | 470.00' | 9°42'14" | T |
| | 20 C/L | - | 91.26' | 500.00' | 10°27'29" | t |
| TABLE | 20 SOUTH | - | 96.74' | 530.00' | 10°27'29" | t |
| STANCE | - | 31 | 15.18' | 530.00' | 1°38'28" | t |
| 12.40' | - | 30 | 81.56' | 530.00' | 8°49'00" | T |
| 150.35' | 21 NORTH | 17 | 68.76' | 280.00' | 14°04'12" | T |
| 317.92' | 21 C/L | _ | 61.39' | 250.00' | 14°04'12" | t |
| 10.00' | 21 SOUTH | 28 | 54.02' | 220.00' | 14°04'12" | - |
| 324.12' | 22 NORTH | 17 | 16.34' | 220.00' | 4°15'20" | T |
| 84.87' | 22 C/L | - | 61.39' | 250.00' | 14°04'12" | r |
| 393.91' | 22 SOUTH | - | 68.76' | 280.00' | 14°04'12" | r |
| 82.76' | ************************************** | 28 | 27.59' | 280.00' | 5°38'43" | ľ |
| 190.05' | | 27 | 41.17' | 280.00' | 8°25'28" | |
| 251.16' | 23 | 19 | 43.81' | 50.00' | 50°12'29" | |
| 100.00' | 24 | 25 | 43.81' | 50.00' | 50°12'29" | |
| 60.76' | 25 | - | 367.06' | 75.00' | 280°24'59" | r |
| 289.42' | - | 19 | 32.43' | 75.00' | 24°46'32" | r |
| 94.31' | - | 20 | 60.00' | 75.00' | 45°50'12" | T |
| 45.23' | - | 21 | 60.00' | 75.00' | 45°50'12" | l |
| 18.08' | - | 22 | 60.00' | 75.00' | 45°50'12" | r |
| 20.08' | - | 23 | 60.00' | 75.00' | 45°50'12" | r |
| 18.08' | - | 24 | 60.00' | 75.00' | 45°50'12" | r |
| 87.52' | · - | 25 | 34.63' | 75.00' | 26°27'27" | l |
| 32.70' | 26 | OUTLOT 1 | 23.56' | 7.50' | 180°00'00" | |
| 315.16' | 27 | OUTLOT 1 | 23.56' | 7.50' | 180°00'00" | r |
| 92.36' | 28 C/L | - | 83.60' | 150.00' | 31°55'52" | ŀ |
| 25.00' | 29 WEST | - | 141.10' | 230.00' | 35°08'56" | r |
| 78.98' | - | 54 | 58.55' | 230.00' | 14°35'07" | ŀ |
| 45.90' | - | OUTLOT 9 | 20.01' | 230.00' | 4°59'02" | r |
| 260.82' | * | 53 | 62.54' | 230.00' | 15°34'48" | |
| 45.49' | 29 C/L | - | 122.69' | 200.00' | 35°08'56" | r |
| 43.22' | 29 EAST | - | 104.29' | 170.00' | 35°08'56" | |
| 49.26' | - | 38 | 31.64' | 170.00' | 10°39'49" | |
| 67.32' | - | 39 | 72.65' | 170.00' | 24°29'08" | r |
| 50.93' | 30 WEST | - | 170.50' | 200.00' | 48°50'39" | r |
| 55.36' | - | 52 | 2.41' | 200.00' | 0°41'27" | r |
| 9.95' | - | 51 | 168.09' | 200.00' | 48°09'13" | ŀ |
| 29.28' | 30 C/L | · - | 196.07' | 230.00' | 48°50'39" | r |
| 41.17' | 30 EAST | - | 221.64' | 260.00' | 48°50'39" | |
| 71.19' | - | 40 | 34.47' | 260.00' | 7°35'47" | |
| 69.12' | - | 41 | 88.78' | 260.00' | 19°33'53" | |
| 45.17' | - | 42 | 88.78' | 260.00' | 19°33'53" | |
| 33.01' | - | OUTLOT 5 | 9.61' | 260.00' | 2°07'06" | |
| 212.44' | 31 | 49 | 43.81' | 50.00' | 50°12'29" | |
| 34.59' | 32 | 44 | 43.81' | 50.00' | 50°12'29" | r |
| 45.81' | 33 | - | 367.06' | 75.00' | 280°24'59" | - |
| 26.96' | - | 49 | 52.53' | 75.00' | 40°07'42" | - |
| 45.96' | | 48 | 66.66' | 75.00' | 50°55'36" | - |
| 40.74' | - | 47 | 66.66' | 75.00' | 50°55'36" | r |
| 16.32' | • | 46 | 66.66' | 75.00' | 50°55'36" | |
| 68.70' | - | 45 | 66.66' | 75.00' | 50°55'36" | r |
| 83.41' | - | 44 | 47.89' | 75.00' | 36°34'53" | |
| 95.32' | | | <u> </u> | | | L |
| | | | | | · | |

