NUMBERS 6: SERMON NOTES

Imiola Church | April 22, 2020 | Kahu David Blevins

OPEN: LAST WEEK - THE LAWS OF WHAT IS UNCLEAN IN THE CAMP

- Unclean by nature and sinful by words unspoken.
- CHAPTER 6: Purity of those who make a vow to God. (Words that are spoken.)
- Samson, Samuel & John the Baptist were Nazirite from birth.

(Reference: Judges 13:7, 1 Samuel 1:11, Luke 1:15)

Verses 1-8: THIS IS A TEMPORARY VOW TAKEN BY THE PERSON THEMSELF

(Not like Samson and John, who's gift and calling was from God for their lifetime.)

1.) SPECIAL: PIEL - To be marvelous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action, TOO DIFFICULT TO DO ON YOUR OWN

The vow was not to be spoken in silence.

2.) NAZIRITE: NETZER - Separated. (To operate from the common.)

High Priest: No alcohol whatsoever. (Reference: Leviticus 10:9)

Verses 5-8: YOU GET TO CHOOSE THE LENGTH OF THE VOW/TIME SEPARATED

1.) NO CUTTING YOUR HAIR (Verse 5) WHY?

- Netzer also refers to the untrimmed hair from the head.
- Your uncut hair was a sign that you set yourself part by a vow unto God.

(**Example**: The High Priest - **Reference**: Ezekiel 4:20)

2.) NO MATTER HOW LONG THE TIMEFRAME OF THE VOW YOU WERE NOT ALLOWED AROUND A DEAD PERSON INCLUDING YOUR FAMILY WHY?

1.) God has nothing to do with death

(**Example**: The High Priest - Reference: Leviticus 21)

2.) You chose to make this vow.

MAKING A VOW UNTO GOD IS SERIOUS BUSINESS

LESSON 1: If you are going to make a vow before God it will require much from you; you need to pray it through before you make that vow. (Reference: Matthew 5:33-37)

Verses 9-12: IF THE VOW WAS BROKEN BY SUDDEN DEATH

(Example: HOUSE OF SOMEONE WHO DIED)

- You would need to offer up a guilt offering.
- The cutting of your hair (Reference: The High Priest Exodus 28:36-37)
 - This vow would now be void because what was holy/set apart has been contaminated by death.

Holiness issue was high.

(High Priest only: 7 days no sacrifice - Reference: Numbers 19)

LESSON 2: Even our good words/vows cam become unclean once the words of death contaminate them.

(Reference: Psalms 19:14)

Verses 13-21: ALL 3 OFFERINGS WHERE 'KORBAN' (Root: Karav - To draw near)

THE LAW OF THE FULFILLMENT OF THE VOW

- The Asham (Guilt offering) is placed by the Shelem (peace offering); Meal offering or Fellowship (Reference: Leviticus 3:11,16)
 - 1.) BURNT OFFERING: ATONEMENT / PAYMENT (Reference: Verse 14)
 - 2.) SIN OFFERING: CONFESSION
 - 3.) PEACE / MEAL / THANKSGIVING OFFERING = FELLOWSHIP
 - This would be the only offering that the giver could take part in.
 - Meal offering was to be placed on top of the burnt offering.

(Reference: Leviticus 3:5)

• This was the order written but not performed.

(Reference: Verses 16-17)

ATONEMENT FOR THE SIN CONFESSED BRINGS PEACE

4.) THE HAIR/VOW IS TO BE PLACED UNDER THE PEACE OFFERING

WHAT HE CAN AFFORD: THIS WAS THE MINIMUM

KEEPING OUR VOWS SHOULD BE A JOYFUL THING NOT BURDEN

LESSON 3: Yeshua our Nazarite who has kept His vow to become our sin offering our guilty so that we can have peace and fellowship/dine with him.

(Reference: Revelation 20:3)

Verses 22-24: HIGH PRIESTLY BLESSING

- 1.) THE PRIEST WAS TO ANNOUNCE IT (Reference: Verse 22) BUT THE BLESSING IS FROM GOD (Reference: Verse 27)
 - The Priest had to use God's exact words not their own.
- 2.) THE BLESSING IS INTER CONNECTED, YOU CANNOT HAVE ONE PART WITHOUT THE OTHER
 - God's blessing leads to protection, God's shining face leads to His grace, His presence gives you peace.

LESSON 4: If Yeshua kept his special/wonderful vow to save us, do you think he would fail in keeping this special and wonderful blessing? I think not.