If you would like to receive prayer requests and announcements concerning World Baptist Fellowship family and friends, please email us at joey.bacon@wbfma.net, or simply go to our website www.wbfi.net and click on “Join WBFI News” in the top right hand corner. It is our privilege to help local churches and missionaries stay connected.
If you have been reading much about Arlington Baptist University over the past year or so, you have probably seen the word Worldchanger repeatedly. I am aware that when you type this word into a document on your computer, a red underline quickly appears as a courtesy of your spell-check. Though two words are generally used, we decided to coin a new, single word to describe the type of individual ABU seeks to turn out...a Worldchanger!

We are committed to make this more than a mere “brand.” What we will consider success in our endeavor will be, when an individual walks across the stage at graduation, shakes my hand as I deliver his diploma, and transfers the tassel from the right to the left side of his mortar board, I can look this person in the eye and be sure that this person has been indoctrinated with certain absolutes that make him a Worldchanger.

So then, "What do Worldchangers look like?" Myself and the Vice Presidents of ABU sat down to create a clearly articulated description of a Worldchanger. In addition to being well trained in his specific field of study, what makes the Worldchanger different from one who graduates from a non-Christian university, can be summed up in what we call “The Six ‘C’s” of a Worldchanger.” Every program is built around these values; every course will emphasize these values; every activity will adhere to these values; and every instructor will model these values.

What do Worldchangers look like?

• Committed to honesty, integrity, and faithfulness in every area of their lives, including home, church, and the marketplace

Every student at ABU is taught that Jesus Christ is the true and perfect model of how to do life. Though it is understood that His perfection is hardly attainable, a Worldchanger is identified by the godly and upright characteristics that He, Christ, demonstrated. As ABU continues to broaden programs, reach more students, and pour the Word of God into their lives, we strive to fill homes, churches, and workplaces with individuals who are sold out to biblical living.

• Communing daily with God

A personal and daily walk with Christ is imperative for an individual to impact his world with the Gospel. His faith is more than a token, identifying mark, it is a living relationship with his Creator and Master. An ABU graduate knows what it means to get alone with God, be controlled by the Spirit throughout the day, and allow a Living Christ to be seen in his everyday life.

• Capable of leading others to Christ

Soulwinning is the work that God has called every believer to be engaged in. A graduate of ABU will not only have the biblical knowledge needed to lead men and women to faith in Christ, but will also have been taught that every individual needs to be and can be saved. Our goal is that every graduate will be actively involved in sharing the Gospel with individuals around the world.

• Confident of their standing with Christ

To be truly effective in impacting the world for Jesus’ sake, the believer must know who he is “In Christ.” By the grace of God, Jesus saves us, keeps us, uses us, and will one day come for us. A Worldchanger knows this, is firm in his convictions, and is unashamed to share the miraculous work that Christ has and is doing in his life.

• Compelled to serve others rather than self

Someone has said, “Life is much like a tennis match...he who serves well usually wins.” An ABU Worldchanger will follow the example of Jesus in that he, “…came not to be ministered unto, but to minister…” (Mark 10:45). He has been taught while attending ABU that a life spent in the work of serving people; lifting the downtrodden; and giving, having priority over getting is the path that leads to blessing and satisfaction of the soul. A Worldchanger has both heart and hands involved in serving. He knows that Jesus is the Master and is totally surrendered to go wherever, do whatever, serve whomever, and stay however long as He, Jesus, wishes it to be so.

• Conquering life’s difficulties through Christ

With the help and grace of Almighty God, NOTHING IS IMPOSSIBLE. Life is not always fair or fun, but the Worldchanger knows that through Christ, he is “more than a conqueror.” A Worldchanger is not a quitter, but knows that the source of his strength and persistence is found in Christ. His feet are planted on the promise of God, “Faithful is he that calleth you, who also will do it” (I Thessalonians 5:24).

WE NEED WORLDCHANGERS!!! If you know of an individual who is looking for a place to get a quality education with a biblical worldview, point them to ABU. If you would like to invest in something that will last beyond your appointed years of life, give to ABU...be a monthly supporter, give a one-time gift, or include ABU in your last will and testament. WE NEED WORLDCHANGERS!!!
What makes a Fellowship of churches strong and vibrant? What is it that keeps pastors and church leaders coming together year after year? Some might think it is about the good preaching, conferences and meetings. Some might think it is about the institutions, goals and projects.

There is certainly an important place for each of those. The World Baptist Fellowship is a partnership of fundamental Baptist churches that are united around the purpose of carrying out the Great Commission. We are working together on Christ’s mission to make disciples and plant multiplying churches around the United States and the world. We are a very diverse group of churches and pastors, but united by our historic Baptist faith and distinctives. Our national and regional meetings, and our affiliate institutions, facilitate this eternal mission.

But is that what makes a Fellowship strong and vibrant? I would propose that what makes a Fellowship strong and healthy are its relationships. Personal relationships. Some keep coming to our national and regional meetings every year because it is their opportunity to meet fellow alumni, perhaps those they went to Bible college with. Others want to see colleagues that they have served alongside over the years. In a nutshell, it is about friendship. We come to see our friends, and perhaps meet new friends.

Without strong relationships, there is a growing temptation to just stay home, drift away, and get disconnected. But relationships bring life and joy into the work that God has called us to. Friendships help keep us motivated and accountable. We are not just on the same team; we are family. Yes, families argue and disagree about certain things, but they love each other. Yes, every family has a crazy uncle… (just kidding)

My desire for the World Baptist Fellowship is to be intentional about nurturing and strengthening relationships within the Fellowship. I would love to see a day in which there is an annual WBF Pastors Retreat (for pastors and wives). I would love to see more pastors going on missions trips together, organized by the World Baptist Fellowship. Yes, I would love to see pastors just taking time to have fun together!

That is why at the Hilltop Conference we are going to be organizing a co-ed softball game for pastors, missionaries and church leaders (and their spouses). We may get some friendly rivalry going on, but that’s not the point. You may not consider yourself an athlete, but that’s not the point either. The point is for different generations of God’s servants to spend some time together, talking, laughing, bonding and deepening our friendships as servants of the Lord.

