KATHOLIEKE UNIVERSITEIT LEUVEN

FACULTY OF THEOLOGY AND RELIGIOUS STUDIES · CENTER FOR CATHOLIC SOCIAL THOUGHT

.Expert seminar: "Catholic Social Thought and the Movements".

The seminar will be held on the premises of the Irish College,. Leuven on OCTOBER 27th - 29th, 2011.

PROGRAMME

Thursday, October 27th 2011: CST and the Movements in Past and Present: Status Qaestionis

3.30PM Welcome Coffee

4:00PM Welcome by Lieven BOEVE, dean of the Faculty of Theology, K U Leuven.

Introduction to the expert seminar by Johan VERSTRAETEN, K U Leuven.

First session: historical background

4.30PM Michael SCHUCK, Chicago

The Catholic Church and the Movements: Revisiting the History of Catholic Social Thought

5.15PM Julie CLAGUE, Glasgow

Conscience and the Unfinished Agenda of Vatican II with Regards to Lay Engagement in the

'Temporal' Sphere.

6.00PM Coffee Break

Second session: The transformation of the context.

6.30PM Jose CASANOVA, Georgetown

Movements, Civil Society and the Disestablishment of Catholicism.

7.30PM Drinks and walking dinner

Friday, October 28th 2011: Mapping and Understanding the Diversity of Movements

9:00AM John COLEMAN s.j., San Francisco

Catholic Movements, Social Discernment and CST today: Sociological Perspectives.

Response: Ellen VAN STICHEL, K U Leuven

10:30AM Coffee Break

11:00AM Movements and their Diversity in the North: Experiences and Reflection

Linda Jones, Liam Hayes and Suzy Brouard, Cafod

Learning from the Cafod Experience

Simona BERETTA, Milano

An Example from the World of the Movimenti: Social action in Comunione e Liberazione

Elias LOPEZ-PEREZ, , JRS Rome

Social Action in Religious Orders and Congregations: the Jesuit Experience

Anna ROWLAND, Cambridge

Where North and South Meet: Broad Based Community Organizing and Migration

Patrick DEVELTERE, President of the Christian Workers Movement in Belgium

The Catholic Workers Movement and International Solidarity: between secularism and Christian

Vision.

1:00PM Lunch

2:30PM Erik BORGMAN, Tilburg

Catholic Social Movements, Community Building and Politics: towards a Theological Understanding of the Relationship between Church and Society.

Response: Anne Marie MEALY, Leeds

4:00PM Coffee Break

4:30PM Movements and their Diversity in the South: Experiences and Reflection

Daniel PILARIO and Rolando TUAZON, Manila

Catholic Movements in the Philippines: Tension between 'Official' and Grass Roots Movements

Benny CALLEBAUT, Sophia University

The 'Movimenti' in a Latin American Context. A Critical View.

Helen ALFORD, Rome

Religious Orders and Social Praxis: the experience of the Dominicans.

Antonietta POTENTE, Cochabamba

Liberation Theology as a Movement/and its Movements: Dilemma's of Catholics with additional comments by Augusto ZAMPINI-DAVIES.

Gary ADLER, Pax Romana US

Where the South meets the North: Movements and Migration, Action at the US/Mexico Border.

7.30 PM Conference Dinner

Saturday, October 29th 2011: Towards a Theological Ethic of the Movements.

9:00AM Kristin HEYER, Santa Clara University

The Social Witness and the theo-political Imagination of the Movements. Creating a new Social Space as a Challenge to Catholic Social Thought.

Discussion

10:30AM Coffee Break

11:00AM What have we learned ? Panel discussion with theologians from all the continents :

Raymond AINA (Africa), David KIRCHHOFFER (Australia), Judith MERKLE (USA), Francis DAVIS (Europe). Antonietta POTENTE (Latin America), Daniel PILARIO or Rolando TUAZON

(Asia)

12:30AM Closing Lecture : David HOLLENBACH , Boston

What have we learned? Towards Re-interpreting CST in the Light of the Grass Roots Experience

of the Movements.

1:00PM Lunch

2:30PM Constitution of a Planning Committee

2015 Conference: The Future Of Catholic Social Thought In A Global Civil Society

Revisiting Gaudium et Spes 50 Years Later.

Correspondence regarding the seminar should be directed to Lucrèce De Becker via phone, +32-16-32-37-91, or via email, Lucrece.DeBecker@theo.kuleuven.be.