| | 1 | | | , | JRVE TABLE | I | | |
|--------------------|-----------|---------|---------|-----------|----------------|-----------|-----------------|----------------|
| CURVE NO. | LOT NO. | ARC | RADIUS | DELTA | CHORD BEARING | CH LENGTH | TANGENT IN | TANGENT OU |
| 17 NORTH | - | 235.40' | 200.00' | 67°26'19" | S57°27'29"E | 222.05' | S23°44'19"E | N88°49'22"E |
| - | 5 | 146.15' | 200.00' | 41°52'11" | S44°40'25"E | 142.92' | - | - |
| | 6 | 89.25' | 200.00' | 25°34'08" | S78°23'34"E | 88.51' | - | - |
| 17 C/L | - | 270.72' | 230.00' | 67°26'19" | S57°27'29"E | 255.36' | S23°44'19"E | N88°49'22"E |
| 17 SOUTH | - | 306.02' | 260.00' | 67°26'19" | S57°27'29"E | 288.66' | S23°44'19"E | N88°49'22"E |
| - | 37 | 33.37' | 260.00' | 7°21'15" | S27°24'57"E | 33.35' | - | |
| · | OUTLOT 5 | 20.00' | 260.00' | 4°24'30" | S33°17'50"E | 20.00' | - | - |
| . | OUTLOT 13 | 252.65' | 260.00' | 55°40'33" | S63°20'22"E | 242.83' | - | - |
| 18 NORTH | - | 85.79' | 470.00' | 10°27'29" | N83°35'38"E | 85.67' | N88°49'22"E | N78°21'53"E |
| - | 11 | 54.31' | 470.00' | 6°37'15" | N85°30'44"E | 54.28' | - | - |
| - | 12 | 31.48' | 470.00' | 3°50'14" | N80°17'00"E | 31.47' | . - | - |
| 18 C/L | - | 91.26' | 500.00' | 10°27'29" | N83°35'38"E | 91.14' | N88°49'22"E | N78°21'53"E |
| 18 SOUTH | - | 96.74' | 530.00' | 10°27'29" | N83°35'38"E | 96.60' | N88°49'22"E | N78°21'53"E |
| - | 33 | 82.44' | 530.00' | 8°54'44" | N84°22'00"E | 82.36' | - | - |
| | 32 | 14.30' | 530.00' | 1°32'45" | N79°08'16"E | 14.30' | - | - |
| 19 NORTH | - | 193.48' | 530.00' | 20°54'58" | S88°49'22"W | 192.41' | N80°43'09''W | S78°21'53"W |
| - | 12 | 47.75' | 530.00' | 5°09'45" | S80°56'46"W | 47.74' | - | - |
| - | 13 | 75.59' | 530.00' | 8°10'16" | S87°36'47"W | 75.52' | - | - |
| - | 14 | 70.14' | 530.00' | 7°34'56" | N84°30'37"W | 70.09' | | - |
| 19 C/L | _ | 182.53' | 500.00' | 20°54'58" | S88°49'22"W | 181.51' | N80°43'09''W | S78°21'53"W |