Will you join us at the upcoming Hilltop Conference? Will you bring your athletic shoes and a ball cap? Yes, it will be an awesome meeting. There will be great sessions, speakers and music. But what will make it special is that you are there, and we can spend some time together. You see, a Fellowship is about relationships.
Thank goodness we can see the sunshine at the end of this winter tunnel. When the sun shines, the doldrums go away, and hope shines bright. That is especially true for all our pastors across the country. It seems that there are so many negative things happening among our church families during the winter: sickness, loss of jobs, fighting the weather for the farmers and cattlemen and those who have to work out in the cold. You may not realize it, but your pastor shares these difficult times you go through because he cares about you and your families more than you realize. His heart aches for you when you are sick, when you lose more than you gain, and he probably prays more for you than you do yourself. He prays for sunshine on your behalf so he can see your smiles and know that life is getting better. For that reason, I would like to ask you to encourage your pastor and his family. Everyone needs encouraging, especially pastors.

Not only do your pastors need encouraging, so do those across our country. You would be amazed how much a phone call from someone outside their area lifts their spirits. When we were busy building our first church in Carlsbad, New Mexico, it really hurt when we found out that pastors or members of churches we knew across the country came to see the caverns or passed right through Carlsbad and never took time to call and say hello. Whether pastors are building a new work or have served in their church for years, it still lifts their spirits to be remembered, made to feel special when you take the time to call them and let them know how much you appreciate their faithfulness through the years as they serve our Lord.

Oh, you don’t know any? Well, I could give you hundreds of names, but let me give you a few names that I know would love to hear from you. It doesn’t matter that they won’t know you, circumstances might happen that you just might be a member of their church one of these days. Who knows? Encouragement comes in many ways: cards, letters, phone calls, laughter. God will bless you for taking the time to encourage them and share a little love. Look at this list of pastors.

Heartbeat Of The WBF

McCaeley Austin, Friendswood Baptist Church, Friendswood, TX  281-996-6880
Tim King, Tabernacle Baptist Church, Crane TX, 432-558-3336
Robbie Ballew, Faith Baptist, Artesia, NM, 575-746-3488
David Adair, Blanding Blvd. Baptist, Jacksonville, FL 904-771-2304
Kenric Barnett, West Orlando Baptist , Ocoee, FL 407-905-9508
Paul Madonna, Covenant Baptist, Sterling Heights, MI 586-731-3311
Rick Henry, First Baptist, Canton, MI 734-981-6460
Rick Washburn, Vandalia Baptist Temple, Vandalia, OH 937-898-5761
Jody Ellis, Open Door Baptist, Midland MI 989-832-3402
Jay Frazier, Calvary Baptist, Sharpes, FL 321-636-8056

They will be so pleased that for once the phone will ring without someone wanting something from him. He will smile all day long when he receives your encouraging phone call. Thank you for doing this for them. God bless you.

Enjoy the spring and summer with all its activities. Encourage those God puts in your path, and don’t forget to smile and be a blessing to someone every day.

PRAY FOR OUR MISSIONARY WIDOWS
After one of the worst winters on record for many parts of the U. S. everyone is looking forward to springtime. Folks up North are looking for relief from the extreme cold and snow and we here in the Southwest are looking and praying for spring rains that will ease the drought conditions we have been facing. Spring is a time of renewal, when flowers begin to bloom, trees leaf out and grass that laid dormant all winter begins to grow. It seems that there is new life that appears almost overnight. God’s creation is transformed and it seems that men’s spirits are higher. There is a farm near where we live and I always enjoy seeing the new calves that are born early in the spring. They are a sign of new life and to me springtime is also a sign of new life and new beginnings.

We read in Psalm 51 that after almost a year of spiritual drought David comes before the Lord in repentance and prayer, seeking renewal. He acknowledged his sin that had caused his newborn son to die and brought disgrace to him and the nation and from the depths of his heart he seeks God’s forgiveness and a renewal of a right spirit. While we do not know the season of the year when David prayed, it is evident that it was at the end of a spiritual “wintertime”, and he looked forward to God’s forgiveness and restoration. That would indeed bring springtime to his soul. He looked forward to a renewed fellowship with God and a heart of service and worship.

Spring is a time for plowing and planting. A farmer prepares his fields and plants the seed for what he hopes will be a bumper crop at harvest time. In the spiritual realm there is a time for plowing and planting as well. The pastor, or missionary, prepares through the preaching of the Word, the hearts and minds of people to receive the Gospel seed. He works and prays that the Gospel seed will burst forth in new life in the souls of those to whom he preaches.

I can remember as a young teenager two week revival meetings in the springtime when the church house would be filled with people, souls would be saved and Christians renewed in their walk with the Lord. Let us pray for that kind of movement of the Holy Spirit in America today. It is not too late for revival if God’s people will meet the requirements that He lays down: 2 Chronicles 7:14 “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.” Revival is a sovereign work of God, but He will not send it until His people meet the requirements He has laid down. Christians must humble themselves before God and seek His face in prayer for spiritual revival. There must be true repentance and turning from any known sin and a sincere desire to see God work. God is not dead! He lives and seeks a people who will come before Him in heartfelt prayer for revival. We sing the old hymn, “Revive Us Again”, but do we really seek a Heaven sent revival on our lives, our churches and our nation? When we meet those requirements, God will answer and God will work and revival will come.

Some say that the days of revival are past; that we are living in the last days and that we will never see another outpouring of the Holy Spirit as in the days of past revivals. I am reminded that as I read II Chronicles chapter 7, the promise of revival came in the context of a time when God’s people were not living close to Him and in fact, were under His hand of judgment. If revival could come to them, then revival can come to us today.

If our hearts are made right with God, He will respond in sending revival to us personally, to our churches and to our nation. Revival will result in service and souls will be won, both at home and abroad. More will surrender to the Gospel ministry; more missionaries will be sent out and revival can spread to other lands as well.

We can then sing:

“It is springtime in my soul today,
More glorious and bright,
Than shines in any earthly sky;
For Jesus is the Light.

Oh it is spring time, blessed springtime
When the glad and happy moments roll,
When Jesus shows His smiling face,
It is springtime in my soul.”

Let us earnestly pray for a Heaven sent revival in America! Springtime is coming!
To cultivate, by definition, is to make proper preparations for developing something. The most common use and understanding of the word is in the agricultural sense – to cultivate a field in preparation for planting/producing a crop. The cultivation process may not always be the most exciting or fulfilling, yet it is essential for proper development.

