

Leviticus

Chapters 1-15

And He Called

Hebrew title for Leviticus

Worship & Walk

Of the nation of God

In Exodus, Israel was redeemed and established as a kingdom of priests and a holy nation (unto God). Leviticus show how God's people are to fulfill their priestly calling. They have been led out of bondage (Exodus), and into the sanctuary of God (Leviticus); now they must move on from redemption to service, from deliverance to dedication.

For I am the LORD your God.
Consecrate yourselves therefore,
and be holy, for I am holy.

Leviticus 11:44a

Leviticus

1-15 at a glance

I. Laws on Sacrifice (1:1 — 7:38)

A. Instructions for the Common People (1:1 — 5:26)

1. The burnt offering (ch 1)
2. The meal offering (ch 2)
3. The peace offering (ch 3)
4. The purification offering (ch 4)
5. The reparation offering (ch 5)

B. Instructions for the Priests (6:1 — 7:38)

1. The burnt offering (6:1 — 6)
2. The meal offering (6:7 — 11)
3. The priest's meal offering (6:12 — 16)
4. The purification offering (6:17 — 23)
5. The reparation offering (7:1 — 10)
6. The peace offering (7:11 — 36)
7. Summary (7:37 — 38)

II. Institution of the Priesthood (8:1 — 10:20)

- A. Ordination of Aaron and his sons (ch 8)
- B. Aaron's first sacrifices (ch 9)
- C. Judgment on Nadab and Abihu (ch 10)

III. Uncleaness and its treatment (11:1 — 16:34)

- A. Unclean Animals (ch 11)
- B. Uncleaness of Childbirth (ch 12)
- C. Unclean Diseases (ch 13)
- D. Cleansing of Diseases (ch 14)
- E. Unclean Discharges (ch 15)
- F. Purification of the Tabernacle from Uncleaness (ch 16)

Leviticus

at a glance II

Sacrifice				Sanctification								
1:1		17:16		18:1		27:34						
Laws of Acceptable Approach to God		Laws of the Priest		Laws of Israel Regarding Purity		Laws of National Atonement		Laws of Sanctification for the People	Laws of Sanctification for the Priesthood	Laws of Sanctification in Worship	Laws of Sanctification in the land of Canaan	Laws of Sanctification through Vows
1:1 7:38		8:1 10:20		11:1 15:33		16:1 17:16						
Way to God						Walk with God						
Laws of Acceptable Approach to God						Laws of Continued Fellowship with God						
Mount Sinai												
1 Month												

Leviticus

at a glance III

LEVITICUS

THE BOOK OF "SACRIFICE"

THE WAY TO GOD THROUGH SACRIFICE																	THE WALK WITH GOD THROUGH SEPARATION																															
THE OFFERINGS						THE PRIESTHOOD			LAWS OF PURITY			✝	LAWS OF HOLINESS				THE FEASTS							CIVIL LAWS																								
SWEET SAVOUR OFFERINGS			SIN OFFERINGS		LAW OF THE OFFERINGS				AS TO THE PEOPLE				AS TO THE PEOPLE	AS TO THE PRIESTS	AS TO THE OFFERINGS																																	
CHAP. 1:1-3:17			CHAP. 4:1-6:7		CHAP. 6:8-7:38	8:1-36 9:1-24 10:1-20			11:1-47 12:1-8 13:1-14:3 15:1-33			CHAP. 16:1-34	CHAP. 17:1-20:27	CHAP. 21:1-22:16	22:17-33	23:1-3	CHAP. 23:4-44						24:1-9	CHAP. 24:10-25:55					26:1-27:34																			
1 BURNT OFFERING	2 MEAL OFFERING		3 PEACE OFFERING	4 SIN OFFERING	5 TRESPASS OFFERING	BURNT OFFERING	MEAL OFFERING	SIN OFFERING	TRESPASS OFFERING	PEACE OFFERING	CONSECRATION OF AARON AND HIS SONS	WORK OF THE PRIEST	PUNISHMENT OF PRIESTS	AS TO FOOD	AS TO MOTHERHOOD	AS TO LEPROSY	AS TO UNCLEANNESS	THE DAY OF  ATONEMENT	PLACE OF SACRIFICE	AS TO BLOOD	UNHOLY RELATIONSHIPS AND VILE PRACTICES	AS TO SOCIAL MORALITY	THE PUNISHMENT FOR IDOLATRY AND IMMORALITY	AS TO THE DEAD	AS TO THE HAIR AND BEARD	AS TO MARRIAGE	AS TO PHYSICAL DISQUALIFICATION	AS TO UNCLEANNESS	AS TO WHO SHALL EAT OF THE HOLY THINGS	ONE YEAR OLD AND WITHOUT BLEMISH	THE SABBATH IS HERE MENTIONED TO SEPARATE IT FROM THE FEASTS	PASSOVER	UNLEAVENED BREAD	3 FIRST FRUITS	4 PENTECOST	5 TRUMPETS	6 DAY OF ATONEMENT	7 TABERNACLES	OIL FOR THE LIGHT THE SHEWBREAD	AS TO BLASPHEMY	AS TO TAKING LIFE	THE SABBATIC YEAR	YEAR OF JUBILEE	REDEMPTION OF THE INHERITANCE	TREATMENT OF A POOR BROTHER	REDEMPTION OF A POOR BROTHER	BLESSINGS AND CURSINGS	THE LAW OF THE VOW AND DEDICATED THINGS
THESE OFFERINGS ARE DESCRIBED BELOW																																																