| 19 SOUTH | _ | 171.57' | 470.00' | 20°54'58" | S88°49'22"W | 170.62' | N80°43'09"W | \$78°21'53"W |
| _ | . 32 | 85.46' | 470.00' | 10°25'05" | S83°34'26"W | 85.34' | | _ |
| <u>.</u> | 31 | 86.11' | 470.00' | 10°29'52" | N85°58'05"W | 85.99' | - | - |
| 20 NORTH | _ | 85.79' | 470.00' | 10°27'29" | S85°56'54"E | 85.67' | S80°43'09"E | N88°49'22"E |
| - | 14 | 6.19' | 470.00' | 0°45'14" | S81°05'46"E | 6.19' | - | |
| | 15 | 79.60' | 470.00' | 9°42'14" | S86°19'31"E | 79.51' | - | - |
| 20 C/L | - | 91.26' | 500.00' | 10°27'29" | \$85°56'54"E | 91.14' | S80°43'09"E | N88°49'22"E |
| 20 SOUTH | - | 96.74' | 530.00' | 10°27'29" | S85°56'54"E | 96.60' | S80°43'09"E | N88°49'22"E |
| | 31 | 15.18' | 530.00' | 1°38'28" | S81°32'23"E | 15.18' | - | |
| _ | 30 | 81.56' | 530.00' | 8°49'00" | S86°46'08"E | 81.48' | - | _ |
| 21 NORTH | 17 | 68.76' | 280.00' | 14°04'12" | N84°08'32"W | 68.59' | N77°06'27"W | S88°49'22"W |
| 21 C/L | - | 61.39' | 250.00' | 14°04'12" | N84°08'32"W | 61.24' | N77°06'27"W | S88°49'22"W |
| 21 SOUTH | 28 | 54.02' | 220.00' | 14°04'12" | N84°08'32"W | 53.89' | N77°06'27"W | S88°49'22"W |
| 22 NORTH | 17 | 16.34' | 220.00' | 4°15'20" | S79°14'07"E | 16.34' | S77°06'27"E | S81°21'47"E |
| 22 NORTH | - | 61.39' | 250.00' | 14°04'12" | S84°08'32"E | 61.24' | S77°06'27"E | N88°49'22"E |
| 22 C/L 22 SOUTH | | 68.76' | 280.00' | 14°04'12" | S84°08'32"E | 68.59' | S77°06'27"E | N88°49'22"E |
| 22 300111 | - 20 | | | | | | 311 00 21 E | 1100 49 ZZ E |
| · • | 28 | 27.59' | 280.00' | 5°38'43" | \$79°55'48"E | 27.58' | - | - |
| | 27 | 41.17' | 280.00' | 8°25'28" | S86°57'54"E | 41.13' | - NIOO* 40/00// | NO DO COLECUE |
| 23 | 19 | 43.81' | 50.00' | 50°12'29" | N63°43'07"E | 42.43' | N88°49'22"E | N38°36'53"E |
| 24 | 1 25 | 42 041 | E0 001 | 50°42'20" | NICCOOMISSINA! | 12 12 | NIACOEOICCINA/ | C00040100111A/ |