When it comes to the growth and development of a Christian, cultivation is critical (II Peter 1:3-10). As believers grow, God often “separates” individuals for a work whereunto He has “called” them (Acts 13:2). And at that point, it becomes important to cultivate that call. We believe God is still calling people today just as He called Barnabas and Saul (later called Paul) in the days of the early church. But many in our day are either not answering the call, doubting the call, or simply forgetting the call.

Young people who surrender to God’s call on their life are immediately faced with numerous things of the world “calling” for their attention. Families who surrender to God’s call on their life are often confronted with financial and logistical challenges that may hinder them from pursuing Bible College or Seminary training immediately. And then there are those who simply feel “called,” but have not yet discerned a specific direction from the Lord. The tendency is to simply become idle while waiting. And yet we learn from the Apostle Paul that even when we are waiting to move on for the Lord, there is something God has for us to do (Acts 17:16-34). This brings us to the idea of “cultivating the call.” When the Holy Spirit calls a believer to what we would call a “full-time ministry” career (their primary occupation and source of livelihood), it is vital for the believer to begin cultivating (developing) that call. The greatest thing to do is to immediately give all we can to the Lord and do all we can for the Lord. Here are some practical ways in which a believer may cultivate God’s call on their life:

- **Serve, serve, serve.** Be willing to serve in any capacity needed, even if you don’t think it “fits” your calling. The experience you gain will prove valuable when God places you in a full-time ministry. You will either find yourself doing what you never thought you would have to do, or you will appreciate those who are doing what you have experienced doing. This will also develop responsibility and commitment to serve in and through the local church. You will one day be teaching others the importance of faithfulness. But that faithfulness must be first experienced and modeled.

- **See, see, see.** Begin learning from and being mentored by faithful servants in your local church. Watch who they serve, what they encounter, and how they approach ministry. Before I ever attended Bible College, I gained valuable wisdom from watching my parents serve the Lord, and from watching the deacons, teachers, and church staff at Trinity Baptist Church in Big Spring, Texas, where I surrendered to full-time ministry and finished my high school years. If a missionary visits your church, be sure you are in the service to hear their presentation, and spend some time visiting with them before or after church. Sadly, many young people who are called to full-time ministry are often absent from those services when the missionary is challenging others for missionary service.

- **Study, study, study.** We are blessed in our day with numerous resources for furthering our education – online classes, free Bible apps with numerous commentaries, online books, etc. Begin studying NOW for what God is calling you to do. In addition to personal study, DON’T MISS THE ASSEMBLING OF THE SAINTS! The preaching and teaching in your local church will speak to you in a whole new light when God has called you to serve Him.

The harvest is plenteous, the laborers are few, and Jesus is coming soon! There is NO TIME TO WASTE! The believer who has God’s calling on their life must take advantage of every moment and opportunity to cultivate that call. Satan will do all he can to distract, discourage, and derail the God-called believer. If God is calling you, GO where you can, and DO what you can RIGHT NOW! And God will order each step of the journey to be meaningful and fruitful. Don’t become idle in God’s waiting room, for that is often the best ground for cultivating the call.

Joey Bacon
Mission Director
Most WBF missionaries spend at least 4 years in a Bible College getting spiritually educated and prepared for missionary service to a particular country that God has called them to. Then, choosing a Mission Agency to approve and prepare them for foreign service, and maintain them while they are on the field. After approval, the candidate may spend two years (or more) traveling from church to church (usually all over the country), raising monthly financial support to maintain them and the work God has called them to. This can become tiring on the family and very expensive. Finally a day comes, the day they have been anticipating for 6 or more years to start life all over again. Leaving family and friends, home church, grandpa and mama to go to a foreign country where they have never lived before. It can be a rollercoaster ride for the man and wife, children etc. to get ready to go. Finally comes that magical day….Leaving. It is always a bitter-sweet day. They get on an airplane and in a few hours arrive in a new country, new smells, new sounds and new language, new customs and culture etc. Hopefully there is another missionary family there and established to help this newly arrived family to get settled in. It is very difficult for the new family arriving and really not knowing what to do first or where to get started. The established missionary family has a list of things to get started on. First is to find a place to live, apartment, duplex or house. In a few days they find suitable housing, wonderful. Getting all the utilities turned on under a new family name is not easy. Then the new missionary asks, "How do I get a telephone, internet, cable TV (if available in the country)" Well, older missionary says that a telephone line is sometimes a struggle because a lot of suitable housing comes with a telephone installed, or if not, has to do without it if it is not already installed. Another culture shock for new missionary is what the telephone company charges to install a line to the house. A previous owner of a line wanted to sell it for the price he paid for it many years before. After waiting for a few more months, the new family finally finds someone willing to sell and buys a line, has the telephone company come to the house to install this line, only $650 for installing fees for the line installation and the customer has to pay for the actual cable that comes from the pole outside to the house; and he gladly pays all installation fees to the installer personally. Then it was considered to be his own personal line. It can be used for many years until he is ready to leave the house permanently. Then comes a day the new missionary family needs to buy groceries. All meat is bought only from a meat market, eggs from a egg deposit, milk comes from the large store and it comes in quart size plastic bags, the toilet paper feels like rough sandpaper, and is only sold one roll at a time and the missionaries are very happy to get it. Everything is different, more expensive, but the host country is allowing the new family to live there and they are expected to adapt, and must do so very quickly if they are to survive. Most of these changes are done by the man of the family. All “seems” to be progressing pretty well for the man, but the wife and kids are home and about to pull their hair out, not adjusting very well. This is what is called “culture shock” (adjusting). Many first term missionaries just can’t or don’t adapt, and they get frustrated and just pack up and go home and blame it completely on something else. That is such a tragedy, as so much time has already been spent by the new missionary family, 6 to 8 years of their life to prepare, lots of travel expenses from church to church and for the expenses of travel to get to their field by the whole family, and start up expenses, so many other expenses that cannot be mentioned in this short article. It would be so much better if the “older” experienced missionary could and would take them under his wing and help them to adjust for the first year. It would be better for all concerned, and might save a missionary’s service on the foreign field. The new missionary family finally adjusts and he begins to take spiritual inventory and asks, Why are we here? The answer comes from the Holy Spirit: “To make disciples”. That makes sense, and they ask God “How do I make disciples?” Sometimes this gets very complicated. For some missionaries it comes from making friends with the people next door, across the street, down the street and right in his immediate neighborhood. Finally they get a Bible Study going in their home. They invite folks from their neighborhood, and almost everyone comes that have been invited. The invited guests want to know what this new family on the block is talking about (curiosity), and they come to see and hear. This is one reason it is a necessity to learn their language well, so everybody can understand. This “making disciples” has finally started. Another missionary family starts by having a baseball team or basketball team, or soccer team and gets discipling started by a different method. Other missionaries start with a children’s bible club in the back yard or many other varied ways. Which one is really “right”? Well there is no one correct answer, sometimes trial and error may have to work, just need to see what works for the new missionary. When God calls, he doesn’t issue “make disciples manual” for each country or people group. Thank God He calls, and He qualifies those that answer that call. Most missionaries feel it a great privilege to serve their Savior no matter where God sends them. Missionaries, as any other worker are called to be “faithful” to be a success. The numbers may not count as success as others may judge by the attendance. No comparisons of others, best policy. These are some differences first term missionaries must adjust to, and quickly, to be able to “MAKE DISCIPLES”. 
THANKFUL FOR HEAVEN
By Joey Bacon

