



# 2026 Music & Arts at Pemberton Park

## Vendor Information & Application

Dates	Times	Location
Sunday, May 3rd, 2026	1:00 pm- 4:00 pm	Pemberton Historical Park
Sunday, May 10th, 2026	1:00 pm- 4:00 pm	5561 Plantation Lane,
Sunday, May 17th, 2026	1:00 pm- 4:00 pm	Salisbury, MD 21801
Friday, May 31st, 2026	1:00 pm- 4:00 pm	

### **Tell me about Music & Art at Pemberton Park ...**

Music & Arts at Pemberton Park is an event series created by the Wicomico County Department of Recreation, Parks & Tourism. This series highlights local artists and musicians that call the Eastern Shore home. We offer a FREE family-friendly afternoon of relaxation, good food, good music, and local shopping to the people of Wicomico County. This series will take place Sundays in May from 1:00pm to 4:00pm. There will be no Music & Arts held on May 24th due to it being Memorial Day Weekend.

Vendor Type	Vendor Fee	Electric Hookup	Vendor Space (ft.)
Food	\$50 per date	By request only	15 x 20
Commercial	Event Sponsorship required.	Not Available	10 x 10
Craft	\$25 fee per date	Not Available	10 x 10
Non-Profit/Artist	Free to attend!	Not Available	10 x 10

### **Food Vendor Information:**

Food Vendors must submit a complete menu for approval during the application process. Any changes to proposed menu after acceptance must be approved by the Event Organizer.

A layout sketch with dimensions is required for food vendors. Any space overage beyond 15x20 may incur extra fees.

Clear signage including pricing of items is required.

Please attach a menu with pricing and a sketch of layout to this application.

### **Do we provide other items?**

The Vendor must provide their own tent, tables and chairs.

### **When can I load in to my space and when can we load out of the festival?**

Vendors can load in starting at 11:00 am on their scheduled day of participation. All vendors will be required to begin packing up at the conclusion of the event and must be off the property no later than 5 pm.

### **Who do I contact if I have a question prior to the festival?**

Vendors may contact Recreation Program Specialist Megan Jones with any questions regarding Music & Arts at Pemberton Park. 410-548-4900 ext.109      [jonesrm@wicomico.org](mailto:jonesrm@wicomico.org)

**Music & Arts at Pemberton Park****Vendor Application**

(PLEASE TYPE OR PRINT CLEARLY)

Vendor \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Md. Sales Tax No. \_\_\_\_\_ Business License Number \_\_\_\_\_ (see Agreement #11)

Description of item(s) being sold: \_\_\_\_\_

**Select one (1) box below that applies to you:** Food       Commercial       Craft       Non-Profit       Artist**Select which date(s) you will be participating in:** May 3       May 10       May 17       May 31**Vendor Space Requirements:**

- Dimensions: \_\_\_\_\_ ft. depth x \_\_\_\_\_ ft. length (ex: Food Truck typically uses 15 ft. x 20 ft.)

**If serving/selling from a truck or trailer, please check which side you serve from?**  Passenger  Driver**Total Due:** \_\_\_\_\_*Checks can be mailed to Megan Jones at 500 Glen Ave. Salisbury MD 21804 or dropped off to the Wicomico Youth & Civic Center Box Office Monday-Friday 9:00am-5:00pm.* **Check/Money Order (payable to Wicomico County)**  **Credit Card (Visa or Mastercard)****IF PAYING BY CC, ONCE APPLICATION IS APPROVED, PAYMENT LINK FOR CC WILL BE SENT TO EMAIL ABOVE FOR COMPLETION. SAVE YOUR PROOF OF PURCHASE.***Any modification of this agreement shall be null and void unless said modification is set forth in writing by the said parties. This agreement incorporates all agreements and understandings, either oral and or written, between the parties and has not excluded any term contemplated prior to the signatures of the parties. This agreement has been read, understood and entered into freely, voluntarily and absent of duress by the parties signed below.* Yes, I have read and understand all information included in the Vendor Application and Agreement.**Signature of Vendor** \_\_\_\_\_ **Date:** \_\_\_\_\_*In order to process this application, the agreement must be signed, dated and returned. Any applications received without the agreement signed will be considered void and will not be processed. No application is complete without payment. Wicomico County reserves the right to refuse any applicant for any reason with or without cause.***Return payment and form to:**