N66°04'23"W

N01°10'38"W

S86°18'31"W

N47°51'17"W

N02°01'05"W

N43°49'07"E

N89°39'19"E

S54°11'52"E

N88°49'22"E

S88°49'22"W

42.43'

58.41

58.41'

58.41'

34.33'

15.00'

15.00'

N40°58'09"W

S40°58'09"E

-

_

S01°10'38"E

N01°10'38"W

S88°49'22"W

S38°36'53"W

N01°10'38"W

S01°10'38"E

| | S66°26'58"W | 82.52' | S82°24'55"W | S50°29'02"W |
|---|-------------|---------|--------------|-------------|
| | S32°54'34"W | 138.89' | S50°29'02"W | S15°20'06"W |
| | S43°11'29"W | 58.39' | - | - |
| _ | S33°24'24"W | 20.00' | - | - |
| | S23°07'30"W | 62.35' | - | - |
| _ | S32°54'34"W | 120.78' | S50°29'02"W | S15°20'06"W |
| _ | S32°54'34"W | 102.66' | S50°29'02"W | S15°20'06"W |
| | S45°09'08"W | 31.59' | | - |
| | S27°34'40"W | 72.10' | - | - |
| • | N39°45'26"E | 165.38' | N64°10'45"E | N15°20'06"E |
| | N15°40'49"E | 2.41' | - | |
| | N40°06'09"E | 163.18' | - | - |
| _ | N39°45'26"E | 190.19' | N64°10'45"E | N15°20'06"E |
| | N39°45'26"E | 215.00' | N64°10'45"E | N15°20'06"E |
| _ | N19°07'59"E | 34.45' | - | - |
| | N32°42'50"E | 88.35' | - | - |
| | N52°16'43"E | 88.35' | - | |
| | N63°07'12"E | 9.61' | - | |
| | N89°17'00"E | 42.43' | S65°36'45"E | N64°10'45"E |
| | S39°04'31"W | 42.43' | S64°10'45''W | S13°58'16"W |
| | S25°49'15"E | 96.00' | N65°36'45"W | N13°58'16"E |
| | N85°40'36"W | 51.46' | - | · - |
| | S48°47'45"W | 64.49' | - | - |
| | S02°07'51"E | 64.49' | - | - |
| | S53°03'27"E | 64.49' | - | |
| | N76°00'57"E | 64.49' | - | - |
| - | N32°15'42"E | 47.08' | _ | - |

202

I, John P. Konopacki, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped all of Outlot 3 of Certified Survey Map No. 12702, as recorded in the Register of Deeds office for Waukesha County as Document No. 4829311, located in the Northeast 1/4 and Northwest 1/4 of the Northeast 1/4 and Northwest 1/4 of the Northeast 1/4 and Southwest 1/4 of the Southeast 1/4 and Southwest 1/4 of Section 35, Town 7 North, Range 17 East, Village of Dousman, Waukesha County, Wisconsin.

Containing 3,365,147 square feet (77.2531 acres) of land.

That I have made such survey, land division and map by the direction of MLG DOUSMAN INVESTMENT, LLC, owner of said land.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the requirements of Chapter 236 of the Wisconsin State Statutes, the Village of Dousman Land Division and Platting Ordinance and the Land Division Ordinance of Waukesha County in surveying, mapping and dividing the lands within the subdivision.

Date: DECEMBER 11, 2024 Revised: MARCH 4, 2025 Revised: APRIL 15, 2025 Revised: MAY 7, 2025 Revised: AUGUST 19, 2025 Revised: AUGUST 28, 2025



John P. Konopacki Professional Land Surveyor S-2461

OWNER'S CERTIFICATE OF DEDICATION

MLG DOUSMAN INVESTMENT, LLC, a Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

MLG DOUSMAN INVESTMENT, LLC also certifies that this plat is required by s.236.10 or s.236.12 of the Wisconsin State Statutes to be submitted to the following for approval or objection:

- . Village of Dousman
- . Wisconsin Department of Administration
 Waukesha County Parks and Land Use Dep
- Waukesha County Parks and Land Use Department
 Wisconsin Department of Transportation

In the presence of: MLG DOUSMAN INVESTMENT, LLC

STATE OF MISCONSINI

STATE OF WISCONSIN)

WALKES NO COUNTY) SS

Personally came before me this 30 day of September, 2025, Timber Wallen, Wallen, of the above named limited liability company, to me known to be the person who executed the foregoing instrument, and to me known to be such member of said limited liability company and acknowledged that he executed the foregoing instrument as such officer as the deed of said Limited Liability Company, by its authority.

Notary Public
Name: Chelsey C Englbous
State of Wisconsin
My Commission Expires: 315/202

CHELSEY C. ENGIBOUS Notary Public State of Wisconsin

CONSENT OF CORPORATE MORTGAGEE

Spring Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat and does hereby consent to the above certification of owners.

