



City of Revere, MA

City Council

Meeting Agenda

Spanish interpretation can be requested at least 48 business hours prior to the public meeting by emailing translation@revere.org.

La interpretación en español puede solicitarse al menos 48 horas hábiles antes de la reunión pública enviando un correo electrónico translation@revere.org.

Monday, September 28, 2026

6:00 PM

City Council Chamber, 2nd Floor

5:00PM Legislative Affairs Sub-Committee Meeting

Salute to the Flag

Roll Call of Members

1. Approval of the minutes of the August 24, 2026 City Council meeting.
Attachments: [CityCouncilMinutes08242026.pdf](#)
2. Approval of the minutes of the September 14, 2026 City Council meeting.
Attachments: [CityCouncilMinutes09142026.pdf](#)
3. [26-188](#) Motion presented by Councillor Guarino-Sawaya: That the City Council award a Certificate of Commendation to Anthony Pio in recognition of his extraordinary compassion, vigilance, and quick thinking actions he took on September 4, 2026 to bring aid to a senior resident, and in recognition of his ongoing dedication to the senior citizens of the City of Revere.

Public Hearings

4. [26-191](#) Hearing called as ordered on the application of Cleison Sarnaglia, 52 Fairview Street, Winthrop, MA 02152 requesting a Chapter 148 License from the Revere City Council to operate a special garage for the purpose of conducting the business of an auto body shop at 535 Broadway, Revere, MA 02151 (MBP 16-262-263-30).
Attachments: [Chapter148License.535Broadway.pdf](#)
5. [26-173](#) Hearing called as ordered on, An Ordinance Further Amending Section 12.04.280

Street Closure Notice of the Revere Revised Ordinances.

Attachments: [Street Closure Notice Ordinance Amendment Cogliandro McKenna 08242026.pdf](#)

6. [26-174](#) Hearing called as ordered on, An Ordinance Further Amending the Zoning Ordinances of the City of Revere Relative to Body Art Establishments.

Attachments: [Body Art Zoning Ordinance Amendments 08242026.pdf](#)

7. [26-187](#) Hearing called as ordered on, An Ordinance Further Amending the Revised Ordinances of the City of Revere Relative to Tree Preservation.

Attachments: [Tree Preservation Ordinance 09092026.pdf](#)

Public Comment Pursuant to Chapter 402 of the Acts of 1965

Legislative Affairs Sub-Committee Report

8. [26-139](#) An Ordinance Establishing Regulations for Naming City Property in the City of Revere.

Attachments: [CityPropertyNamingRegulationsOrdinance07132026.pdf](#)

9. [26-162](#) Motion presented by Councillor Argenzio: That the City Council order to a public hearing, An Ordinance Establishing a Unified Rental Registry and Inspection Program, and Amending and Restating the Regulation of Short-Term Rentals.

Attachments: [RentalRegistryOrdinance08102026.Argenzio.pdf](#)
[RentalRegistryOrdinanceSummaryGuide08102026.Argenzio.pdf](#)
[Revere Unified Rental Registry — City Council.pptx.pdf](#)

Communications

10. [26-192](#) Communication from the Mayor relative to the reappointment of Mario Grimanis to the Disability Commission.

Attachments: [M. Grimanis Disability Commission Reappointment Letter](#)

11. [26-193](#) Communication from the Mayor relative to the reappointment of Kathleen Savage to the Board of Health.

Attachments: [K. Savage Board of Health Reappointment Letter](#)

12. [26-194](#) Communication from the Mayor relative to the reappointment of Toby Pearlstein to the Library Board of Trustees.

Attachments: [T. Pearlstein Reappointment Letter Library Board](#)

13. [26-195](#) Communication from the Mayor relative to the reappointment of Deborah Frank to the Affordable Housing Trust Fund Board.

Attachments: [D. Frank Reappointment Letter AHTFB](#)

14. [26-196](#) Communication from the CFO requesting a bond authorization in the amount of \$16,500,000 for the Wonderland Eminent Domain Taking Agreement for Judgment.

