



# FIRST SAINT JOHN'S EVANGELICAL LUTHERAN CHURCH

The Lutheran Church—Missouri Synod

140 West King Street, York, Pennsylvania 17401-1307 (717) 843-8597

Pastor – Rev. James A. Driskell – Cell Phone 717-386-3698 / Home Phone: 717-542-6573

Web: [lutheransonline.com/firststjohns](http://lutheransonline.com/firststjohns) \* Email: [firststjohns@verizon.net](mailto:firststjohns@verizon.net)

Be Together at First St. John's – Your Community Church and Your Family in Jesus



**MORNING SUNDAY SERVICE**  
**10:30 AM**  
**SUNDAY- JUNE 3, 2018**  
**NON-COMMUNION SERVICE**



## 2ND SUNDAY AFTER PENTECOST

JUNE 3, 2018



# SECOND SUNDAY AFTER PENTECOST GROWING IN JOY JUNE 3, 2018

## THE MISSION OF FIRST SAINT JOHNS

Lutheran Church is to proclaim His Gospel! To worship and serve our Lord Jesus Christ. Our major objective is to have a passion to lead all to Jesus and be an effective magnet involving lives for Jesus Christ.



## AS WE GATHER

“Sing aloud to God our strength; shout for joy to the God of Jacob!” (Psalm 81:1). God ordained the Sabbath for the benefit of His people, as a source of refreshment and of joy. The Sabbath Day is the culmination of the week and gives meaning to all of the other days. With joy we gather for worship on the Lord’s Day. He is here! We have much to celebrate!

## WELCOME WORSHIPPERS

Welcome to everyone; especially first time worshipers to our service. We are honored you have chosen to worship with us as we celebrate friendships, especially that in God's love we are disciples of our Savior, Jesus. May God bless you as you worship with us. If you have questions or need assistance, our members, Greeters, and Pastor are here to assist you. If you have no church home, please ask about membership at First St. John's. **Please fill in the names of those here today. If any address or phone numbers have changed note the changes on the card, and place our WELCOME CARD in the offering plate when it is passed.** We look forward to seeing you again.

## RINGING OF THE BELL

### PRELUDE

"O Worship the King"

W. Croft

### WELCOME

**P** = Pastor, **A** = Assistant, **L** = Lector, **C** = People, & **△** = Stand

✠ **LSB DIVINE SERVICE SETTING 3** ✠ **LSB 184**

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### OPENING SENTENCES *Romans 5:18–19*

**P** I lift up my eyes to the hills.

**C** From where does my help come?

**P** My help comes from the Lord,

**C** who made heaven and earth.

**P** He will not let your foot be moved;

**C** He who keeps you will not slumber.

### HYMN OF INVOCATION

"O Worship the King"

LSB 804

### CONFESSION AND ABSOLUTION

**P** Beloved of God, let us confess together that we are by nature sinful and unclean and that daily we have sinned against our gracious God and deserve His punishment now and eternally. We have sought our own ways and have not always kept the Sabbath in ways that honor Him. We have transgressed His Law in our thoughts, words, and deeds.

**C** **Almighty God, we repent of our sins and seek Your mercy. Be gracious to us, and for the sake of Jesus, grant us Your forgiveness so that, as Your redeemed people, we find the joy of absolution and with renewed hearts serve You in time and in eternity.**

**P** In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** **Amen.**

## SERVICE OF THE WORD

**INTROIT** *Psalm 62:5–8; antiphon: v. 1*

For God alone my soul waits in silence;  
from Him comes my salvation.

For God alone, O my soul, wait in silence,  
for my hope is from Him.

He only is my rock and my salvation, my fortress;  
I shall not be shaken.

On God rests my salvation and my glory;  
My mighty rock, my refuge is God.

Trust in Him at all times, O people; pour out your heart before Him;  
God is a refuge for us.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

For God alone my soul waits in silence;  
from Him comes my salvation.

