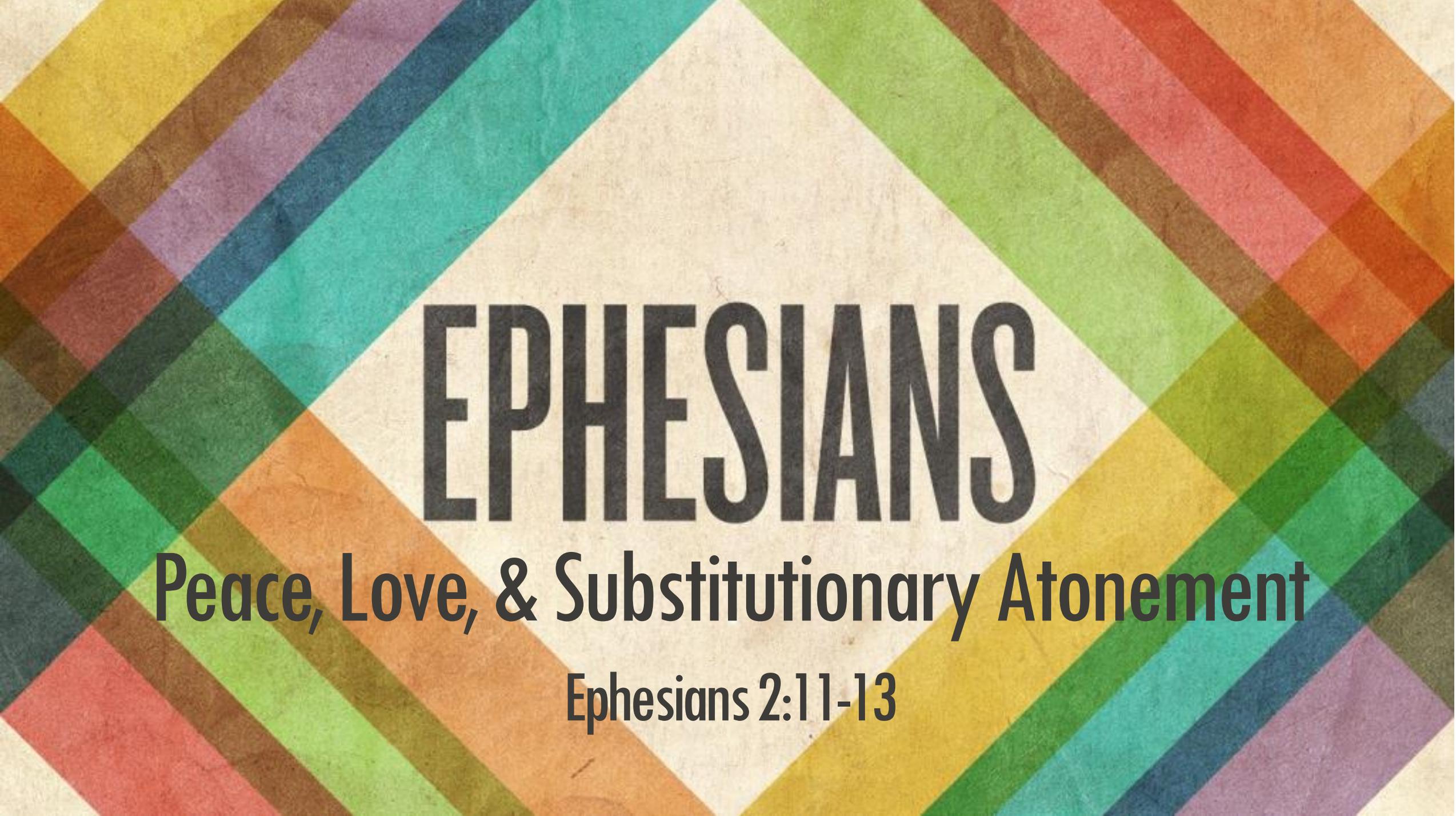




EPHESIANS

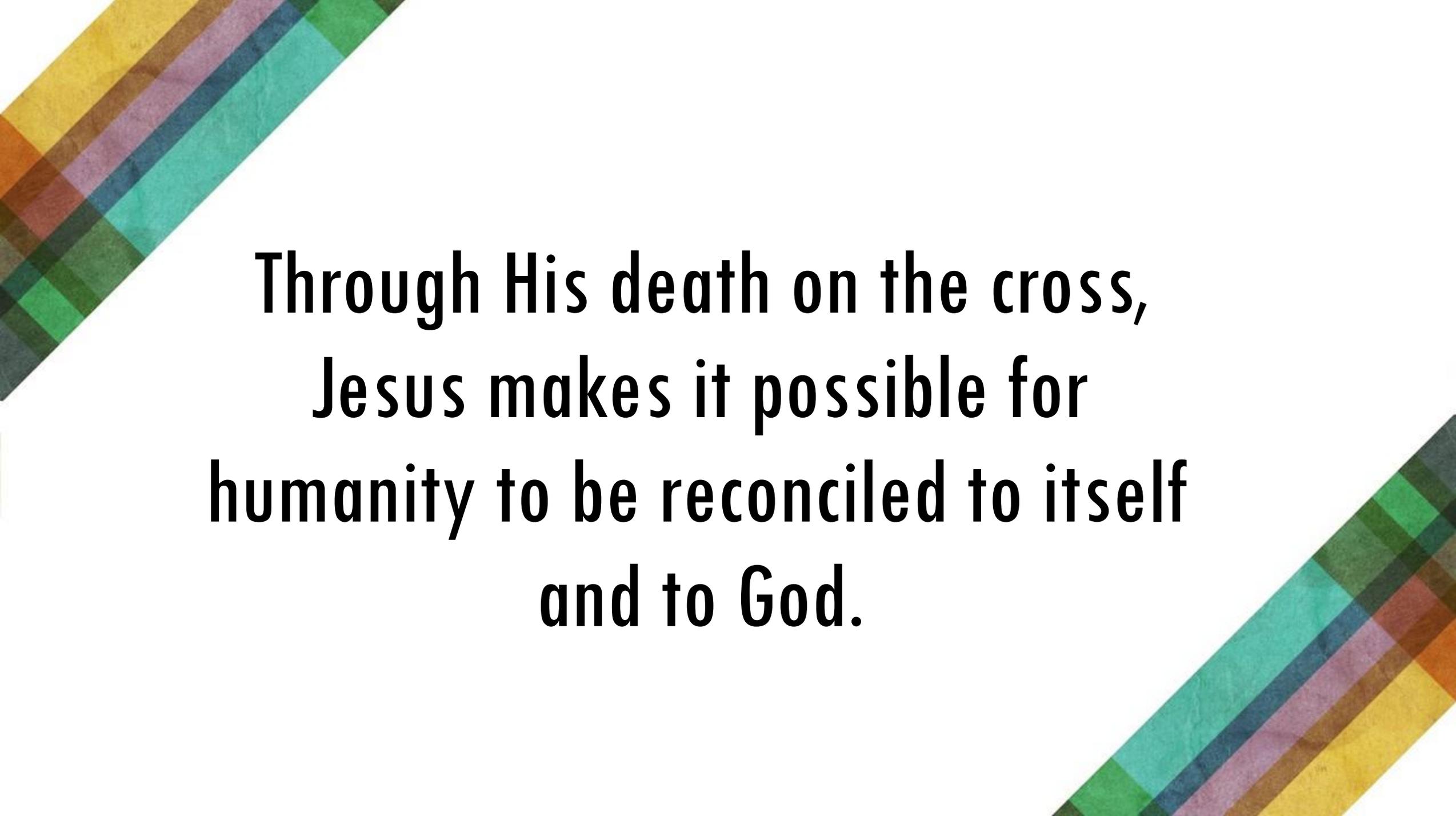
A LIFE SPENT FOLLOWING CHRIST



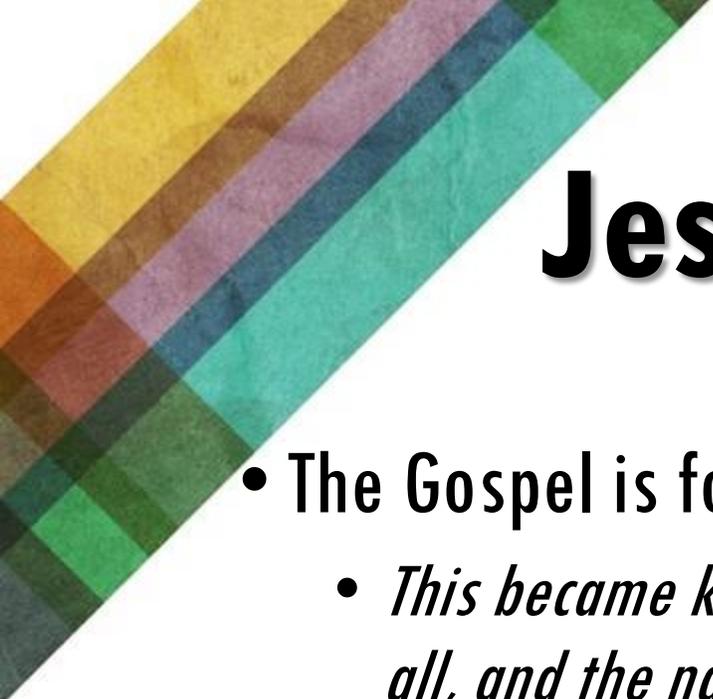
EPHESIANS

Peace, Love, & Substitutionary Atonement

Ephesians 2:11-13

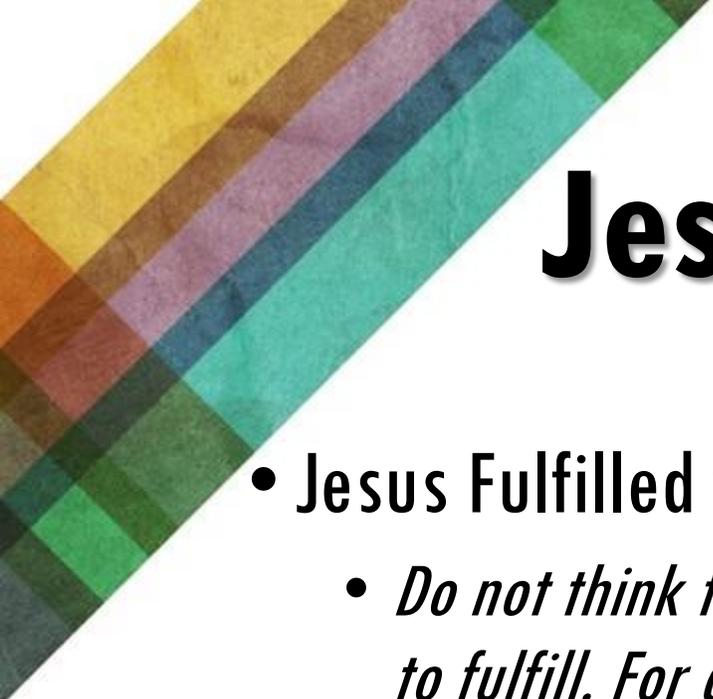


**Through His death on the cross,
Jesus makes it possible for
humanity to be reconciled to itself
and to God.**



Jesus Reconciles Us to Us

- The Gospel is for both Jews and Gentiles
 - *This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. And many who had believed came confessing and telling their deeds.* Acts 19:17-18
- The Gospel erases the differences between Jews and Gentiles
 - *For the Scripture says, "Whoever believes on Him will not be put to shame." For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For "whoever calls on the name of the Lord shall be saved."* Rom 10:11-13