On November 23rd, 2017 (Thanksgiving Day), as we gathered with family to give thanks, we received word that Missionary David McClure had suffered a massive stroke. Just a few days later, Monday, November 27th, 2017, Bro. David went home to be with the Lord. The following Thursday, November 30, 2017, family and friends across the globe gave thanks for Bro. David’s legacy, and for the hope of heaven where he now resides and rejoices with His Savior Jesus Christ. God gave Bro. David 78 years of life on this earth, and much of that life was spent serving the Lord. He and Dottie had been married just a few weeks short of 58 years. They were approved as WBF missionaries in 1973. Their missionary journey began in Fiji, where they were not allowed to stay for very long. From there, God moved them to Indonesia, where the only vehicle they could afford during their first term was a motorcycle. Bro. David made countless trips on that motorcycle doing God’s work, and often Dottie rode side saddle on the back. They later served in Jamaica for 16 years, and then in Saipan, where the work continues today. Bro. David and Dottie were on their way to serve in Palau, but the people in Saipan begged them to stay. The funeral service for Bro. David was held at Riverside Baptist Church, Indialantic, Florida. The service was streamed live through Facebook, and people from various parts of the world watched in appreciation for Bro. David teaching them, so they could teach others also. It was truly a celebration as the McClure family led us in singing some of Bro. David’s favorite hymns. Bro. David’s grandson Joshua and wife Amanda McClure sang a song entitled “I’ll Stay True” in honor of Bro. David’s faithfulness. Bro. David’s son Terry McClure brought the message and gave a great tribute to his Dad as he presented gospel. Bro. David received military honors for his service to our country, and his earthly tabernacle was laid to rest at Cape Canaveral National Cemetery, Mims, Florida. At the graveside, Pastor Howard Dean reminded the family that we have not “lost” a loved one, but rather have simply “lost contact” with Bro. David. What a joy to know we will see Bro. David again soon and will rejoice as God rewards his faithfulness in reaching souls with the gospel of Jesus Christ. The question is asked in Proverbs 20:6 “Most men will proclaim every man his own goodness: but a faithful man who can find?” We believe Dottie found a faithful man in David McClure, and so did the World Baptist Fellowship Mission Agency, along with countless souls across the world impacted through their ministry. Dr. Tommy Raley described David McClure as being “persistent and consistent.” Though God has moved the McClures to different fields, they have never skipped a beat. Please be in prayer for the family and especially Mrs. Dottie as she continues serving the Lord. And when we give thanks, may we remember to give thanks for faithful servants whose legacies remain, and for the hope of heaven where we will soon be “caught up together.”

“Broken Model”
by Aaron Gowens

We are living in a time when brokenness is pervasive within the Christian community. It is no hidden secret that when you look at our fellowship, you will find it to be surviving but not thriving. Many have tried to ascertain what exactly went wrong to bring down the health of our fellowship, but their diagnoses have been either mere speculation or simply an effort to treat the symptoms. We’ve never fully addressed the real underlying cause of our malady. An honest and open evaluation reveals that our Fellowship is a true reflection of the churches it represents. We can never have healthy institutions in which all of our churches collaborate until we first have healthy churches. The health of our church is the central issue for all of us.

While the prognosis is very serious, there is hope for a recovery. The Gospel has not lost its power. The church that Christ loved and gave Himself for on the cross is still very much beloved by Christ! The church that Jesus said He would build is still being built by Christ wherever and whenever we are willing to get on His mission.

What is the mission of Christ? Recorded in Matthew 28:19, the risen Christ articulated His mission to His church. He told His disciples simply “Go make disciples.” Making disciples is something Christ modeled for us, and it looks very different from what we have been doing for generations in our churches. We have subscribed to the teachings of Jesus while at the same time rejecting the methodology of Jesus. Jesus made disciples. Jesus was consumed with making disciples. His very mission (See John 17) was making disciples. Because we have not been on His mission of making disciples, we have lost His power and, ultimately, we have lost our way.

Jesus empowered us in Matthew 28:19 with the responsibility of making disciples of every nation. This is Christ’s mandate to the church. Our churches must be focused on discipleship until it becomes the DNA of our churches once again. The common denominator of healthy churches is that discipleship is at the heart of their ministry.

The symptoms of the ailing church today are many: the open back door, the lack of members sharing their faith, the lack of life change within the congregation, waning attendance, anemic offerings that will not meet the needs of the ministry, etc. The proven cure for every problem is to return to Christ’s model of making disciples. Discipleship solves the problems we are dealing with—all of them!

Relational Discipleship, when done correctly, will feed people into your worship service and ignite evangelism inside your church. Discipleship is the process whereby a believer in Jesus Christ can grow from infancy to solid reproduction. When this is achieved in our congregation, in a systematic way, you will see the flush of health in our churches again! You will see your membership teeming with life and excitement once again! You will watch your church multiply as your congregation begins to disciple each other and follow the Great Commission.

If you are looking to revitalize your ministry, to bring life back into your church, and to grow your congregation, then join us at the Hilltop Conference in April to hear what discipleship looks like and how you can implement it across your entire church body to see health once again!
Controlling Criticism

A while back, I found out that a student in our community didn’t want to come to REALife Student Ministries because: “He’s too friendly & nice to everyone.”

Yeah, that’s right. I was being criticized for being too nice. Not your typical type of criticism, I know. One would say not to worry about that. They would say that student is just making up any excuse to not come to church. And maybe that is true but nevertheless, any time we are criticized (no matter how outlandish it might be), it hurts.