THE LEVITICAL OFFERINGS								
OFFERINGS	THE OFFERING	THE OFFERER'S WORK	THE PRIEST'S WORK	GOD'S PORTION	THE PRIEST'S PORTION	THE OFFERER'S PORTION	SYMBOLISM	TYPICAL TEACHING
BURNT OFFERING	A BULLOCK, OR A SHEEP, OR A GOAT, OR TURTLE DOVES OR YOUNG PIGEONS, ACCORDING TO THE ABILITY OF THE OFFERER. IF OF THE HERD OR FLOCK, A YEAR OLD AND WITHOUT BLEMISH.	HE LED IT TO THE DOOR OF THE TABERNACLE, LAID HIS HAND ON IT, SLEW, SKINNED, CUT IN PIECES, WASHED THE PARTS AND GAVE TO PRIEST WHEN A FOWL HE HANDED IT TO THE PRIEST. <u>LEV. 1:14-17</u>	HE CAUGHT THE BLOOD, SPRINKLED IT AROUND THE ALTAR AND PLACED THE PARTS IN ORDER ON THE ALTAR. <u>THUS IT WAS CALLED A "WHOLE" BURNT OFFERING.</u>	ALL THAT WAS BURNED	THE SKIN. <u>LEV. 7:9</u>	NOTHING	COMPLETE CONSECRATION OF THE OFFERER TO GOD. <u>ROM. 12:1</u>	CHRIST GIVING HIMSELF AS A "WHOLE" BURNT OFFERING ON THE ALTAR OF THE CROSS. <u>EPH. 5:2. HEB. 9:14</u>
MEAL OFFERING	UNBAKED FLOUR GROUND FINE, OR BAKED CAKES, OR GREEN EARS OF CORN, PARCHED OR ROASTED IT WAS TO BE MIXED WITH OIL, SEASONED WITH SALT, SPRINKLED WITH FRANKINCENSE. CONTAIN NO LEAVEN OR HONEY	HE SIMPLY BROUGHT THE OFFERING TO THE PRIEST.	HE THREW A HANDFUL OF THE OFFERING, AND ALL THE FRANKINCENSE, ON THE ALTAR FIRE.	THE HANDFUL OF THE OFFERING AND THE FRANKINCENSE.	THE REMAINDER OF THE OFFERING. <u>LEV. 6:14-18</u>	NOTHING	THE CONSECRATION OF OFFERER'S TOIL AND POSSESSIONS TO GOD.	CHRIST WAS THE "CORN OF WHEAT" (JOHN 12:24) BRUISED IN THE MILL OF CALVARY, AND OFFERED AS THE "BREAD OF LIFE" TO HIS PEOPLE.
PEACE OFFERING	A BULLOCK, OR LAMB, OR GOAT. MALE OR FEMALE.	HE LED THE OFFERING TO THE DOOR OF THE TABERNACLE, LAID HIS HAND UPON IT, KILLED IT, OPEKED IT, TOOK OUT FAT, CAUL, AND KIDNEYS AND GAVE TO THE PRIEST TO BE BURNED	THE PRIEST CAUGHT THE BLOOD, SPRINKLED IT AROUND THE ALTAR, AND WAVED THE "BREAST AND RIGHT SHOULDER" BEFORE THE LORD.	ALL THAT WAS BURNED.	THE "WAY" BREAST AND "HEAVE SHOULDER".	THE REMAINDER OF THE OFFERING WHICH HE MUST EAT WITH HIS FAMILY OR FRIENDS IN THE COURT OF THE TABERNACLE. <u>DEU. 12:5-12</u>	THE "RECONCILIATION" OF THE OFFERER WITH GOD.	CHRIST IS OUR "PEACE OFFERING" <u>ROM. 5:1 COL. 1:20</u>
SIN OFFERING	A BULLOCK, OR GOAT, (MALE OR FEMALE), OR LAMB ACCORDING TO THE POSITION OF THE OFFERER.	HE BROUGHT THE OFFERING TO THE DOOR OF THE TABERNACLE, LAID HIS HAND ON IT, SLEW IT, REMOVED THE FAT, KIDNEYS AND CAUL AND GAVE TO THE PRIEST TO BE BURNED ON THE ALTAR.	IF FOR HIMSELF OR CONGREGATION, TOOK OF THE BLOOD AND SPRINKLED OF IT 7 TIMES BEFORE THE VEIL, PUT OF IT ON THE HORNS OF THE INCENSE ALTAR AND POURED THE BALANCE AT THE FOOT OF BURNT OFFERING ALTAR. IF FOR OTHERS THE BLOOD IS PUT ON THE HORNS AND POURED OUT AT THE FOOT OF THE BURNT OFFERING ALTAR.	ALL OF PRIESTS AND CONGREGATION'S OFFERING THAT WAS NOT CONSUMED ON THE ALTAR, WAS BURNED WITHOUT THE CAMP.	ALL OF THE OFFERING OF THE RULER OR COMMON PEOPLE, THAT WAS NOT BURNED ON THE ALTAR, BELONGED TO THE PRIESTS, AND WAS TO BE BOILED AND ATE IN THE COURT OF THE TABERNACLE. <u>LEV. 6:24-29</u>	NOTHING	THE EXPIATION OF THE SIN OF THE OFFERER.	CHRIST IS OUR "SIN OFFERING" <u>2.COR. 5:21 1.PET. 2:24</u>
TRESPASS OFFERING	FEMALE LAMB OR KID, TWO TURTLE DOVES, OR TWO YOUNG PIGEONS, OR 1/10 PART OF EPHAH OF FLOUR. IT MUST CONTAIN NO OIL OR FRANKINCENSE.	SHALL DO AS HE DID WITH THE "SIN OFFERING"	SHALL DO AS HE DID WITH THE "SIN OFFERING" OF THE COMMON PEOPLE.	ALL THAT WAS BURNED ON THE ALTAR.	WHAT WAS NOT BURNED ON THE ALTAR, BELONGED TO THE PRIEST	NOTHING	WAS TO MAKE REPARATION AND RESTITUTION FOR THE TRESPASS OF THE OFFERER.	CHRIST IS OUR "TRESPASS OFFERING" <u>COL. 2:13-14. 2.COR. 5:19</u>

