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MISSION RANCH, SECOND PLAT

GRAND RESERVE OF MISSION RANCH

HOMES ASSOCIATION DECLARATION

THIS DECLARATION, made as of the 30th day of Junuary, 2018, by MISSION ROAD PARTNERS, LLC, a Kansas limited liability company ("Declarant)).

WITNESSETH:

WHEREAS, the Declarant has executed and filed with the Register of Deeds of Johnson County, Kansas, a **Second Plat** of the subdivision known as "**MISSION RANCH**", which plat was recorded on May 23, 2018, in Book 201805 at Page 007946; and

WHEREAS, such plat adds the following lots to the subdivision **Grand Reserve of Mission Ranch**, to-wit:

Lots 69 through 80, inclusive, and Tracts G, H and I, MISSION RANCH, SECOND PLAT, a subdivision in the City of Overland Park, Johnson County, Kansas; and

WHEREAS, the undersigned desires to subject of the above property (the "Additional Lots") to the covenants, restrictions, easements and other provisions contained in that certain Homes Association Declaration dated as of June 26, 2018 and filed with the Register of Deeds of Johnson County, Kansas on June 27, 2018 and recorded in Book 201806, Page 009862 (the "Original Homes Association Declaration"); and

NOW, THEREFORE, in consideration of the premises, the undersigned, for itself, and for its successors and assigns, and for its future grantees, hereby agrees and declares:

1. That all of the Additional Lots shall be, and they hereby are, subject to the covenants, restrictions, easements and other provisions set forth in the Original Homes Association Declaration. As contemplated in the Original Homes Association Declaration, this instrument shall have the effect of subjecting the Additional Lots to all of the provisions of the Original Homes Association Declaration as though the Additional Lots had been originally described therein and subjected to the provisions thereof.

-1- OP 1684339.1

IN WITNESS WHEREOF, the undersigned has caused this Declaration to be duly executed as of the date first above written.

MISSION ROAD PARTNERS, LLC, a Kansas limited liability company

Brian Rodrock, Vice President

STATE OF KANSAS, JOHNSON COUNTY, SS.:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Notary Public

My Appointment Expires:

12/7/22

EMMA KRUGER
Notary Public-State of Kansas
My Appt. Expires 19 17 122