

# ***DROP-IN PICKLEBALL***



## ***Location:***

Salisbury Middle School

## ***Dates:***

Dec. 7-16

Jan. 4-27

Feb. 3-17 & 24

March 1-17

## ***Times:***

Tuesday & Thursday

5:30-8:30 p.m.

## ***Details:***

Three courts available.

Temporary netting provided.

## ***Fees:***

\$5 per person, per day

## ***Contact:***

Brian Workman, Program Director

410-548-4900 ext 105 or

[bworkman@wicomicocounty.org](mailto:bworkman@wicomicocounty.org)

[www.WicomicoRecandParks.org](http://www.WicomicoRecandParks.org)