

# COMMISSIONER'S SALE

NO. 17-CI-00335

OLDHAM CIRCUIT COURT

UMB BANK, N.A

PLAINTIFF

PNC BANK, NATIONAL ASSOCIATION

COUNTERCLAIMANT/CROSS-CLAIMANT

VS.

McALLISTER'S, ET. AL.

DEFENDANTS

Pursuant to terms of a judgment rendered in the above cause, the undersigned will on

**TUESDAY, JULY 28, 2020**

about the hour of 10:00 A.M. sell at public auction, to the highest bidder,

**at 800 WEST JEFFERSON STREET, LA GRANGE, KY  
40031,**

**FOR 10% CASH PAYABLE AND COMPLIANCE WITH BOND PROVISION OF  
K.R.S. 426.705; BALANCE DUE WITHIN 30 DAYS DATE OF SALE,**

the property described herein below.

The unpaid portion of the purchase price bears interest at the rate of (9.60%) percent per annum from the date of sale. When the purchase price is paid the deed will be delivered.

Said property is situated in Oldham County, Kentucky, and is described as follows:

Property address: 800 W. Jefferson Street, La Grange, KY 40031

Deed Book 887, Page 429 & Deed Book 1083, Page 437

Parcel ID #: 46-L.1-04-7B & 8

Indivisible. Amount to be raised - \$407,658.50

Purchaser shall deposit 10%. The required deposit shall be made by cash, certified check or money order at time of sale. If the deposit is not made immediately, the Commissioner shall reject the bid and resell the property forthwith. The rejected bidder shall be prohibited from further bid on that property. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale.

Said real estate sold free and clear of all liens, encumbrances and interest of the parties hereto, except sold subject to: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose; However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser.

Taylor Hamilton, Attorney for Plaintiff

**VALERIE L. SHANNON, MASTER COMMISSIONER**

**OLDHAM CIRCUIT COURT**

**P. O. Box 54**

**LaGrange, Kentucky 40031**

**(502) 222-9898**

**\*\*PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES ORDER:  
HEALTH AND SAFETY MEASURES TO INCLUDE SOCIAL DISTANCING AND THE  
USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT  
SALES.**

RUN: July 16, 2020 & July 23, 2020  
NO. 17-CI-00335

OLDHAM CIRCUIT COURT

UMB BANK, N.A  
PNC BANK, NATIONAL ASSOCIATION

PLAINTIFF  
COUNTERCLAIMANT/CROSS-CLAIMANT

VS.

McALLISTER'S, ET. AL. DEFENDANTS

COMMISSIONER SALE  
VALERIE L. SHANNON, MASTER COMMISSIONER

Per Judgment in Oldham Circuit Court, Master Commissioner will sell at 10:00 am on July 28, 2020 at public auction to the highest bidder **at 800 West Jefferson Street, La Grange, KY 40031**, Oldham Co., Ky., the property described as: Property address: 800 W. Jefferson Street, La Grange, KY 40031; Deed Book 887, Page 429 & Deed Book 1083, Page 437; Parcel ID #: 46-L.1-04-7B & 8. Terms are 10% & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. Successful bidder shall carry fire and extended insurance coverage on improvements from the date of sale pursuant to Judgment and Order of Sale. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. Amt to be raised-\$408,058.50. Taylor Hamilton, Plaintiff's Atty. Valerie L. Shannon, Master Commissioner, Post Office Box 54, LaGrange, Kentucky 40031; (502) 222-9898.

**[www.oldhamcountymastercommissioner.weebly.com](http://www.oldhamcountymastercommissioner.weebly.com)**

**\*\*PER KENTUCKY SUPREME COURT ADMINISTRATIVE PROCEDURES ORDER:  
HEALTH AND SAFETY MEASURES TO INCLUDE SOCIAL DISTANCING AND THE  
USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT  
SALES.**