



**May 15**

Over 50/Under 50  
Men's / Women's /  
Mixed Doubles

**May 15-17, 2026**

**May 17**

Mixed  
Doubles

**May 16**

Men's and Women's  
Doubles

**Divisions:**

Over/Under 50 3.0 + under  
3.5 + above

Men's and Women's - 10 a.m.  
Mixed - 5 p.m.

**Divisions:**

|         |     |     |      |
|---------|-----|-----|------|
| 16-39 / | 3.0 | 3.5 | 4.0+ |
| 40-49 / | 3.0 | 3.5 | 4.0+ |
| 50-59 / | 3.0 | 3.5 | 4.0+ |
| 60-69 / | 3.0 | 3.5 | 4.0+ |
| 70+ /   | 3.0 | 3.5 | 4.0+ |

Registration: February 23 - May 10  
Early Bird - \$50 (through March 23)  
Regular - \$60 (begins March 24)  
Includes all events.

\*Age as of December 31, 2026

Location: The Courts @ Harmon Field

**Dri-Fit Guaranteed if  
registered before April 1  
Custom Medals:  
gold, silver, and bronze.**

Program Director: Brian Workman at 410-548-4900 x105 or [bworkman@wicomicocounty.org](mailto:bworkman@wicomicocounty.org)

Register at [WicomicoRecandParks.org](http://WicomicoRecandParks.org) or  
[bit.ly/SpringFlingonTheCourts2026](http://bit.ly/SpringFlingonTheCourts2026)