THE FEASTS OF THE LORD						
1	2	3	4	5	6	7
<u>PASSOVER</u>	<u>UNLEAVENED BREAD</u>	<u>FIRST-FRUITS</u>	<u>PENTECOST</u>	<u>TRUMPETS</u>	<u>DAY OF ATONEMENT</u>	<u>TABERNACLES</u>
						
14 TH DAY	FIRST MONTH 15 TH DAY	16 TH DAY	THIRD MONTH 6 TH DAY	1 ST DAY	SEVENTH MONTH 10 TH DAY	15 TH TO 22 ND DAY
SEE MY CHART ON THE FEASTS						



DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOXCHASE, PHILA., PA.
COPYRIGHTED

THE DAY OF ATONEMENT

THE HIGH PRIEST WASHED HIS PERSON, PUT ON LINEN CLOTHES, AND PRESENTED HIS BULLOCK, AND THE 2 GOATS PRESENTED BY THE CONGREGATION, BEFORE THE DOOR OF THE TABERNACLE, AND CAST LOTS UPON THE 2 GOATS FOR WHICH SHOULD BE THE "SCAPE GOAT". THEN HE KILLED HIS BULLOCK, TOOK OF ITS BLOOD, AND A CENSER FULL OF BURNING COALS FROM OFF THE "BRAZEN ALTAR", WITH INCENSE, AND ENTERED WITHIN THE VEIL, AND THROU THE INCENSE ON THE LIVE GOALS OF THE CENSER TO FILL THE "MOST HOLY PLACE" WITH INCENSE, HE SPRINKLED OF THE BLOOD OF HIS BULLOCK ON THE "MERCY SEAT", AND 7 TIMES BEFORE IT. THEN HE WENT OUT AND KILLED THE GOAT OF THE "SIN OFFERING" AND DID THE SAME WITH ITS BLOOD. IN LIKE MANNER HE MADE ATONEMENT FOR THE "HOLY PLACE" AND THE "BRAZEN ALTAR". NO OTHER PERSON THAN THE HIGH PRIEST WAS PERMITTED IN THE TABERNACLE AT THE TIME. HE THEN LAID BOTH OF HIS HANDS ON THE HEAD OF THE "SCAPE GOAT" AND CONFESSED THE SINS OF THE PEOPLE, AND THEN SENT THE "SCAPE GOAT" INTO THE WILDERNESS BY A FIT MAN WHO LEFT HIM THERE. THE HIGH PRIEST THEN RETURNED TO THE HOLY PLACE OF THE TABERNACLE, PUT OFF HIS LINEN CLOTHES, WASHED HIMSELF, AND PUT ON HIS GARMENTS OF "GLORY AND BEAUTY", AND CAME OUT. THE BODIES OF THE SLAIN BULLOCK AND GOAT WERE THEN WRAPPED IN THEIR SKINS AND CARRIED OUTSIDE THE CAMP AND BURNED.