So, how do we Control Criticism? Well, if I give you the main thought right now, will you promise to keep reading? Yes? Ok, here it is…

Criticism cannot be controlled; only our comeback from it can be controlled.

Let me give you 3 truths that will help in responding to criticism:

1. Not everyone is going to Like you.
   It’s true. We all know it’s true because there are people that we don’t like too. It’s not that the person is a bad person or that they have ever done anything to us, we just don’t mesh well with them. Not every student that walks into our ministry is going to think we are the coolest student pastor ever. And you know what? That’s ok. Our job is to show ourselves friendly (just not too friendly, LOL). We don’t want to give students a reason to believe they are not liked by us.

2. Not everyone is going to Learn from you.
   We all had a favorite teacher in school. We all also probably had a least favorite teacher. The difference- Your favorite teacher probably taught in a way that connected with you. I would be a pride filled fool to believe that I was the only student pastor in my community that could teach teenagers about God. Not every student is going to learn from me. And you know what? That’s ok. If students come to me and say they don’t fit with REALife Student Ministries, I always offer to help them find another youth group in my community. I have a good relationship with other student pastors and I can help point them to a ministry I think they would learn from and grow spiritually (which is what we ultimately want).

3. Not everyone is going to Lavish you.
   I use the word “Lavish” to stick with the homiletics (Thanks Dr. Moody) but what I mean by this is that not every student is going to respond to you with kindness, gifts, or appreciation posts on social media. And you know what? That’s ok. That doesn’t mean that you are not impacting their world. That does not mean that you not doing your ministry right. That does not mean that you are not making a difference. You see, we don’t do ministry for those moments; we do ministry for the Master… and He’s lavishing us with treasures in Heaven.

Feeling Crushed by Criticism? It’s time to mount a Comeback!

Written by: Stephen Kirkwood
Student Pastor

Stephen Kirkwood- Student Pastor @THE Connersville Baptist Temple, Connersville, IN

@stevekirkwood
I don’t know if you noticed or not, but this year Ash Wednesday and Valentine’s Day and Easter Sunday and April Fool’s Day fell on the same dates—February 14th and April 1st.

Chocolates or ashes and fasting? That was the question some “professing Christians” faced this year when Valentine’s Day and Ash Wednesday marked the same date. Ash Wednesday marked the start of Lent, and this year it fell on the same day as Valentine’s Day. I am told that this is the first time since World War II that this has happened.

Ash Wednesday can be traced back to the eighth century. The Catholic church and some Protestant denominations call upon their members to make various sacrifices during the forty-day Lenten season. Many do partial fasts during Lent, such as not eating meat, or giving up television, chocolate, alcohol or other indulgences. Uh-oh, that had to be tough this year! Can you imagine giving up chocolate on Valentine’s Day, arguably one of the chocolatiest days of the year?

Although we can’t really pinpoint how or when April Fools’ Day got its start, people the world over still celebrate it with glee year in and year out. Pranks can be quite simple, such as telling a friend his shoe is untied, or very elaborate, like the practical joke described below.

In 1996, Taco Bell announced that it had bought the Liberty Bell to help ease the national deficit. When the company claimed it would be renaming it the Taco Liberty Bell, thousands of citizens were fooled and called to complain. The company revealed it was a practical joke a few hours later, but not before reporters asked White House press secretary Mike McCurry about the sale. Creating a joke of his own, he responded that the Lincoln Memorial had also been sold and would now be known as the Ford Lincoln Mercury Memorial!

I understand that it has been suggested by some church leaders that those who are accustomed to celebrating Valentine’s Day might do so the day before. That’s right, join it up with Mardis Gras. Have you ever wondered why Easter, which is the Christian holiday that celebrates Jesus’ resurrection from the tomb, doesn’t have a set date on the calendar, such as how Christmas is always Dec. 25th? Well, the short answer is because the date of Easter is dependent on solar and lunar cycles. Specifically, Easter generally falls on the first Sunday after the first full moon of the March equinox.

Equinox translates into “equal night, “ and it occurs when the earth is in such a position that the length of night and day are nearly equal in all parts of the world. This is because the Earth’s axis is not lifted either toward or away from the sun, but is rather perpendicular to it. The March equinox is significant because it marks the official first day of spring.

It is also important as it relates to Easter because early Christians wanted Easter to fall after the Jewish holiday of Passover, which is always celebrated on the first full moon after the spring equinox. So, that’s why Easter changes dates each year and why it all depends on the date of the March equinox. And this year, for the first time since 1945, Easter Sunday is going to fall on April Fool’s Day.

Question: Why is Easter more important to me than Christmas? After all Christmas is so exciting. The presents, Christmas specials on TV, the family gathering round the open fire, the food, and two bank holidays and, of course, Jesus was born. It’s fantastic and everyone looks forward to it. But to me, it’s Easter that holds the key message for my life.

At Christmas, we celebrate Jesus’ birth, and at Easter we remember his death. Why would I say that Jesus’ death is more important than his birth? It’s because Jesus could have been born, been a good man, done some good stuff and gone back to Heaven and life would have carried on as before. However, at Easter, we celebrate the most wonderful gift; not just that God sent Jesus, but that in dying, He gave us eternal life. As a Christian, I believe we live in a broken world and, because I am human, I will do wrong by God in my daily life. I will gossip, I will lie, and I will be rude and quick-tempered for no reason, among many other more serious sins.

However, God decided to wipe my slate clean before I was even born. What happened was that Jesus, a sinless human being, was sentenced to death on a cross. He took all my sins, and the sins of every human being that had lived and that would ever live in the future and He was viciously crucified. On Easter Sunday, Jesus rose victorious over death, hell and the grave, and that is no April Fool. Even though I have held my Christian beliefs since 1952, I still find Jesus’ death and resurrection awe-inspiring. I’m saddened that so few people know the true meaning of Easter, but I am glad it has not been as over-commercialized as Christmas. The point of Christmas has been lost behind the glitz and glamour. It’s very difficult to sell a dirty stable and a virgin birth to children these days, just as it is hard to share the message of some devastated disciples, an empty tomb and forgiveness for sins people do not even believe are that bad. I genuinely feel emotions beyond words when I think of what Jesus went through for me.