IN WITNESS WHEREOF, the said Spring Bank, has caused these presents to be signed by Glenn A. Michaelets Smirle, and its corporate seal to be hereunto affixed this 30 to day of September, 2025

Sept 30 2025

Title-Senior Vice President

STATE OF WISCONSIN)
Waukesha COUNTY) SS

Personally came before me this 301 day of September, 2015, Glum Michaelsen, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation and acknowledged the same.

Motary Public
Name: Janule K. Carnell
State of Wisconsin
My Commission Expires: 2-12-29

WSCONSILIA

W

VILLAGE PLAN COMMISSION APPROVAL CERTIFICATE

Cindy Queen Village President

John Roth; Village Clerk SEAI

RPORA

VILLAGE BOARD APPROVAL CERTIFICATE

Resolved, that the plat known as TALBOT'S WOODS, being a part of the Northeast 1/4 and Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 and Northwest 1/4 of the Northwest 1/4 of Section 2, Township 6 North, Range 17 East, and the Southeast 1/4 and Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 and Southwest 1/4 of the Southwest 1/4 of Section 35, Township 7 North, Range 17 East, in the Village of Dousman, Waukesha County, Wisconsin, is hereby approved by the Village Board. The Village of Dousman also hereby approves and accepts all dedications shown hereon.

All conditions have been met as of this 12 day of May , 20 7

John Roth, Village Clerk

Cindy Queen Xillage President

WETLAND/PRIMARY ENVIRONMENTAL CORRIDOR RESTRICTIONS

Those areas identified as Wetland/Primary Environmental Corridor on this Subdivision Plat shall be subject to the following restrictions:

- 1. Grading, filling and removal of topsoil or other earthen materials are prohibited, unless specifically authorized by the Village of Dousman and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.
- 2. The removal or destruction of any vegetative cover, i.e., trees, shrubs, grasses, etc., is prohibited, with the exception that invasive, dead, diseased, or dying vegetation may be removed, at the discretion of the landowner and with approval from the Village of Dousman. Silvicultural thinning, upon the recommendation of a forester or naturalist and with approval from the Village of Dousman, shall also be permitted.
- 3. Grazing by domesticated animals, i.e., horses, cows, etc, is prohibited
- 4. The introduction of plant material not indigenous to the existing environment is prohibited.5. Ponds are prohibited unless designed to enhance the natural environment. Ponds that may
- 5. Ponds are prohibited unless designed to enhance the natural environment. Ponds that may be permitted are subject to the approval of the Village of Dousman and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.
- 6. The construction of buildings is prohibited.

VILLAGE OF DOUSMANTREASURER'S CERTIFICATE

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, John Roth, being duly appointed, qualified and acting Treasurer of the Village of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman, do hereby certify in accordance with the records of Dousman and Double of Dousman, do hereby certification of Dousman and Double of Dousman and Double of Double of

Sent wher 29,2025



s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified September 29, 2025

There are no objections to this plat with respect to

Department of Administration

WAUKESHA COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN) WAUKESHA COUNTY) SS

I, Jennifer Grant, being duly elected appointed, qualified and acting County Treasurer of the County of Waukesha, do hereby certify that the records in my office show no unpaid taxes and no unredeemed tax sales or special assessments as of September 30, 2035 on any of the lands included in the plat of TALBOT'S WOODS.

Soplember 30,2023

Jennifer Grant, County Treasurer, Depot

GENERAL NOTES

- 1. All measurements have been made to the nearest one-hundredth of a foot and all angular measurements have been made to the nearest one second.
- Dimensions along curves are arc lengths.
 All reads within this plat are dedicated to the
- 3. All roads within this plat are dedicated to the public for road purposes.
- 4. Flood Zone Classification: The Surveyed Property lies with in Zone "X" of the Flood Insurance Rate Map Community Panel No. 55133C0164H with an effective date of NOVEMBER 05, 2014. Zone "X" areas are determined to be outside the 0.2% annual chance floodplain.
- 5. Primary Environmental Corridor and Wetlands were delineated by Wetland and Waterways Consulting, Inc. September, 2021. The Wetland was delineated on September 20 and 21, 2021 and the Primary Environmental Corridor was delineated on September 21 and 22, 2021.
- Environmental Corridor was delineated on September 21 and 22, 2021.