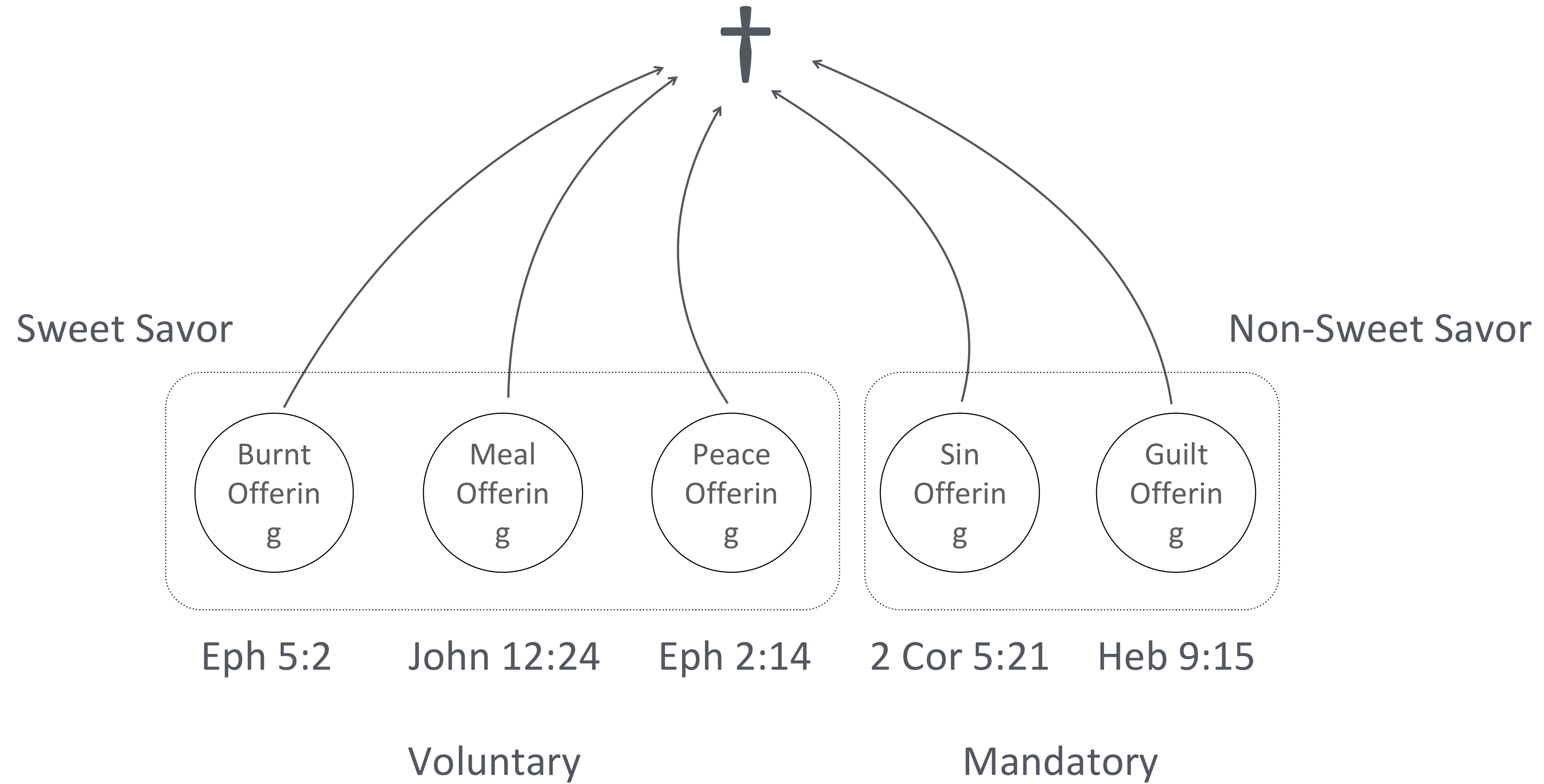
THE TYPICAL MEANING.

