RECOVERING REDEMPTION
HOW CHRIST CHANGES EVERYTHING
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COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 1.

Gospel means ___good___ ___news___.

The world you and I are living in is not the world as God ___created___ it.

In Genesis 1–2 the triune God of the universe—God the Father, God the Son, God the Holy Spirit—in perfect contentment in the Godhead overflowed in their love and affection for one another onto the canvas of creation and ___created___ all that was.

God the Father is the ___Author___ of creation.

God the Son is the active ___force___ of creation.

The Holy Spirit is the personal ___presence___ of God that brings life to where there is no life.

At that moment outright ___rebellion___ is declared against the King of glory, and the cosmos fractures.

___Relational___ chaos was introduced when sin entered the world.

All we were meant to cultivate will now ___war___ against us.

We groan in eager longing, along with creation, for things to be ___restored___.

FOUR PLACES WE RUN TO FIX THINGS

1. ___Ourselves___
   You will never be good enough for ___God___.

2. ___Others___
   The fracture in the foundation of every relationship is “You will satisfy me and ___complete___ me.”

   We find the fullness of life in ___Christ___, not in others.

3. The ___world___
   Common grace is God’s good gifts to ___all___.

   When we run to the world outside the ___boundaries___ of what God created things to be enjoyed in, we hamstring and hurt ourselves.

4. ___Religion___
   Religion says, “I’m going to tilt the scales in my favor by being a ___good___ ___person___.”
WATCH

COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 2.

For news to be good, it has to invade ___bad___ ___spaces___.

WAYS PEOPLE GO WHEN THEY REALIZE THEY’RE UNCLEAN

1. ___Religion___
   You don’t do sinful acts to make yourself a ___sinner___. You are a sinner, so you do sinful ___acts___.
   Behavioral modification isn’t going to work, because whatever reigns and rules in your ___heart___ will overflow out of your heart into your actions and attitudes.

2. ___Blame___
   No one can make you think ___evil___ thoughts.
   The real issue isn’t our marriage, our addiction, our struggle, our loneliness, our depression, our lust but our ___hearts___.
   God ___loves___ the weak. He oftentimes saves and uses the weak to shame the ___strong___.
   By the death of Jesus Christ, we have been ___justified___. We have been made right.
   We are given new ___hearts___ by the God of the universe. We are given new ___desires___ in that new heart.
   While you were enemies, Christ ___died___ for you.
   When you were at your weakest, at the appointed time God ___rescued___ you.
   I’m habitually laying my life before the Lord and asking for His help to ___believe___ the gospel all the more, to ___trust___ Him, and to ___live___ ___out___ the implications of the gospel in my life.
   We were rescued and saved by ___grace___ alone through ___faith___ alone. God gets the ___glory___ alone.
   I’m completely set free from the slavery of ___religion___.
   We don’t do things to get God to love us. We do those things because He does love us, and we are in pursuit of growing in greater ___intimacy___ with the Savior of our souls.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 3.

The fruit of faith is __repentance__.

There is a type of sorrow that is godly, that leads to repentance and salvation without __regret__.

Worldly sorrow leads to __death__.

WORLDLY GRIEF

1. Almost always __horizontal__
2. Purely emotional and not __spiritual__
3. Passive toward the __cause__ of grief
4. Full of __pride__ and avoids responsibilities and consequences

GODLY GRIEF

1. Has __sight__
   The Word of God is __surgical__. It’s going to cut; it’s going to reveal; it’s going to show us where our rebellion is.

2. Leads to the gift of __sorrow__

3. Has to be __vented__
   Godly sorrow is __active__.
   The most common place sorrow works itself out is in __confession__.

4. Has an element of __shame__
   The shame we feel under the weight of God’s holiness is not a type of shame that leads us into sin but rather a type of shame that leads us __out__.

5. Produces a __hatred__ for sin

6. Leads us to __repentance__ and a life without regret
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 4.

To be justified is to be found ___innocent___, to be made ___right___.

You and I have been justified before God. The sovereign Judge of the universe has banged the gavel and declared us ___innocent___.

You don’t just have a Judge, but you have a loving ___Father___.

The moment you are justified, you’re also ___adopted___. They happen simultaneously.

When the Judge adopts you, you have the freedom not to give in to the ___enslavement___ you experienced before your justification and adoption.

All we do to be justified and delighted in by God, to be declared innocent and loved as sons and daughters, is simply by faith ___believe___ God has done what He said He was going to do in Jesus Christ.

WAYS THE SPIRIT TESTIFIES TO OUR SPIRIT THAT WE ARE CHILDREN OF GOD

1. There is an acknowledgment of the ___lordship___ of Christ.
   We have a desire for ___obedience___, although it is imperfectly executed.

2. There is joy in our ___Father___ as we imperfectly execute obedience.
   There’s a ___pursuit___ of the things of the Lord.

We get God: unfettered, unbroken, complete access to our ___Creator___ and what our soul was designed to experience.

The call to follow Jesus Christ is also a call to ___suffering___.
The sovereign King of glory will use the dark night to ___tie___ our souls to Him.

