

**BARNWELL COUNTY, SC COUNCIL**  
**COUNCIL CHAMBERS - EDISTO ROOM, SOUTHERN CAROLINA ALLIANCE BUILDING**  
**54 IRVING STREET, BARNWELL SC 29812**  
**AGENDA - OCTOBER 9, 2018 AT 6 PM**

<b>A</b>	<b>Call to Order</b>	<b>Chairman Jowers</b>
<b>B</b>	<b>Invocation</b>	
<b>C</b>	<b>Pledge of Allegiance</b>	<b>Chairman Jowers</b>
<b>D</b>	<b>Declaration of a Quorum</b>	<b>Chairman Jowers</b>
<b>E</b>	<b>Approval of Agenda</b>	<b>Chairman Jowers</b>
<b>F</b>	<b>Approval of Minutes</b>	<b>Chairman Jowers</b>
	a September 11, 2018	
<b>G</b>	<b>Welcome</b>	<b>Chairman Jowers</b>
<b>H</b>	<b>Public Comments</b>	
<b>I</b>	<b>Updates</b>	
	a Crisis Response Initiative	<b>Sheriff Carroll, Tracy Lanners</b>
	b Hurricane Florence Briefing	<b>Roger Riley</b>
	c Proposed Renovation/Southern Carolina Alliance Building	<b>Debbie Fickling</b>
	d Courthouse Renovation	<b>Debbie Fickling</b>
	e Road Construction	<b>Curtis Hogg</b>
	f Administrator	<b>Administrator Bennett</b>
	g Financial	<b>Administrator Bennett</b>
<b>J</b>	<b>Committee Reports</b>	
	a Boards & Commissions	<b>Chairman Jowers</b>
	b Government	<b>Chairman Jowers</b>
	c Science, Technology & Regulatory Matters	<b>Councilman Kinlaw</b>
	d Transportation	<b>Councilman Kinlaw</b>
	e Safety	<b>Councilman Harper</b>
	f Finance	<b>Councilman Houston</b>
	g Housing	<b>Councilman Kenner</b>
	h Judicial	<b>Councilman Buckmon</b>
	i Services	<b>Councilman Buckmon</b>
	j Health Care	<b>Councilman Creech</b>
	k Economic Development Commission	<b>Councilman Creech</b>
	l Personnel	<b>Councilman Creech</b>
<b>K</b>	<b>New Business</b>	
	a Proposal/Solid Waste Disposal	<b>William Lawton, CEBA</b>
<b>L</b>	<b>Executive Session</b>	
	a Receipt of Legal Advice Regarding EDC Litigation	
	b Receipt of Legal Advice Regarding Potential Litigation Pertaining to the Museum	
	c Pre-Contractual Discussion Regarding Request for Qualifications Pertaining to Legal Services	
<b>M</b>	<b>Adjourn</b>	