



Biblical Types

"The deeper message within the message"



Part 8:

Kinsman Redeemer

1. The place in Scripture where the Kinsman Redeemer is most vividly illustrated is in the book of Ruth, where it occurs 7 times.

2. The word most often used to refer to the kinsman redeemer is the Hebrew word **Goel** (used some 100x in Scripture).

3. **Goel** = to buy back, redeem, or protect

4. Services the kinsman redeemer could provide to his relatives:

- He could raise up children to a deceased brother:

Deut 25:5-6 “If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be married to a stranger outside the family; her husband’s brother shall go in to her, take her as his wife, and perform the duty of a husband’s brother to her. ⁶ And it shall be that the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Gen 38:6-8 Then Judah took a wife for Er his firstborn, and her name was Tamar. ⁷ But Er, Judah’s firstborn, was wicked in the sight of the Lord, and the Lord killed him. ⁸ And Judah said to Onan, “Go in to your brother’s wife and marry her, and raise up an heir to your brother.”

The most vivid example is found in Ruth 3-4

- He could buy back property sold to pay debts:

Lev 25:25-27 'If one of your brethren becomes poor, and has sold some of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold. ²⁶ Or if the man has no one to redeem it, but he himself becomes able to redeem it, ²⁷ then let him count the years since its sale, and restore the remainder to the man to whom he sold it, that he may return to his possession.

Lev 27:9-25

- He could buy back family members who had indentured themselves to pay debts:

Lev 25:39, 47-49 'And if one of your brethren who dwells by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave. ... 'Now if a sojourner or stranger close to you becomes rich, and one of your brethren who dwells by him becomes poor, and sells himself to the stranger or sojourner close to you, or to a member of the stranger's family, ⁴⁸ after he is sold he may be redeemed again. One of his brothers may redeem him; ⁴⁹ or his uncle or his uncle's son may redeem him; or anyone who is near of kin to him in his family may redeem him;

- He could avenge a wrong done to a family member:

Num 5:8, 35:9-34 But if the man has no relative to whom restitution may be made for the wrong, ¹⁹ The avenger of blood himself shall put the murderer to death; when he meets him, he shall put him to death. ²¹ ...The avenger of blood shall put the murderer to death when he meets him.

5. The “type” the kinsman redeemer illustrates is the truth that all of us need a redeemer.

Rom 3:10, 23 As it is written: “There is none righteous, no, not one; ... ²³ for all have sinned and fall short of the glory of God,

7:14 For we know that the law is spiritual, but I am carnal, sold under sin.

6. God is the ultimate Goel:

Job 19:25 For I know that my Redeemer lives, and He shall stand at last on the earth;

Ex 6:6 Therefore say to the children of Israel: 'I am the Lord; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.

Jer 50:34 Their Redeemer is strong; the Lord of hosts is His name. He will thoroughly plead their case,

Eph 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

Col 1:14 in whom we have redemption through His blood, the forgiveness of sins.

7. Redemption involved a great sacrifice:

Rom 8:32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

2 Cor 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

8. Jesus identifies as our kinsman:

Mt 1:21 And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins.”

Heb 2:11,14,17 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, ... ¹⁴ Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, ... ¹⁷ Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Rom 8:17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

9. Jesus will redeem “all” of creation:

Rom 8:19-22 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; ²¹ because the creation itself also will be delivered from the bondage of []corruption into the glorious liberty of the children of God. ²² For we know that the whole creation groans and labors with birth pangs together until now.

Rev 5:1-12

- **The significance of the scroll:** represents the “title deed to earth/creation”
- **The search for a kinsman:**

Rev 5:2-4 Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?” ³ And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. ⁴ So I wept much, because no one was found worthy to open and read the scroll, or to look at it.

- **Who could open the scroll?** The Lion of the Tribe of Judah, the Root of David, the Lamb slain
- **The price that was paid:**

Rev 5:9 “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation,

- **God has plans for the earth:**

Rom 8:21-22 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. ²² For we know that the whole creation groans and labors with birth pangs together until now.