CHRIST AS OUR "GREAT HIGH PRIEST" HAD NO OCCASION TO OFFER A BULLOCK FOR HIMSELF, FOR HE WAS SINLESS. THE 2 GOATS REPRESENT HIS TWO-FOLD OFFICE. ONE HIS DEATH AS OUR "SIN OFFERING"; THE "SCAPE GOAT", HIS CARRYING OF OUR SINS AWAY. HE CARRIED HIS OWN BLOOD WITHIN THE "HEAVENLY VEIL", AND, HAVING MADE ATONEMENT FOR SIN, HE CARRIES WITHIN THE "HEAVENLY TABERNACLE" MAKING INTERCESSION. WHEN HE COMES OUT HIS HIGH PRIESTLY WORK WILL END.

Clarence Larkin

The Sweet Savor Offerings

Chapter 1	Chapter 2	Chapter 3
Burnt Offering	Grain Offering	Peace Offering
Cattle (3-9)	Uncooked (1-3)	Cattle (1-5)
Sheep/Goats (10-13)	Cooked (4-10)	Sheep (6-11)
Birds (14-17)	Misc (11-16)	Goats (12-17)



This is the law of the burnt offering, the grain offering and the sin offering and the guilt offering and the ordination offering and the sacrifice of peace offerings, which the LORD commanded Moses at Mount Sinai in the day that He commanded the sons of Israel to present their offerings to the LORD in the wilderness of Sinai.

