

## Background

- Author is unknown. Probably not Paul.
- Readership are probably Italian Jews who would read the Septuagint (Greek Old Testament).
- Quotations almost exclusively from the Septuagint.

# Style

- Outstanding literary and rhetoric skill. The author was an incredible Greek scholar.
- In-depth understanding of Old Testament from the Septuagint translation.
- Often the quotations do not exactly match our Old Testament, which is from more ancient Hebrew text, more recently discovered.

#### Contents

- The theme of the book is the Superiority of Christ and Christianity over Judaism.
- Heb 1-2: He is superior to angels.
- Heb 3: He is superior to Moses.
- Be Vigilant!

# God Spoke to us Directly

- Heb 1:1-2 God, after He had spoken long ago to the fathers in the prophets in many portions and many ways, in these last days has spoken to us in His Son ...
- Previously, God spoke through the prophets.
- But now, God spoke to us through the Son, that is to say, directly.

#### He is superior

- Heb 1:3 ... radiance of His glory, and the exact representation of His nature ...
- Previously the Presence of God was occasionally seen, as when Solomon dedicated the temple.
- In Christ, the Person of God was directly seen among mankind.

### The Radiance of His Glory

- The radiance refers to an outflowing of glory. For example, the sun has an outflowing of light, but the moon is only a reflection of light.
- Man reflects the glory of God. Man is the image of His nature.
- Christ is the radiance of the glory of God. Not a reflection, like humankind.
- And the exact representation of His nature. Not an image, like humankind.

# He is superior to angels

- Heb 1:5 The Son of God is not an angel.
- Heb 1:6 The angels of God worship Him.
- Heb 1:14 In fact the angels of God were created to minister to men!

# He is superior to angels

- Heb 2:2 The word spoken through angels was terrifying and powerful.
- Daniel 5: Belshazzar did not heed the handwriting on the wall, to his peril.
- Luke 1: Zacharias was struck dumb for doubting the word of the angel.

# He is superior to angels

- Heb 2:3 ... how shall we escape if we neglect so great a salvation?
- How much more terrifying it would be to ignore the Word spoken by Him!
- So we must pay much closer attention to what we have heard!

- Mankind is now, for a little while, lower than angels.
- Heb 2:7 You have made him (i.e. mankind) for a little while lower than angels.
- But Christ was also, in His incarnation, lower than angels.
- Heb 2:9 But we do see Him, who has been made for a little while lower than angels ...
- Why was He, who created angels, made lower than angels?
- Because He wanted to identify with us!

- Heb 2:11 ... for He is not ashamed to call them Brethren
- Jesus called His disciples Brethren for the first time in John 20:17
- After His resurrection!
- After sin was fully paid for!
- It was then, for the first time after the fall, that those who were saved had the new birth!
- Those who were saved had become His Brethren!
- He was made lower than angels to make men His Brethren.

- He became flesh and blood, because we are flesh and blood.
- Heb 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same ..
- He took on a body that could accept our sin, take the curse in our place, and could then die.

- So also our old self was crucified.
- Rom 6:6 ... Our old self was crucified with Him, that the body of sin might be done away with ...
- At salvation, our old nature was crucified with Him! But it is not yet dead.
- At physical death, our old nature will finally die, our body of sin finally be done away with!

- At salvation, we obtained a new nature and became His brethren!
- But the old nature is still alive.
- At physical death, our old nature will finally die!
- And our new nature will go to be with God!
- Heb 2:16 He does not deliver fallen angels ... only fallen men. There is no redemption for fallen angels.

- Heb 2:17 So He was made like His brethren, namely like us, to be our High Priest.
- So that He makes propitiation (reparation, settlement) for our sins, as our High Priest.
- Heb 2:18 He was tempted and suffered like us.
- So He is able to aid us who are tempted and suffer.

- Like us, He was made flesh and blood.
- Like us, He was tempted.
- Like us, He suffered.
- Like us, He died.
- And like Him, we will rise again!

- To the Jews, the most revered Hebrew of all time was Moses.
- It was Moses through whom God performed impossible miracles.
- It was Moses who delivered to them God's Law.
- Heb 3 shows Jesus is superior to Moses.

- Jesus was sent by God, as was Moses.
- Jesus was faithful in His office, as was Moses.
- Heb 3:3 But Jesus is worthy of more glory than Moses, as He is the builder of God's house, but Moses was part of God's house!
- The Creator is greater than the created!

- Recall Heb 3:2 that Jesus was faithful as Moses was faithful?
- Heb 3:5 Moses was faithful as a servant.
- Heb 3:6 Jesus was faithful as a Son.
- Not the same faithfulness!

- Heb 3:6 we are God's House!
- Heb 3:8-11 Septuagint quote from Ps 95:7c-11.
- It is a warning! We are not to be like the Jews, who disregarded Moses, and wandered in the wilderness for 40 years, and died.

- The Jews disobeyed Moses, and paid for it by 40 years of wandering.
- Yet, many of them, who repented and trusted God, were assured of an eternity with Him.
- But if we disobey Jesus, and we will pay with an eternity of hell!

- Heb 3:12 Take care, brethren, lest there should be in any of you an evil, unbelieving heart, in falling away from the living God.
- Sin starts with an evil heart.
- Unbelief is a manifestation of evil. An evil heart is an unbelieving heart and vice versa.

- Heb 3:12 Sin starts with an evil, unbelieving heart.
- Heb 3:12 Sin ends up with falling away from the living God.
- Sin starts in the heart.
- And ends with action.

- Spiritual sin precedes physical sin.
- Sin starts in the heart: Rom 1:21 For even though they knew God, thy did not honor Him as God.
- Sin ends with action: Rom 1:24 Therefore God gave them over in the lusts of their hearts!

- Sin starts in the heart: Psalm 36:1

  Transgression speaks to the ungodly within his heart; there is no fear of God before his eyes.
- Sin ends with action: Psalm 36:4

  He plans wickedness upon his bed; he sets
  himself on a path that is not good; he does not
  despise evil.

- Guard your heart! Be not unbelieving, which is evil, but believe!
- Heb 3:13 Encourage one another to believe!
- Let us be diligent that all of us will hold fast to Christ until He takes us home!
- Be diligent! Do not let unbelief or sin creep into your heart ...
- And into our fellowship!

- Sin manifests itself as an evil action.
- But sin started long before that in an evil and unbelieving heart!
- Heb 3:15, left unchecked, an evil and unbelieving heart becomes hardened.
- As time passes, repentance is more difficult!
- And sin is more easy!

- Heb 3:19 So the greatest sin is unbelief!
- It is unbelief that leads to falling away.
- It is unbelief that leads to evil action.
- It is unbelief that makes us unable to enter His rest!
- It is unbelief that makes us unfit for Heaven!

- Heb 10:31 It is a terrifying thing to fall into the hands of the living God!
- Unbelief lands us in Hades!
- Rev 21:14 And that is just a precursor to landing up in the Lake of Fire!
- And that is Hell!

#### **Encouragement!**

- Heb 6:9 Beloved, we are convinced of better things concerning you, things that accompany Salvation, though we are speaking this way.
- Heb 6:10 For God is not unjust so as to forget your work ...
- You are here! You are seeking to learn His Word, to be obedient to Him, to minister to His people!
- Do not fear, just be vigilant!

#### Summary

- Christianity is superior to Judaism.
- Heb 1-2: Jesus is superior to angels.
- Heb 3: Jesus is superior to Moses.
- Believe in Jesus! Be vigilant lest any of us have an evil and unbelieving heart!