## GLORIA PATRI



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## KYRIE



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you

**C** And with thy spirit

**P** Let us pray O God, Your Son, Jesus, proclaimed that unless one be born again, he cannot see the kingdom of God. Grant us joy in knowing that You have made us a part of Your family and kingdom through the rebirth of Baptism into Jesus' death and resurrection; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(Sit)

## CHILDREN'S MESSAGE

### OLD TESTAMENT READING (The Sabbath Day observance)

**Deuteronomy 5:12-15**

<sup>12</sup> "Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

<sup>13</sup> Six days you shall labor and do all your work,

<sup>14</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you.

<sup>15</sup> You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE (Treasure in jars of clay)

**2 Corinthians 4:5-12**

<sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake.

<sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.

<sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

<sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed;

<sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

<sup>11</sup> For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

<sup>12</sup> So death is at work in us, but life in you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

**HOLY GOSPEL** (Jesus is Lord of the Sabbath.)

**Mark 2:23–3:6**

**P** The Holy Gospel according to St. Mark, the second and third chapters.



**C** Glo - ry be to Thee, O Lord.

(The Gospel is read.)

<sup>23</sup> **One Sabbath he was going through the grainfields**, and as they made their way, his disciples began to pluck heads of grain.

<sup>24</sup> And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?"

<sup>25</sup> And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him:

<sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?"

<sup>27</sup> And he said to them, "The Sabbath was made for man, not man for the Sabbath.

<sup>28</sup> So the Son of Man is lord even of the Sabbath."

<sup>1</sup> **Again he entered the synagogue**, and a man was there with a withered hand.

<sup>2</sup> And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him.

<sup>3</sup> And he said to the man with the withered hand, "Come here."

<sup>4</sup> And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent.

<sup>5</sup> And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored.

<sup>6</sup> The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

God called to us inviting us to be a part of his family. Through Holy Baptism He made us His children. As a family we live together in trust and hope confessing our faith:

**APOSTLES CREED LSB 207**

**C** I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life † everlasting. Amen.

(Sit)

HYMN OF THE DAY

“O Day of Rest and Gladness”

LSB 906

SERMON

(Sit)

OFFERING **{Please fill out the BLUE CARD and place it in the offering plate.}**

VOLUNTARY

“O Day of Rest”

D. Busarow

OFFERTORY



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

(Stand)

## PRAYER OF THE CHURCH

**P** For guests in worship today, that Christ bless their hearing of the Word with faith, understanding, and joy. Let us pray to the Lord, **C Lord, have mercy.**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs...

As the community of God's forgiven people, we pray for the Church and for ourselves, asking that we be engaged fully in service to God and in ministry to one another. Lord, in Your mercy,

**C hear our prayer.**

**P** We pray for the proper observance of the Sabbath, rejoicing in the fellowship we enjoy as God's holy people and asking that we bring the sacrifices of pure hearts as we worship God in His sanctuary. Lord, in Your mercy,

**C hear our prayer.**

**P** We pray for those who bring us joy through music in the life of the Church, that God enable us together to grow in praise and in dedication in Jesus' name. Lord, in Your mercy,

**C hear our prayer.**

**P** We make our petitions for the sick and all who this day are in need of our prayers, **[especially...Joyce, Bonnie, Wil, Bill, Gloria, Dawn, Ruthetta, Becky, Angie, Don, Beth, Doug, Pat, Helen, Susan, Eddie, Larry, Chris, Marianne, Graham, Patti, Erik, Mark, Mary, Greg, Christine, Brenton, Mary, The congregation of Trinity Lutheran in Milwaukee, Those persecuted for Jesus' sake, prayer warriors, The ministry of First St Johns, our radio ministry of WYCO, Our Community and families, Music Ministry, "for all those who do not know Jesus as Lord"]**, that they be supported by God's people as they await God's directions for their lives according to His gracious will. Lord, in Your mercy,