Lev 7:37,38

Levitical High Priests

Lev 8; Ex 28

THE TABERNACLE



EPHOD
EX.28

BLUE ROBE

WHITE

THE HIGH PRIEST
IN ROBES OF GLORY AND BEAUTY



FEAST OF TRUMPETS

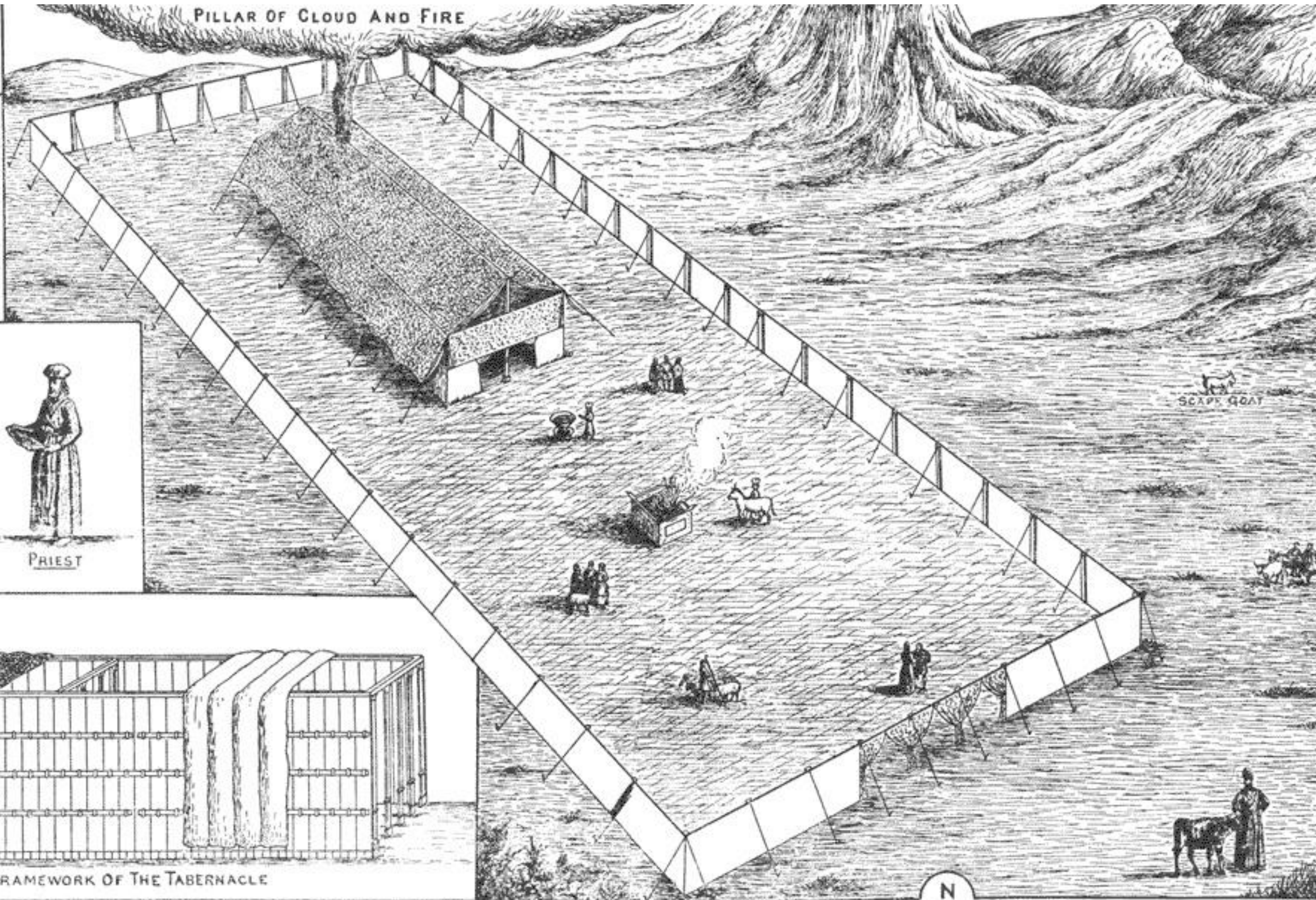


LEVITE



PRIEST

PILLAR OF CLOUD AND FIRE



THE HIGH PRIEST
(THE DAY OF ATONEMENT)



THE GOLDEN CANDLESTICK

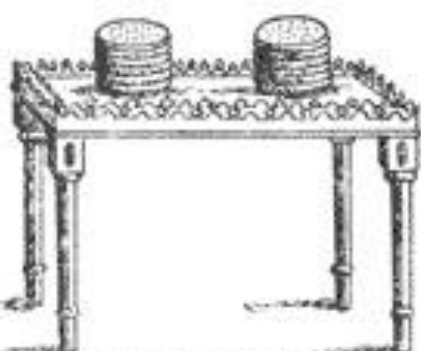
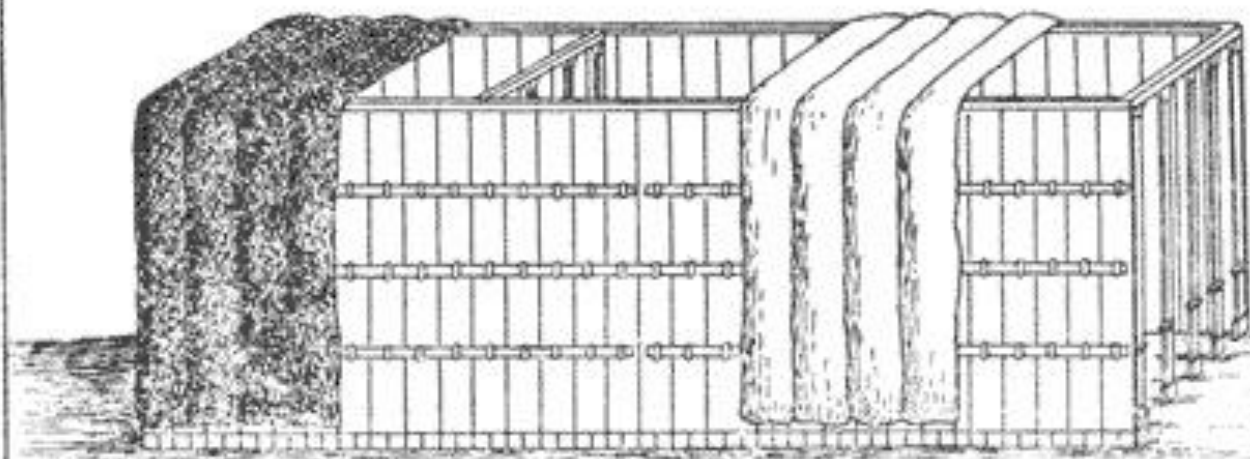