Attachments: [Bond Authorization-Wonderland Eminent Domain.pdf](#)

15. [26-197](#) Communication from the CFO relative to the Memorandum of Agreement (Crossing Guards) covering the period of July 1, 2026 - June 30, 2029.

Attachments: [Memorandum of Agreement \(Crossing Guards\).pdf](#)

16. [26-198](#) Communication from the CFO requesting an appropriation in the amount of \$125,000 from the Capital Improvement Stabilization Fund the Garfield School elevator design.

Attachments: [Appropriation for Engineering Services.pdf](#)

17. [26-199](#) Communication from the CFO requesting an appropriation in the amount of \$50,000 from the Capital Improvement Stabilization Fund for city-wide tree trimming.

Attachments: [Appropriation for City Tree Trimming.pdf](#)

18. [26-200](#) Communication from the CFO requesting an appropriation from the ETP Fund in the amount of \$3,000 for technology upgrades at the Public Library.

Attachments: [Transfer ETP to Library.pdf](#)

19. [26-201](#) Communication from the CFO requesting an appropriation from the Cable Access Receipt Reserve Fund in the amount of \$83,242.44 to pay RevereTV's quarterly invoice.

Attachments: [Transfer Cable to Tv .pdf](#)

Motions

20. [26-202](#) Motion presented by Councillors Cogliandro and Guarino-Sawaya: That the Mayor request the Chief of Planning & Community Development to conduct an intersection configuration study at the intersection of Broadway and Revere Street

to include but not limited to lane configurations, delineation markings, parking restrictions, and crosswalks/curb ramps.

21. [26-203](#) Motion presented by Councillor McKenna: That the Mayor be requested to contact the USPS to investigate as to why Revere residents are not receiving mail everyday. Residents have been reporting that mail delivery only occurs about once per week.
22. [26-204](#) Motion presented by Councillor Kelley: That the Mayor be requested to establish, through the CFO and Water and Sewer Department, a one-season pilot program for residents who do not have a separate exterior water meter and qualify for the City's Senior Water & Sewer Discount Program; namely, residents age 65+ who are the owner of record and occupy a one, two or three-family property. The City would establish each participating senior's average winter water usage to be used as a baseline. For the July and October billing periods, the senior would pay for all water used, but sewer charges would be based on the winter baseline, thereby eliminating sewer charges on excess seasonal usage, if any. Following the pilot, the Water and Sewer Department shall report to the City Council the number of participants, total sewer credits provided, and its recommendations regarding continuation and/or expansion of the program.
23. [26-205](#) Motion presented by Councillor Guarino-Sawaya: That the Mayor request the appropriate City departments to immediately coordinate with DCR regarding the Revere Beach Boulevard milling and paving project scheduled from September 27 through October 23, 2026, and provide the City Council with a written traffic and neighborhood-impact plan. The plan should identify all detour routes, anticipated impacts on Revere Street, North Shore Road and surrounding Ward 5 neighborhoods; overnight equipment-staging locations; noise and lighting controls; parking restrictions; emergency-access arrangements; and the method and timing of notifications to residents and businesses. DCR shall also be requested to provide a designated project contact and telephone number for questions or complaints and to post that information clearly at the work site throughout the project.
24. [26-206](#) Motion presented by Councillor Guarino-Sawaya: That the Mayor request Planning and Community Development Department, in coordination with the Department of Public Works and Engineering to identify and submit up to two Ward 5 coastal resilience project concepts during the FY2028 Environment & Climate One Stop Expression of Interest period, which closes October 16, 2026. The City should consider flood access and evacuation in Point of Pines; drainage in Oak Island and Riverside; shoreline protection near Gibson Park; and flooding along the Revere Beach Boulevard-North Shore Road corridor. The departments should report to the City Council which concepts they select, the feedback received from the state, and their plan for the formal grant application.

Adjournment