You have a loving Father, and you have His ___attention___. You have not been abandoned.

Your Father ___delights___ in you—not a better version of you but you.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 5.

Positional holiness: when God looks at me, He sees me as spotless and __blameless__.

God wants a manifest holiness, a __transformation__ of our lives where our lives get more and more lined up with how He designed things to work, and we begin to look more and more like __Jesus__.

Sanctification requires grace-driven __effort__.

Vivification is a __pursuit__ of the Lord.

The first aspect of growing in visible holiness is setting our minds on the things that are __above__ and getting our minds off the things that are __below__.

You move toward functional holiness by the __renewal__ of your mind.

Vivification is a training of the mind to think __rightly__ about the Lord.

Mortification is putting to __death__ what is sinful in you.

Sanctification is about __pressing__ into the Lord, having our minds __renewed__, and being very serious about putting anything to death that might either be sinful in Scripture or that might hinder my love for the Lord and my delight in the Lord.

HURDLES TO SANCTIFICATION

1. Treating __symptoms__
   Treating symptoms most commonly reveals itself in __relational__ strife and conflict.

   Treating symptoms reveals itself in __addictions__.

   If the __heart__ isn’t changed, managing the behavior doesn’t set anybody free.

   Sanctification and going after the heart are God saying, “Son, Daughter, I have __more__ for you than this.”

2. __Covering__ up
   There should be, in and among the people of God, a __gladness__ in our weaknesses.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 6.

Guilt is a falling of a clear moral code. Shame has more to do with how we see ourselves and how we fall short of how we see ourselves.

HOW GUILT AND SHAME INTERACT

1. The most healthy way guilt and shame interact is when they work together: I might tell a lie and immediately feel guilty because I know lying is wrong but also feel shame because I think I’m stronger than that.

2. Guilt and shame can function independently from one another: I can know I’ve done something morally wrong and not feel any shame at all.

3. Guilt and shame can work against one another: we can feel shame for doing the right thing, and we can have a sense of glory in doing the wrong thing.

There is nothing more morally right than loving and serving and having your life shaped by the Creator God of the universe.

If you’re going to believe what the Bible says, but your self-ideal has been built around heroes in the world, you have set yourself up for guilt and shame.

When you walk in guilt and shame, a by-product of that is oftentimes anger.

When self-hate exists, you will first abuse yourself.

There are times that self-hate begins to roll out onto others.

You’re not cheap. So expensive are you before the King of glory that Christ died on the cross in your stead.

Nothing drives shame away from the heart more than being fully known yet still delighted in.

Justification takes care of our guilt. Adoption takes care of our shame. Sanctification is the deconstruction of false self-ideals and a replacement of what is true and right and good.

Our ideal, our picture, our model is Jesus Christ.
We have to do something with fear and anxiety because it is not in line with God’s good and right ___design___.

The more value you give specific things, the more ___fear___ and ___anxiety___ will rule and reign around those things.

If you exalt your children too much, your fear over them will ___consume___ you and rob you of the enjoyment of them.

Work hard, be good stewards, and then trust the ___Lord___.

The weapon we have been given to fight fear and anxiety is ___faith___ that God is ultimately good and reigns and rules over our lives in a way that is more rich in wisdom than our own reign over our lives.

It is a freeing thing to understand you have no ___control___.

The worst thing you can do with fear and anxiety is pretend you’re ___strong___ and don’t have it.

You will not use God for bread. You will get God, and He will be ___enough___.

The bottom line in most fear and anxiety is you simply don’t trust that God is ___good___.

The Lord’s invitation to us, repeatedly, is to walk in the ___light___.

112    RECOVERING REDEMPTION

Watch

Complete the viewer guide below as you watch session 7.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 8.

Every one of us was __dead__ in our trespasses and sins, and we followed in the way of the __world__.

We were by our nature objects of God’s __wrath__.

Wrath is God allowing men to pursue the very things they want to pursue that will kill them, all the while patiently waiting for them to realize it’s a dead end, and they’ll __return__ to Him.

Common graces are __bankrupt__ outside of knowing the Lord.

Even as God’s wrath steadily builds toward an individual, there are common graces that are given to that person, hopefully so they might realize there is something __beyond__ that.

We were __dead__, and dead men have roots that go deep. Those roots are the roots of guilt and shame, of fear and anxiety, and then the __fruit__ of those roots bear in all sorts of different ways.

We have been made __alive__ with Christ. Those roots are being pulled up.

God so loves you that He will ruthlessly garden in the __depths__ of your heart.

For you to just have the __fruit__ of sin removed while the __plant__ remains is no good for you and brings no glory to God.

Throughout the ages you’ll see that He’s __inexhaustible__, that there’s never a moment where there’s not more of Him to know, more of Him to be experienced, more joy to be had.

We __renounce__ our former ways while simultaneously __rerooting__ in who we are.

Get over yourself. It’s __God__ who does the good work.

Day by day, being renewed in the inner man, renouncing the old ways, rerooting in the new, we ask and plead with God to strengthen us for the __day__, to give us victory over our sin in the __moment__. 
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 9.