TABLE OF SHEWBREAD



FRAMEWORK OF THE TABERNACLE



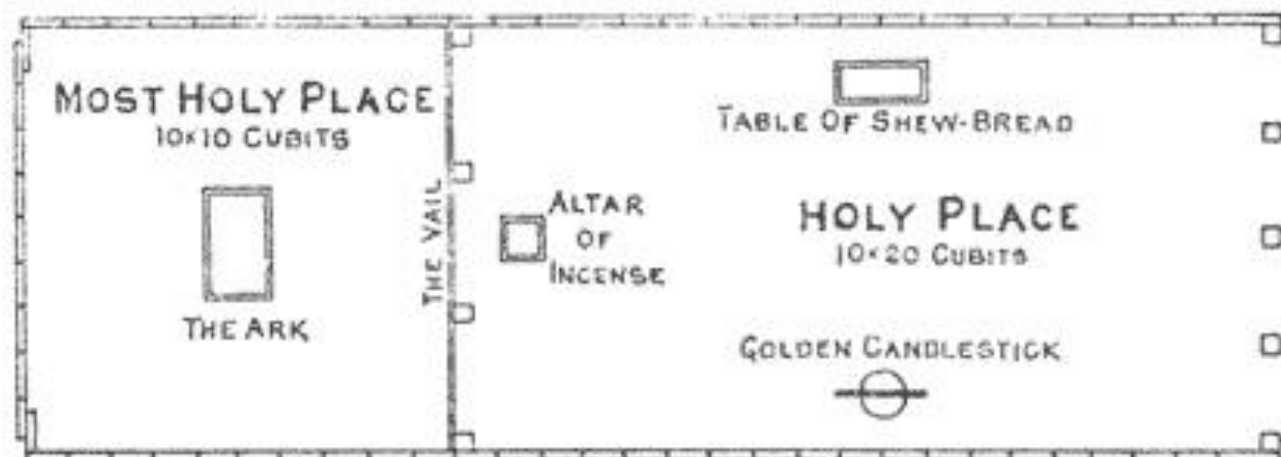
THE LAVER



INCENSE ALTAR



ARK OF TESTIMONY
EX.25:10-22

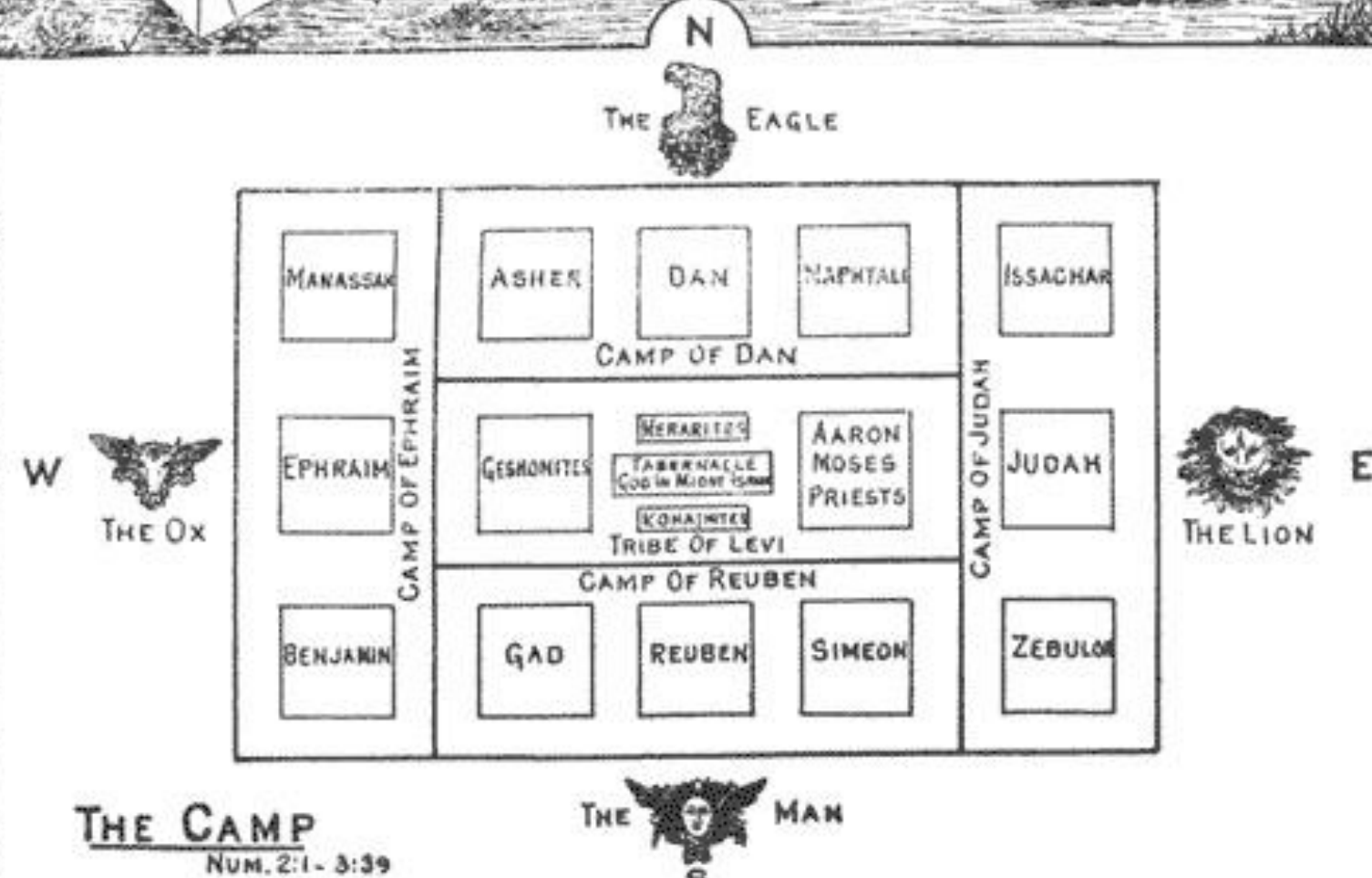


PLAN OF THE TABERNACLE

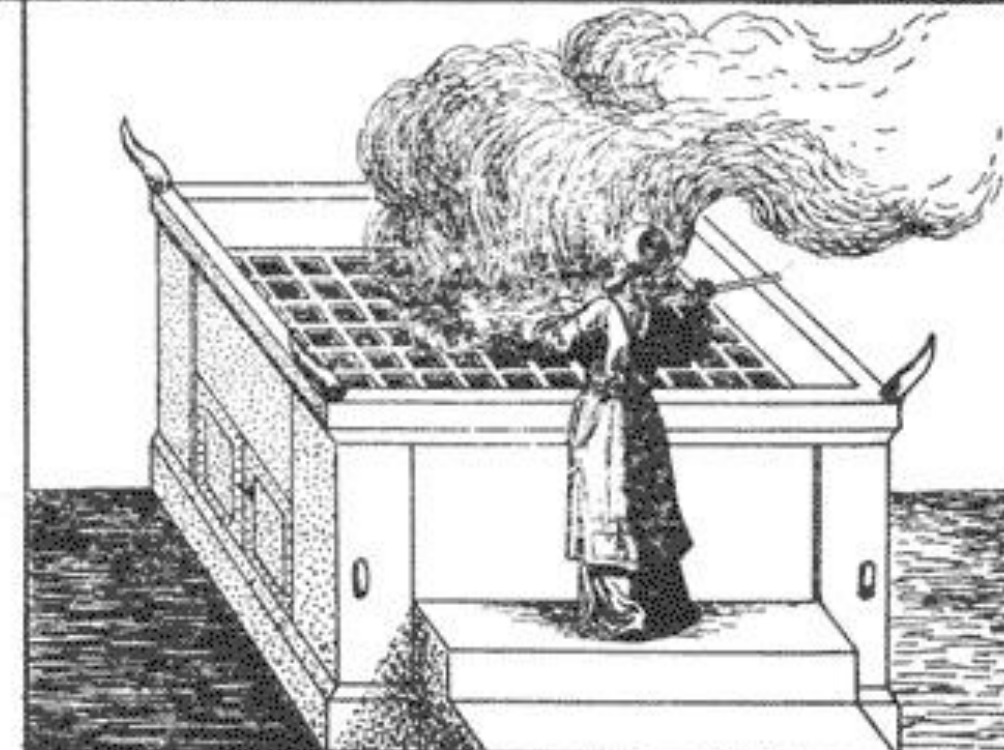
DESIGNED AND DRAWN BY
CLARENCE LARKIN
FOXCHASE, PHILA., PA.

12/15/16

COPYRIGHTED



THE CAMP
NUM. 2:1-3:39



THE BURNT-OFFERING ALTAR

High Priest garment

1. Turban (Ex. 28:36-39)
2. Shoulder Pieces (Ex. 28: 9-12)
3. Breastpiece of Judgment (Ex. 28: 15-29)
4. 12 stones (Ex. 28: 17-20)
5. Urim & Thummim - lights and perfection (Ex. 28:30)
6. Sash (Ex. 28:39)
7. Ephod (Ex. 28: 6-8)
8. Robe of the Ephod (Ex. 28: 31-35)
9. Undergarments (Ex. 28:42-43)



we have such a high priest,

Heb 8:1

Such a High Priest

<i>Difference</i>	<i>Levitical High Priest</i>	<i>Jesus the High Priest</i>
Quantity	Many priests	Only one priest
Duration	Temporary	Permanent, Eternal
Frequency	Sacrificed daily	Sacrificed once and for all
Quality	Sinful sinners	Holy, innocent, unstained
Focus	Offered sacrifices also for themselves	Offered sacrifices only for others
Object	Offered sacrificial animals	Offered up Himself
Sphere	Entered a man-made tent	Entered a greater and more perfect tent
Means	Entered by means of the blood of goats and calves	Entered by means of his own blood

Holiness, as taught in the Scriptures, is not based upon knowledge on our part. Rather, it is based upon the resurrected Christ in-dwelling us and changing us into His likeness.

AW Tozer

For I am the LORD your God.
Consecrate yourselves therefore,
and be holy, for I am holy.

Leviticus 11:44a