**C hear our prayer.**

**P** With thankfulness for the gift of civic liberty, we ask God's blessing on our nation, its leaders, and all who bring security and a sense of community to our lives. Help us to cherish the freedoms and sense of peace we enjoy and do all in our power to maintain the public good, mindful of generations yet to be. As we pray, we remember with gratitude those valiant people of the armed forces of our nation, **(especially...Charlie, Jose, Blake, Clay, Austin, Sean, Brent, Jake, Justin, Kevin, Lindsay, Jonathan, Dakota, Matthew, Chuck, Megan, Krista, Jonathan, Dylan)**, who have fought and died to protect the liberties that are central to our way of life. Lord, in Your mercy,

**C hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

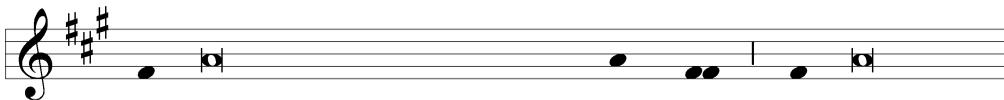
**C Amen.**

**P** Now as our Savior has taught us, we are bold to pray:

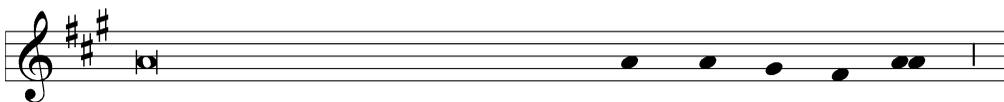
# LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass  
 against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## RECESSIONAL HYMN

“What God Ordains is Always Good”

LSB 760

## DISMISSAL

**P** Go in peace and serve the Lord!

**C** Till all have heard! Thanks be to God!

## POSTLUDE

“What God Ordains”

C. Schalk

**SERVING IN GOD'S HOUSE TODAY**

<b>GUEST PROCLAIMER:</b>	<b>Geoff Abendschoen</b>
<b>MINISTER OF MUSIC:</b>	<b>Ken Sanders</b>
<b>THE LAY READER:</b>	
<b>THE USHERS:</b>	<b>Wally Smith</b>
<b>THE ALTAR GUILD:</b>	<b>Lois Stambaugh</b>
<b>REFRESHMENTS:</b>	<b>Nancy Hildebrand</b>
<b>THE ADULT CHOIR:</b>	<b>Sharon Hennig, Karen Hildebrand, Lois Hollinger, Lois Stambaugh, Dave Stambaugh, Wally Smith, Ding Wang, Quitao Zhang,</b>
<b>THE GREETERS:</b>	<b>Delores Rehmeyer, Barb Klahold</b>
<b>THE PRIESTS:</b>	<b>The People of 1<sup>st</sup> St Johns</b>

**ATTENTION (NURSERY FACILITIES ARE AVAILABLE IN THE PARISH HALL).**

**THE ALTAR FLOWERS** are given to the **GLORY OF GOD.**

**THE SPECIAL OFFERING** for the month of **JUNE** is Lutheran Mission Society

**WORSHIP COMMITTEE** meets at 12:00 Noon on the 1st Sunday of every Month unless a special meeting is called.

**STEWARDSHIP**

**2 Corinthians 4:7 – “But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us.”** The chief treasure we have is our faith – our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay – that is, of ourselves we are still weak, stumbling, and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

**WEEKLY WORSHIP AND CONFESSION**

**THURSDAY**

5:00-6:00 PM-

*Private Confession*

**SUNDAY**

9:00 AM

Adult Bible Study

9:15 AM

Sunday school

10:30 AM

Worship Service

## **READINGS FOR THE JUNE 10 SERVICE**

**OLD TESTAMENT READING** (The fall into sin in the Garden of Eden)      **Genesis 3:8–15**

**EPISTLE** (We look with hope to the things that are unseen.)      **2 Corinthians 4:13–5:1**

**HOLY GOSPEL** (Jesus teaches about who truly is His family.)      **Mark 3:20–35**

## **UPCOMING SERVICES**

**June 10th-COMMUNION** (3rd Sunday after Pentecost) **(10:30 am morning service).**

**June 17<sup>th</sup>-Non-COMMUNION** (4th Sunday after Pentecost) **(10:30 am morning service).**

**June 24th-COMMUNION** (5th Sunday after Pentecost) **(10:30 am morning service).**

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