Some people think religion is stuffy and all about rules and regulations. But for me, my faith is about having a unique relationship with a living Savior. Going to church, being in fellowship with other Christians and following some traditions helps me develop and maintain my relationship with God. At Easter, I like spending time recounting the events Jesus went through during his final days and hours as a mark of respect and to realign my focus on what God wants for my life.

I’m sure Easter Sunday for me is and was similar to that of many – spending it with family where possible, eating some traditional treats and filled with much cheer and celebration. Of course, I love the Easter church service – the tone turns from somber to exuberant and “hallelujah” is said a lot.”For God so loved the world that he gave his only begotten Son” – John 3:16. Although I sin every day, God loves me so much that He gave His Son and my sins are forgiven. And it is through receiving Jesus Christ that I can live in freedom and have the promise of eternal life, “and if Christ be not raised, your faith is vain, ye are yet in your sins… we are of all men most miserable” (I Corinthians 15:17, 19) – that is why Easter is important to me.

The life of Jesus is marked by two seemingly impossibilities: a virgin’s womb and an empty tomb.

The Psalmist said, “I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD… “ and might I add, “the living LORD.” Though we may wrestle with doubts and fears, we know there is One in whom we have a hope and a future, One who has already won the battle for us. He is risen - He is alive!

Think what we can do together!

Wendell Heirs
Editor
Fundamentalist
I have pastored in the United States for over a decade, after having spent most of my life on the foreign mission field. The longer I serve in the United States, see the direction of our country, and witness the health condition of churches in America, I am convinced that we as pastors and churches must embrace a missionary mentality. In other words, we need to be intentional about doing what we teach foreign missionaries and church-planters to do in order to effectively reach a foreign culture with the Gospel. I imagine pastors and churches across America look out into their communities and feel like they are living in a foreign culture. The fact is, they are.

Our society today is a radically different culture from the culture most of us were raised in. It can be frustrating and discouraging when our ministry efforts fail to connect and engage. I believe the answer can be found by looking to an amazing group of men and women. We call them missionaries. What are missionaries, that are effectively engaging a radically different culture, doing? What is their mentality? Four principles come to mind:

Cultural adaptation. Missionaries are intentional about observing and studying the culture they are seeking to reach. They make efforts to learn the language, the history, the values and priorities, the daily and weekly schedules, the musical styles and expressions, and the local dress. Then they make intentional and strategic decisions (within clear biblical parameters) to adapt their lifestyle and methodology. They adapt like Paul (1 Cor 9:19-23), like Hudson Taylor, like Amy Carmichael, and countless others. We encourage and applaud when missionaries adapt to reach their cultures, and yet we struggle to encourage and applaud pastors and churches that are seeking to adjust methods, schedules and models to reach our current American culture. We are not called to reach America’s past culture; we are called to reach America’s current culture.

Relational discipleship. With such limited human, financial and technological resources, foreign missionaries have to focus on the basics. Aside from any organized worship and preaching services, they invest in mentoring relationships that help believers grow, mature and reproduce. In short, they make disciples (Mt 18:19-20). They do not focus on lessons and classes alone, nor on friendship and informal time alone. They focus on both at the same time, whether individually or in very small groups, which is what it takes to meaningfully disciple other believers. This is often missing in American churches, though there is a growing emphasis that is encouraging to see.

Local church training. Again, when our resources are limited, missionaries are forced to go back to the biblical model alone, which happens to be the best all along. There usually are no Bible colleges and seminaries, Christian bookstores and Christian radio. If believers are going to be trained to do the work of the ministry, and even to become pastors and missionaries, the local church has to do it. That is why so many missionaries start Bible institutes, but even those are usually heavily tied to the local church and their pastors. Though there is a tremendous need for Bible colleges and seminaries, many churches have relinquished their biblical responsibility of equipping the saints, and they are hoping other institutions will do the work for them.

Multiplication mentality. I know of few missionaries who are not always looking out to other towns, communities and regions that are in need of the Gospel, and of Gospel-preaching churches. Many missionaries are invested in works in separate towns at the same time! Those who are involved in effective church planting movements write about the importance of “planting pregnant.” In other words, from the very beginning of a church plant, there is already a focus and intentionality on planting daughter churches and eventually releasing members to start other churches. That seems so foreign in America, and yet it is a way of life for most missionaries.

I wrestle with these challenges every single day. I do not claim expertise or point to my church as the model to follow. But I know that what we need as pastors and churches in America is a return to a missionary mentality. Sure, it can be discouraging and frustrating, but there is hope for churches in America. One generation of churches reached the world in the first century. I believe our current generation can transform both our country and our world with the Gospel. We have hundreds of living examples all around us. They are called missionaries.
Meisha Dean – Ukraine

I want to introduce a young man that is very dear to my heart. His name is Ali Razhad and he is 14 years old. He has been in the orphanage since he was 5 years old. He graduated out of the orphanage a few months ago and now living in our transition home. We had a misunderstanding with the director of the orphanage when we told him that Ali’s mom had given us permission to take him home after graduation. The director said that we could not take him without his mother’s permission in person. He couldn’t believe this was a possibility because he signed Ali and his two sisters over to the orphanage and had not been back since. We had no idea where she was and how to get in touch with her. We were able to track her down before graduation day; mom and an uncle rode up to where she dropped them off 9 years earlier. This was a miracle and Ali was beaming with joy. I asked him what it was like to see his mom for the first time in 9 years. He said it was like seeing any other person he didn’t know; that broke my heart. I can’t imagine not having a relationship with your mom. He is one of those kids that captures your heart from the moment you meet him. He has a good sense of humor and is very affectionate. Whether you need A HUG or not you will get a good one. Want to make Ali a happy camper? Just give him bottle of ketchup, cause they don’t have it at the orphanage. He is a very dear young man. May God bless you for all you do for me and the kids here.