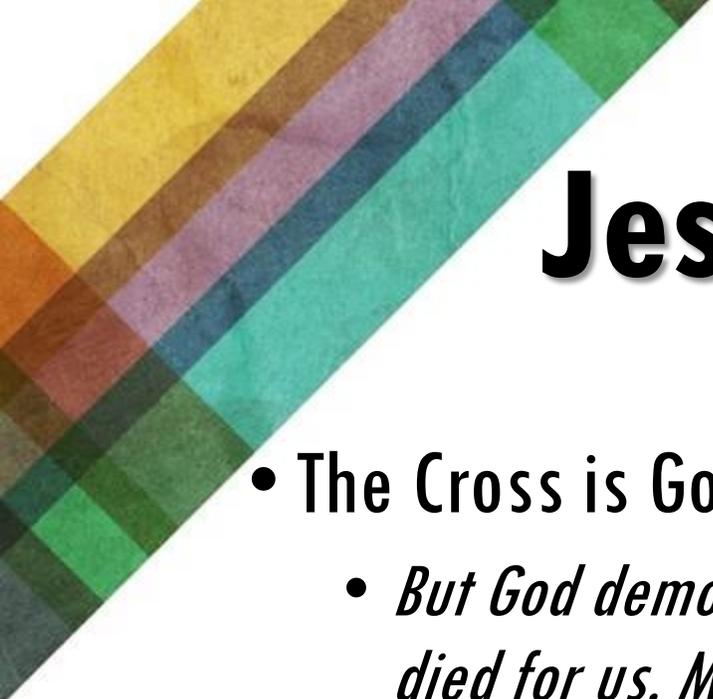
Jesus Reconciles Us to God

- Jesus Fulfilled the Law on Our Behalf

- *Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.* Matthew 5:17-18

- Jesus Fulfilled the Wrath of God on Our Behalf

- *But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.* Romans 5:8-10



Jesus Reconciles Us By the Cross

- The Cross is God's Proof of His Love

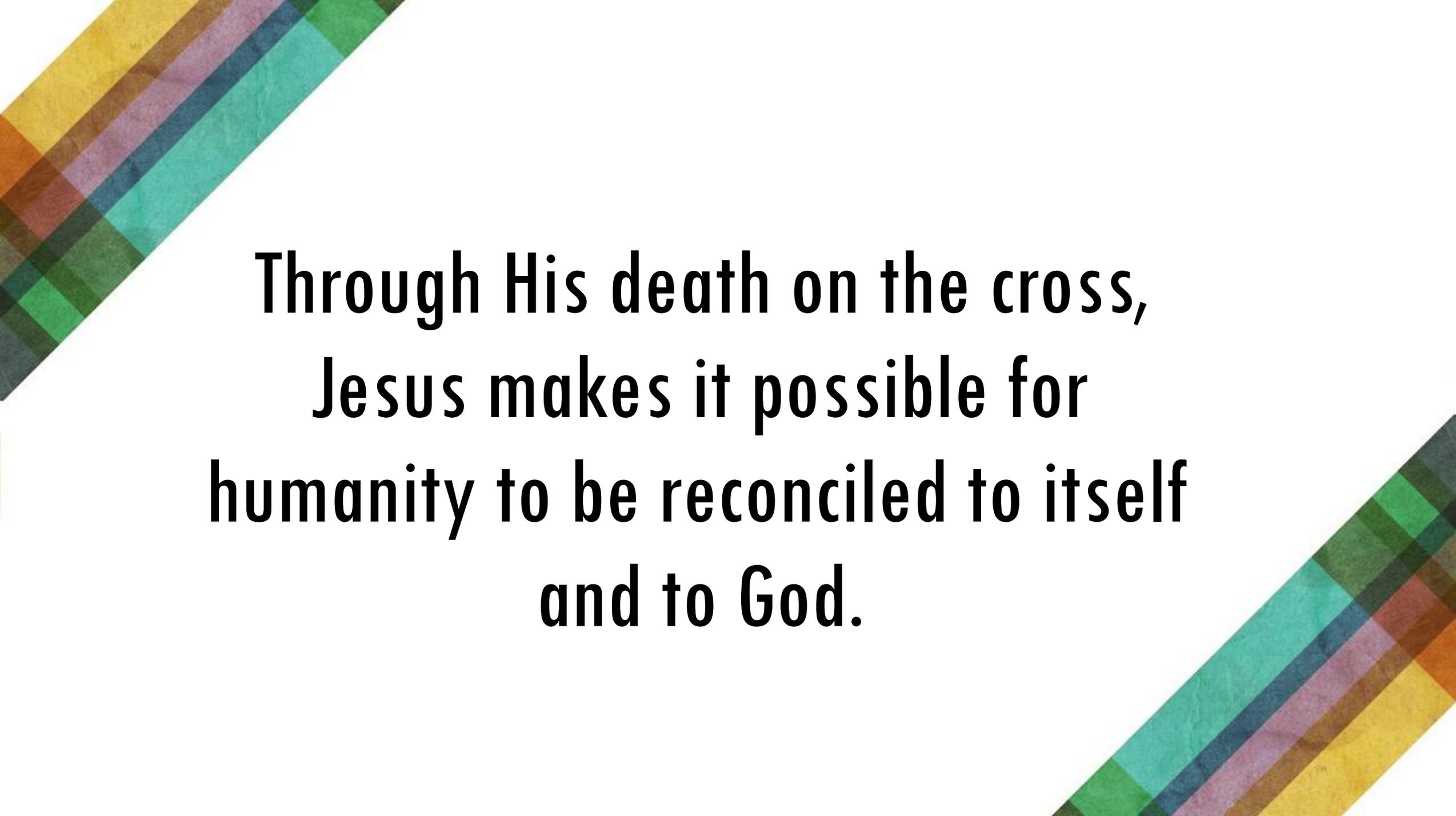
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Romans 5:8-10

- Without the Cross there is No Reconciliation

- *Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."*

Matthew 26:42



**Through His death on the cross,
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