

CITY OF REVERE

NOTICE OF MEETINGS CITY OF REVERE HOUSING AUTHORITY As Required by Chapter 28 of Acts of 2009 which amends MGL Chapter 30 A

NAME OF PUBLIC BODY: REVERE HOUSING AUTHORITY

DATE OF MEETING: Wednesday, July 15, 2026, TIME: 6:30 p.m.

PLACE: 70 Cooledge Street Revere, MA

TOPICS TO BE DISCUSSED:
Monthly Agenda

Wednesday, July 15, 2026, 6:30 p.m.

Approval of Minutes

Any omissions or corrections before the minutes of the
Regular Monthly Meeting held on June 17, 2026

Crime Report

RHA Properties

CORRESPONDENCE

Executive Director's Report

Maintenance Report

Vacancy Report

Vacancy/Turnover Report

Work Order Report

Procurement

Approve an amendment to the original contract between the Revere Housing Authority and Stantec Architecture and Engineering, Inc. in the amount of forty-eight thousand dollars and zero cents (\$48,000) (Resolution Needed)

Approval of task order #9 for design and construction administration services for the 110-112 Shirley Avenue project in accordance with the provisions of the Agreement between the Cambridge Housing Authority and BWA Architecture, Inc. (Resolution Needed)

Fee Accountant Report

Fee Accountant Report and Approval of Bills

Capital Funds Summary

Obligation and Expenditure

Payroll Report

Payroll Review

Vendor Report

Approval of Bills

TAR's/Tenant Portal

Amounts Collected

Laundry

Revenue

Damage/Charge Report

Revere Housing Authority Damage/Charge Report

Housing Management Report

Recertification Report

Waitlist Numbers

Monthly Comparison for Leased Units

Commissioner's Input

Unfinished Business

RHA Redevelopment Update, Stantec to Present Master Plan

New Business

Revere Police Department, Chief Maria Lavita, Technology Collaboration

Executive Director Review (Resolution Needed)

RHA USA 250 Year Celebration FYI

Late Business

Executive Session

Adjournment

Please note that the Board of Commissioners may act on items in a different order than they appear on this agenda.

Also, if it so votes, the committee may go into Executive Session

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THE MEETING
REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED
SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.