**James #13**

**Study Guide**

**James 5:1-6**

1. **Where are your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_? (vv.1-2)**

1. **Corruptible riches will be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against you. (vv.3-6)**

**Application Points**