Megan Jones

jonesrm@wicomico.org

Wicomico Recreation &amp; Parks ATTN: Megan Jones

OR 500 Glen Ave, Salisbury, MD 21804

410-548-4900 x109/office 443-736-6181/cell

## **Music & Arts at Pemberton Park Vendor Agreement**

The Vendor agrees to each and all clauses set forth in this agreement and identified in the Wicomico County application herein incorporated by reference. Failure by the Vendor to abide by any clauses set forth in this agreement of the 2026 Music & Arts at Pemberton Park, gives Wicomico County (hereinafter known as the County) and/or the authorized agents of the County, the right to

- (1) Immediately terminate this agreement
- (2) Require the Vendor, immediately upon notice of violation of this agreement, to cease operations and vacate the premises, and
- (3) Forfeit any and all fees paid to Wicomico County for the right and privilege of participating as a Vendor of the 2026 Music & Arts at Pemberton Park.

No clauses of this agreement may be changed in any way or altered without the written, signed permission of the County.

1. Wicomico County agrees to provide each Vendor of the 2026 Music & Arts at Pemberton Park with either a **15' x 20' space, 10' x 15' space, or 10' x 10' space** at Pemberton Historical Park. The Vendor must provide their own tent, tables, chairs and 100' extension cord (if electrical power is authorized).
2. **Vendor agrees to obey all rules and instructions** as directed by the County's Vendor Coordinators during the festival weekend. Any failure to strictly adhere to such instructions may result in the immediate termination of this agreement and immediate forfeiture of any and all fees paid to the County.
3. **Vendor agrees and acknowledges that household pets, amplified sound, barbecue grills, within or around your designated booth space is strictly prohibited.** Any violation herein shall be considered a material breach of this agreement by the Vendor and shall result in immediate termination of this agreement and forfeiture of any and all fees paid to the County.
4. **Vendor agrees and acknowledges to abide by all directions by the County, which seeks to protect the environment and infrastructure of Pemberton Historical Park and the safety of Festival patrons.** Vendor hereby acknowledges its liability, and agrees to compensate the County, for any damage(s) caused by, including but not limited to, its representatives, agents, employees, volunteers, members, vehicles, equipment, materials, objects to the environment and infrastructure of the Park which causes the County to pay for the repair, replacement, or other remuneration to the County for such damage to the environs or infrastructure of the park.
5. Out of fairness and consideration of all Festival participants, **Vendor acknowledges and agrees to only utilize such space contained within the confines of its booth**, and not to extend beyond 3 feet directly in front of its booth, for any sales, distribution, or other solicitation by the County participant. Vendor acknowledges and agrees that they are strictly prohibited from "canvassing" or otherwise roaming the Festival Grounds in any effort to promote its booth's purpose. The County will make every reasonable effort, as allowed by law, to prohibit any unauthorized "canvassing."
6. **As a courtesy to other exhibitors and festival participants, any amplified sound and loud noise from your booth is prohibited.** Additionally, the Vendor acknowledges and agrees that any material of an adult nature shall be displayed subject to the Federal, State, and Local rules, laws, and regulations regarding the display of such materials which may be considered obscene or objectionable for view by minors.
7. **The County reserves the right to prohibit, within any Vendor booth or on the festival grounds, the display, advertisement, or other promotion of any business, company, or organization which may be in conflict with a current County sponsor, event sponsor or preferred vendor.** Any questions concerning current sponsors or preferred vendors should be directed to the Music & Arts at Pemberton Park Event Organizer, Megan Jones, prior to the event.

8. **Vendor shall not display, offer for view or sell any illegal or contraband items.** The laws of the State of Maryland and local ordinances of the County are in effect. Vendor shall not display, offer for view or sell any items that are unlicensed and/or copies/interpretations of licensed or registered items at any and all sites and operations.