 6. Outlot statement: each individual lot owner shall have an undividable fractional ownership in Outlots 1 through 8 and 10 through 12. The Village of Dousman and Waukesha County shall not be liable for any fees or special charges in the event they become the owner of any Lot or Outlot in the Subdivision be reason of tax delinquency. Outlot 13 will be owned by the subdivider/applicant for future development purposes. Outlot 9 is to be transferred to the adjacent property owner of the unplatted lands to provide access to said unplatted lands.
- 7. The pedestrian and bicycle easements shown are for the benefit of the lot owners in Talbot's Woods. The existing trail within Outlots 2 and 13 is the Glacial Drumlin State Trail. The Glacial Drumlin State Trail is an existing public trail.
- 8. Building setback lines on the residential Lots (Lots 1 17) are 30' street, 25' rear and 8' or 10' side yards so that there is a minimum 18' setback between primary structures on adjacent lots. Building setback on residential Lots (Lots 18 58) are 30' street, 25' rear and sides are 10'.
- a. Setback Note: There shall be no improvements or structures placed between the highway and the setback line without a Special Exception from the Department of Transportation. This shall be a restriction for the benefit of the public under §236.293, Stats., and shall be enforceable by the Department of Transportation.
- b. Access Note: §233.05(1) All Lots and Blocks are hereby restricted so that no owner, possessor, user, licensee, other person shall have any right of direct vehicular ingress or egress with U.S.H. 18 or S.T.H 67, as shown on the plat; it being expressly intended that this restriction shall constitute a restriction for the benefit of the public according to §236.293, Stats., and shall be enforceable by the Department of Transportation.
- c. Noise Note: §233.105(1) The lots of this land division may experience noise at the levels exceeding the levels in § Transportation is not responsible for abating poise from existing state trunk highways or connecting highways, in the absence of any increase by the Department to the highway's through-lane capacity
- of Transportation is not responsible for abating noise from existing state trunk highways or connecting highways, in the absence of any increase by the Department to the highway's through-lane capacity.

 d. Vision Corner: §233.105(2) No structure or improvement of any kind is permitted within the vision corner. No vegetation within the vision corner may exceed 30 inches in height. This requirement is for Outlot 10 where Talbot's Woods Dr. connects to Sunset Dr. (U.S.H 18).

UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by MLG DOUSMAN INVESTMENT, LLC, Grantor, to

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, Grantee, SPECTRUM MID-AMERICA, LLC, Grantee, and WISCONSIN BELL, INC. doing business as AT&T Wisconsin, a Wisconsin corporation, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

Prepared by:
PINNACLE ENGINEERING GROUP
20725 WATERTOWN ROAD | SUITE 100
BROOKFIELD, WI 53186
OFFICE: (262) 754-8888

WWW.PINNACLE-ENGR.COM

Owner/Developer.
MLG Dousman Investment LLC.
Attn: Joseph Bukovich
19000 W. Bluemound Road
Brookfield, WI 53045
PH: 262-424-5997

TALBOT'S WOODS

BEING ALL OF OUTLOT 3 OF C.S.M. No. 12702, LOCATED IN THE NE 1/4 AND NW 1/4 OF THE NE 1/4 AND THE NE 1/4 AND NW 1/4 OF THE NW 1/4 OF SEC. 2, T6N, R17E, AND THE SE 1/4 AND SW 1/4 OF THE SE 1/4 AND THE SE 1/4 AND SW 1/4 OF SEC. 35, T7N, R17E, VILLAGE OF DOUSMAN, WAUKESHA COUNTY, WISCONSIN

This instrument drafted by John P. Konopacki, PLS-Registration No. 5-2461

PINNACLE ENGINEERING GROUP

PEGJOB#1467.00-WI SHEET 12 OF 12