

Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld |
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Board of Directors Board Meeting Agenda

DATE: March 24, 2026
PLACE: The Forum - Mt. Blue Campus
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
 - A. [BCA - Board Member Code of Ethics](#)
 1. "K & L"
- V. **Communications**
 - A. [School Funding Formula News](#)
- VI. **Good News Stories from the Board or Administrators**
- VII. **Public Comment**
 - A. Policy [BEDH: Public Participation At Board Meetings](#)
- VIII. [Superintendent's Report](#) - Superintendent Christian M. Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 3/24/2026
 - C. LD 1892 School Construction

- D. FCCTF RSU 09 21st CCLC Annual Site Visit and Progress Monitoring Report 2026
- E. RAISE Maine - Letter of Support 3.10.26
- F. BARR Letter of Support
- G. Titcomb Mountain Letter of Support

IX. Administrator Reports

- A. [Transportation](#) - Director Richard Joseph Jr.
- B. [Special Education](#) - Director Cynthia Bernstein
- C. [Technology](#) - Director Kevin Bremner

X. Presentations

- A. FY 27 Proposed Budget
 - 1. Review
 - 2. Questions
 - 3. Possible vote later under New Business

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [3/10/2026](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- Motion/Vote

XII. New Business

- A. Field Trips
 - 1. [Class of 26 Senior Trip](#)
 - a. Review
 - b. Discussion/Questions
 - Motion/Vote
 - 2. [National Speech & Debate Tournament in D.C.](#)
 - a. Review
 - b. Discussion/Questions
 - Motion/Vote
 - 3. [Robotics UVM Trip](#)
 - a. Review
 - b. Discussion/Questions

- Motion/Vote
- B. FY 27 Proposed Budget
1. Review
 2. Discussion/Questions?
 - Motion/Vote
- C. [Policy Work](#) -
1. Brand New (second of two readings)
 - a. [JJIB draft public charter school students participation in activities](#)
 - b. [JJIB-E1 Public Charter-School-Student-Application-for-Participation](#)
 - c. [JJIB-E2 Public Charter-School-Student-Application-to-Participate-in](#)
 - d. [JJIB-E3-Public Charter-School-Verification-of-Eligibility-to-Part](#)
 - e. [JJIB-E4-Public Charter-School-Student-Verification-of-Eligibility](#)
 - f. These follow the same expectations as our private school applications
 - g. Discussion/Questions
 2. Replacement (second of two readings)
 - a. [IHBAK DNR Draft replacement](#)
 - i. There were concerns around clarity of the old policy.
 - ii. The MSMA provided new language.
 - iii. This is the policy that Nurses and school physician are recommending
 - b. Discussion/Questions
 - Motion/Vote

XIII. Executive Sessions

A. Executive Sessions

1. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
 - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.
2. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing Duties of Officials/Employees

- Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing Duties of Officials/Employees
3. Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing the Superintendent's Contract
- Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - For the purpose of discussing the Superintendent's Contract
 - Possible action

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

Tuesday, April 14, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - AHS, GDCS, CCHS*
- *Tentative Presentation Schedule*
 - *District & School Attendance Data*

Tuesday, April 28, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - WGMS, CBS, MBMS*
- *Tentative Presentation Schedule*
 - *TBD*

Tuesday, May 12, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - School Nutrition, McKinney Vento/FESS*
- *Tentative Presentation Schedule*
 - *TBD*

NEXT SCHEDULED COMMITTEE MEETINGS -

Operations - April 7, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - April 7, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - April 7, - 7:00pm - 8:15pm - The Holman House, District Office

Budget Meetings & Other Important Budget Dates

Community Forum - Tuesday, March 31, 2026 - 6:30pm - The Forum - Mt. Blue Campus

Annual Budget Hearing - Tuesday, May 26, 2026 - 7:00pm - Bjorn Auditorium - Mt. Blue Campus

Budget Referendum - Tuesday, June 9, 2026 - Individual Polling Hours and Locations by Town