9. Vendor shall not display, offer for view, take orders for, sell, or solicit for donation any items that are imprinted, emblazoned or marked in any manner with any and all the words “2026 Music & Arts at Pemberton Park.” Even when printed with other words, Vendors shall not offer phrases, logos or artwork with any variations of these words.

10. **Vendors shall not sublet their space to anyone.**

11. Vendor acknowledges and understands that they are responsible for sales and use tax and shall in no way hold the County or its representative responsible for any type of permits other than for the Festival itself. Vendor is responsible for the acts, and all costs associated with, any and all its employees and volunteers. No Vendor shall hold itself out as an Agent of the County.

- You MUST obtain a Maryland Sales Tax number for the purpose of reporting sales tax collected to the State of Maryland and you must obtain a Wicomico County Independent Business License from the Clerk of the Circuit Court for Wicomico County.
- The sales tax number can be obtained online at [www.marylandtaxes.com](http://www.marylandtaxes.com) – there is no fee for this. If you need a copy of a sales tax number that you currently have, a copy can be obtained by calling 410-974-5534.
- After you get the sales tax number, you MUST obtain your business license at least seven days prior to the Festival. You should contact Donna Short at the Clerk of the Circuit Court Office for Wicomico County. Her telephone number is 410-543-1427, ext.162.
- **Exception:** If you receive less than 10% of your annual gross income from your sales at this Festival AND you have not participated in more than three (3) events in the past year, you DO NOT have to obtain a Maryland Sales Tax Number. If this applies to you...please contact Megan Jones at 410-548-4900 x 109 to receive the applicable form.

12. **Cancellations / Refund Policy / No Shows:** Vendors will be notified by Event Organizer, Megan Jones, in the event of a cancellation. Due to this being an outdoor event, please note that a cancellation may be required in the event of severe weather. There will be no refunds for a cancellation.

13. Overnight Security: N/A for this Festival.

14. The County makes no representation or guarantees towards actual festival attendance.

15. Vendor understands that the County has no control over weather, acts of God, acts of terrorism, governmental intervention, or any other cause that may prevent and alter and or interrupt the festival weekend, and participants shall hold the County harmless for any losses that could arise because of such event.

16. **The County reserves the right to place Vendors in a booth location at the complete discretion of the County.** The County shall have sole and complete authority to place the participant in any location on the festival grounds, irrespective of the participant’s request. The County makes no representation, nor does it guarantee any volume of “foot-traffic” of Festival Guests in any area of the grounds. The County cannot speculate, nor control, the popularity of one area of the Festival over the other.

17. Vendor upon vacating their booth space (s) will ensure that such space shall be free of any and all trash or refuse with such being placed in the appropriate containers. **Failure of the Vendors to clean their booth site may result in the future denial of Vendor participation.**

18. Vendor participant certifies that it maintains adequate liability insurance to cover any and all occurrences which may result in the damage or injury to any person who may be a patron within the confines of the Vendor participant’s booth space.

19. Please leave all pets at home.
20. Signs/Banners/Tents shall be made of a flame-retardant material and proof of such fire-retardant rating shall be made available to the County Fire Marshal upon request. Failure to have such fire-retardant rating information available could result in the immediate closure of the Vendor's operation until such information is satisfactorily provided. Any losses or damages by Vendor are hereby waived against the County, for failure to have such information readily available for inspection by the Fire Marshal.
21. Vendor agrees to indemnify and hold the County, including its officers, agents and employees, harmless from any and all liability arising out of the Vendor's participation in the Festival. This obligation of indemnification shall apply to any acts or omissions, negligent conduct, whether active or passive, including acts or omissions of Vendor's agents or employees.
22. Vendor Admission: This is a **FREE** public event. No tickets or clearances needed for Vendor Participation.
23. Wicomico County reserves the right to limit the number of additional vendor daily tickets bought under the terms of the Agreement. Additional ticket costs to be determined by vendor coordinator.
24. Food booths are also required to display the following: 1) Health Certificate; 2) Fire Extinguisher.
25. COVID-19: Vendor is responsible for COVID-19 screening daily of all attendees at the event including but not limited to staff, volunteers, etc. Additional cleaning and sanitizing costs that arise due to COVID-19 that are related to the event may be the responsibility of the vendor.