Alphonse Mecha

Alan and Kathy Hart – Mozambique, Africa

This furlough we reported to several of our supporting churches in Illinois, Ohio, Pennsylvania, Florida and Texas. We also attended the WBF in Jacksonville, Florida and enjoyed the hospitality of Southpoint Baptist Church with Terry and Kitty Collins. It was a refreshing time of great preaching, music, fellowship and good food. The next two months we worked with doctors and hospitals. We dealt with health issues that were the main reasons for our furlough. We delayed our departure date back to January 3rd and Kathy had surgery to repair a hernia that could have become life threatening if it was not repaired. All has gone really well and she is doing normal things once again. Thanks for praying. We have Bible institute classes scheduled for November through April. On our return to Mozambique we ask your prayers for our organized discipleship program. While absent in Mozambique Alan has been working on two translation projects of over 200 pages. It is progressing slowly and we hope to have it done in early 2018. Please continue to pray for the churches in Dondo, Muntondo, Nampula and the congregations of the provinces of Mania, Tete, Sofala and Nampula. We are planning on visiting many of these churches and congregations in the outlying areas. Although it is safer to travel now because of the cessation of guerilla attacks against the government, there are still challenges and attacks along the way. Thank you for your faithfulness in praying and supporting our work in Mozambique, Africa. Please pray for our national cowokers AND for new missionaries. PLEASE PRAY FOR US AND THE WORK GOD HAS CALLED US TO.

Robert and Jennifer Dawson – Australia

We are excited about the recent birth of our second grandchild and cannot wait to meet him. However God’s love spurs us on to gladly continue the work for the people of our town of Nambour. It is like a roller-coaster ride when it comes to attendance in our church. One week we may have more than twenty and the next we might only have seven. Plenty of visitors come and go, however we are so thankful for the few committed families that attend regularly. We had our first Lord’s Supper service and it was a tremendous blessing for all that attended. Several of our visitors are homeless. We live in an area with a high rate of homelessness. They have come for food and we send them away with a good portion of leftovers from the early service. We know that Jesus never turned people down in their time of need. We make sure that each one hears a clear presentation of the “Good News” before they leave. There is a male believer in the Independent Baptist Church on the coast and he comes to help Robert with the door to door visitation and tract distribution. Robert was speaking with a lady on her doorstep and she did not want to take the tract; at that instant a gust of wind blew the tract from Robert’s hand and it landed inside her door. We are unsure if she actually read the tract but she picked it up and kept it. That is like how the Holy Spirit works; the wind blows where we cannot see from where it came or where it goes, but He is at work compelling men, women and children to come to Christ. It is such a privilege to be an instrument in the hand of God. God works in such mysterious ways. Thank you for your faithfulness to pray and to give that many here in Australia may hear of God’s love for them.

Jerry & Atalias Lantz – Brazil

A month or so back we traveled to northern Brazil, and this time traveling to Belem. Atalias was once again invited to be the key note speaker at their ladies retreat. Several churches were invited and it was a blessing for both of us to be there. I also had the privilege of preaching in three churches. A fellow missionary brought us about 10 lbs. of Acai that grows in the Amazon. Atalias was also invited to be the main speaker at the First Bible Baptist Church in Cidade Admar. This is the same church where the seminary I teach at is located. Atalias is scheduled to speak at another ladies meeting in the church at Varginha. Please pray for Atalias that God will use her to be a blessing to each of the ladies that attended. Once again, thank you for your faithfulness in supporting us prayerfully and financially. Pray that we will see even a greater Harvest of souls for the honor and glory of our Lord Jesus Christ in 2018.

David and Carole Ross – Indonesia

We want to start this letter letting you know that David is improving each day. He is walking with his walker for about 15 to 20 minutes. This is a miracle. He is also sitting up for several hours each day and goes to the outside garden in his wheelchair. His improvement is slow but all the people that care for him are encouraged for David; God is so dear and good to us in so many ways. Carole has a part time job as a volunteer for a sleep clinic. She is able to pray with some of the patients at the hospital. Carole is writing articles for a book the clinic is to publish. She met a lady, Helen and her husband William, from England. Before they left for their home country, both of them asked Jesus into their hearts. To God be the glory! A short time later a young lady heard about David being ill and came to visit him. While she was there, she too made a profession of faith in Christ, God is so good! Now we are in the process of lining things up, and will be making some big decisions as to where we will go when the time comes. Choices are Ohio, Pennsylvania, or perhaps Indonesia. We need your prayers for Divine guidance. The churches we worked with in Indonesia have tremendous needs as well. One church has the opportunity to buy a house for a very reasonable price but they still need half of the cost of the house. They have never had their own building. We are so thankful for your faithfulness to pray and give to keep us going; it is very appreciated.

Lanny and Judy Wood – Brazil

Our short furlough came to a close and we are back “HOME”. Because of the side effects caused by medications for my prostate cancer we were not able to visit very many of our supporting churches. Thank you for your prayers and understanding in this matter. Hopefully we will take another short furlough in 2019 and visit more churches. During our furlough the churches here experienced a steady growth and all have a good spirit. The weekly evangelistic services in the Cancer Hospital of Barretos and the Municipal hospital have been fruitful with souls saved, converts baptized and members added to Central Baptist Church. We appreciate your faithfulness more than words can express.

Barbara Wimm – Retired

Institute classes are in full swing with 24 students. There are 7 teachers from the 7 churches who continue to prepare workers and are expanding with many missions, some of them are far reaching in Panama, the state of Oaxaca in Mexico, and many villages in Sinaloa. One of our pastors called and said to me in Spanish, “Hello, this is your son, TIBURCIO.” They will be celebrating the 39th anniversary of the church, where he has pastored all those years. When we worked with the Tarahumaras back in the early 70’s, Ralph led a young man named “Pepe” to the Lord. He was mightily used of the Lord and this work is now running over 2,000. From this church two more churches were begun in the same city; and the attendance of these three churches totals near 6,000. It was hard for us when “Pepe” was called home to Heaven several months ago. We all miss him, but I know Ralph is happy to see him. There have been three saved and nine baptized in the Mayo work in the past 3 months. Thank you all for continuing to support me and the work.

For more missionary news visit www.wbfi.net
How does your money to get to your WBF missionary?

You as an individual or a church send a check to the WBF Mission Agency (we can only process checks and cash at this point)

The Mission Office opens mail and processes it daily (which includes: making sure checks are signed, designated properly, amounts agree, etc.)

The Mission Office copies the check or uses the receipt to post income on the computer to the individual missionaries according to the designation by church or individual

At the end of the month (unless otherwise requested by the missionary), we make a deposit of the month's receipts for that missionary into their bank account. It is generally available within 24 hours.

After we close the month, the missionary gets a printed or emailed report of what each church or individual gave to them within that month.

A Few Other Notes:

1. We do not take a percentage of contributions given to the missionary. Each missionary does usually contribute to the “General Fund”. Contributions by churches and individuals to our “General Fund” help with overhead costs.