God has righted the vertical relationship, yet I still have issues _horizontally_.

We are motivated in how we live our lives by the _love_ of God made manifest for us in _Christ_.

We have a tendency to _attack_ people quickly, to be disappointed quickly, to grow frustrated quickly, and to wound others quickly.

God puts a good weight on His people to work toward _reconciliation_ whenever we have sinned against others or harmed others, whether we know we did or not.

God has already given us the example of what He would have done: _initiate_ and _forgive_, engage and reconcile.

When you sin against God, there is a ripple effect that creates _havoc_ in the relationships around you.

We must look inside our hearts, see where we have _sinned_ against others, and then seek reconciliation and make amends.

THE ART OF CONFESSION

1. Address _everyone_ involved.
2. Avoid _if, but, and maybe_.
3. Admit _specifically_.
4. Acknowledge the _hurt_.
5. Accept the _consequences_.
6. Alter your _behavior_.
7. Ask for _forgiveness_.

Own your _sin_.

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WAYS WE AVOID CONFLICT

1. We __deny__.  
The first and primary way a Christian deals with being sinned against is by __absorbing__ or overlooking the offense.  
When the offense can no longer be absorbed or overlooked, a root of __bitterness__ is growing in your heart.

2. We __fly__ away.  
You will not find the workplace, neighborhood, or church where you will not be disappointed and __sinned__ against.  
Aggressors like to __intimidate__, bully, and badger with Scripture.  
Part of Christian maturation is to be __confronted__ in our sinfulness by those we have sinned against or those who have noticed our sinfulness.  
Speaking the truth in love says, “I am not willing for you to be harmed in ways that have __eternal__ ramifications.”  
Love is willing to risk the relationship for the good of the __soul__ of the one being confronted.  
They are revealing with their action that they do not possess belief, so our interaction with them becomes the removal of membership and interacting with them as though they’re __unbelievers__.  
If there has never been any transformation in your life, and you have no concern about Christ, no desire to follow Him, and no willingness to walk in obedience, you’re not a __Christian__.  
Bitterness is uprooted when we take steps toward __reconciliation__.  
The more we’re willing to __love__ one another in a dynamic way, __own__ our sin, and __engage__ one another in a way that says, “I love you enough to risk this,” the more robust, deep, and beautiful this community of faith will become.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 11.

Our entire lives will be filled with confession, repentance, and life __together__.

You do what you do because you think in doing them, you’re going to be satisfied, you’re going to find ___life___, you’re going to experience joy.

Knowing and being reconciled to God in Christ is where the most ___pleasure___ is experienced.

Real, deep, meaningful life is found in being ___connected___ to the Son of God.

If we will persevere in the ongoing ethic of confession, repentance, and life together, we must be very serious about pursuing ___joy___.

STEPS TOWARD JOY IN CHRIST

1. Ever-increasing, eternal, legitimate joy cannot be found outside a serious pursuit of a ___relationship___ with Jesus Christ.

Few things destroy idols like the desert, but let’s make sure we’re not in the desert by our own ___choosing___.

2. Put to death what is ___earthly___ in you.

We are given one offensive weapon with which to fight and put to death these things: the sword of the Spirit, the ___Word___ of God (see Eph. 6:17).

When we walk into sin, we’re believing the ___promise___ that sin offers.

Unlike the promises of our flesh, God is able to ___accomplish___ and ___fulfill___ the promises He makes to His children (see 2 Cor. 1:20).

Everything that is pleasurable was created by God and gifted to man for God’s ___glory___.

3. We are now defined by Christ’s ___rescuing___ ___power___, not by our ethnicity, not by our socioeconomic status.

4. Become an expert in how ___good___ God has been to you.

Learn to walk in ___thankfulness___.
COMPLETE THE VIEWER GUIDE BELOW AS YOU WATCH SESSION 12.

“This is the light,” outside the light of the gospel, becomes the grid by which people will actively oppress and operate in ___injustice____.

We can’t fix our own issues. Our hope is rooted in the ___gospel___ alone.

Blessed are the ones who understand that they own nothing, possess nothing, have nothing that was not ___given___ to them by God.

Blessed are those who are aware of how they have rebelled against God, who are ___heartbroken___ in their sin, and who in their poor-in-spirit bankruptcy have ___cried___ out ___to the Father. ___

Conviction from God is a ___gift___ from God.

We understand fully that all we have and all that has been given to us has been given to us by ___God___. Therefore, we will be marked by a ___humility___ and gentleness that are present because of our understanding of where all things came from.

The more of Jesus you experience, the more of Him you ___want____.

One of the things that comes in our lowliness, in our humility, in our dependence on God is a growing empathy and ___compassion___ for others.

A peacemaker refuses to let anyone sow seeds of ___disunity___.

We are a people commanded by God to be marked by love, compassion, patience, mercy, and ___hospitality____.

We are a people who have been put in a precarious spot: to be ___against___ the world ___for___ the world.

HOW WE LIVE OUT BEING THE LIGHT

1. Follow the ___aptitudes___ that led you into the career you’re in.

2. Within the domain God has placed you, systematically push back systemic ___darkness___.

WATCH