2. We do not make a deposit every day into the missionaries' bank accounts. We do that once a month, at the end of the month. If they need an additional deposit during the month, we can do that as requested by them.

3. The missionary does not know what has come in for them until the end of the month when they receive their report, except in special cases.

4. We close our month out around the 25th in order to get the missionaries’ deposits done before the end of that month. If your contribution comes in after that it will show on the next month's report.

5. Oftentimes, we get to see the Lord provide in amazing ways for our missionaries through you – the local church and as individuals. Thank you for letting the Lord use you to be a blessing! We wish you could get to see all that we see!
We would like to introduce you to the newest staff member of the WBF Mission Agency, Susan Echols. Susan was saved at the early age of six, accepting Jesus as her personal Savior. Her parents, Ben and Nan Langley, raised her and her sisters to always put God first in their lives. While growing up, Susan watched her Dad serve the Lord with all his heart. Even in the tough times he would always let go and let God. Her mother faithfully served beside him as she taught Sunday School, worked in children’s ministries, led women’s Bible studies, and so much more. It was her mother’s example of teaching the children that led Susan to know that God was calling her to work with the children in church. Susan has had the privilege of working in AWANA, Word of Life, Vacation Bible Schools, teaching Sunday School and children’s church. She has also taught numerous Bible Studies and had the honor of teaching the women on several occasions. Susan worked as a church secretary for many years and loved being in a Christian environment and able to serve her church. One of the things she always loved about working in the church was when they had Fellowship Meetings and Mission Conferences. Her Dad has always had a heart for missions and instilled that within Susan.

Susan has been married to her husband, Mike Echols, for almost thirty-seven years. They have two wonderful children who are both married. Kevin and Ericka Echols live in Jasper, Georgia, with their beautiful granddaughter, Jocelyn. Morgan and Josh Moody live in Arlington, Texas, with their awesome granddaughter Paisley, and in March she will have a sister, Finley. Mike and Susan are very proud of both of their children and their families. Mike has worked for Coca Cola for thirty years and last year decided to retire. Mike and Susan then decided to go on a journey! After much prayer, they felt that God was leading them in the direction of moving to Arlington, Texas. They came to Texas in July of 2017. They started attending Pleasantview Baptist Church under the ministry of Rev. Jimmy McNeil. The word is preached each and every service, and they testify that they have grown in their Christian walk in the short time they have been members at PBC. Susan began to work at the World Baptist Fellowship Mission Office in November 2017. She says that to say her job is awesome is an understatement! She considers it a blessing to work with people who love the Lord and have a love for missions. Susan says that Joey and Julie Bacon, Dave and Betty Schembera, Wendell and Daisey Hiers, and Tommy and Linda Raley are such a blessing to her. And she believes God has clearly shown Mike and her that moving to Texas was His will for their lives. The WBFMA is proud to have Susan Echols serving as Accounting Secretary / Payroll at the mission office. We appreciate God sending us servants to help us serve those who serve in the regions beyond!

Just a Taste of His Beauty
by Katrina Sellers

A few years ago now, my aunt, sister, and I were doing some downtown shopping in a small community generously supplied with antique, gift, and thrift stores. In our hunt for bargains, we found an exquisite gift shop adjacent to a beautiful tearoom. My aunt was excited to show us this shop with all of its wonderful treasures. As we entered, the beauty and aroma of the place was enveloping. Everywhere your eye rested was something new the beholder would love to take home. They had beautiful accessories, jewelry, shoes, handbags, and tea sets.

As I wandered through the well-displayed aisles, I came to the tea section with well over fifty different kinds of tea, from the classic Earl Gray to their very own Drop Dead Gorgeous Strawberry Tea. Each tea was in a little container where you could pop off the top and take in the smell of each unique blend. I spent some time there sniffing the likes of Raspberry Coconut Delight, Orange Sugar Cookie, and Chocolate Mint. Savoring each delightful smell, trying to decide which one I would like to taste. They had a couple of pots of different teas already brewed so you could have a sip and indulge another one of your senses. Although we did not enjoy the restaurant in the tea room that day, we did do a bit of tasting by taking in the smells of different teas and savoring the elegant atmosphere while planning a return trip with all the nieces, daughters, and granddaughters in tow.

Similarly, God is like this beautiful tearoom. We can be impressed with Him from afar. Sometimes, we can see what He is doing in others’ lives, but until we enter into his presence and take what He has to offer, we will never truly know what He has for us personally. As we take the first step to enter in, His presence will overwhelm us with good things making us want to stay awhile. As we continue to abide in Him, we will find ourselves exalting Him by telling others about our own experiences, challenging them to trust Him for themselves. The more we try Him and find Him faithful, the more we will not want to go anywhere else for our fulfillment. The scriptures state in Psalm 34:8, “O, taste and see that the Lord is good…” He is good all the time. We only need to stop and enjoy him and His exquisite beauty. Just like the tea, there are so many varieties of Him, it will take lifetimes to try them all. I invite you to have T.E.A. with me in the presence of the almighty. Taste. Exalt. Abide. I promise, it will be the best experience of your life.

WELCOME
SUSAN ECHOLS
TO WBFMA

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Hilltop Conference
On the Campus of Arlington Baptist University
April 22-25, 2018

Schedule:

Sunday, April 22 6:00pm
Hilltop Launch - Consolidated Church service of area churches – Arthur Morton, performing “The Gospel of John”

Monday, April 23, 12:30-5:00pm
Board Meeting/Committee Meeting

Monday, April 23 7:00pm
Rev. Terry Collins, Southpoint Baptist Church, Jacksonville, FL

Tuesday, April 24, 9:30am
Session 1 – Church Revitalization through Discipleship – Rev. Aaron Gowens

Tuesday, April 24, 10:45am
Session 2 – Church Revitalization through Discipleship – Rev. Aaron Gowens

Tuesday, April 24, 12:00pm
Alumni Luncheon

Tuesday, April 24, 7:00pm
Dr. David Bryant, New Testament Baptist Church, Pantego, TX

(ABU Family and Friends Fellowship after the Tuesday evening service … food and games)

Wednesday, April 25, 9:30am
Session 3 – Church Revitalization through Discipleship – Rev. Aaron Gowens

Wednesday, April 25, 10:45am
Rev. Doug Rife, Temple Baptist Church, Ft. Worth, TX

(End of Conference)

Wednesday, April 25, 12:00pm
Missionary Luncheon

(Hilltop Golf Tournament – Thursday morning)