THE GOSPEL OF MARK

THE IMPACT OF THE MASTER TEACHER

FOLLOWING JESUS

- ❑ **Chief priests and scribes seeking to kill Jesus**
- ❑ **Jesus anointed for burial**
- ❑ **Judas plans to betray Jesus**
- ❑ The Lord's Supper
- ❑ Vigil in the garden of Gethsemane
- ❑ Judas betrays Jesus
- ❑ Arrest and Abandonment
- ❑ Jesus tried and condemned to death
- ❑ Peter denies Jesus
- ❑ Jesus abused by the Roman soldiers
- ❑ Jesus is crucified
- ❑ Jesus rises from the dead

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NAS **Mark 14:1-2, 10-11 Now the Passover and Unleavened Bread was two days off; and the chief priests and the scribes were seeking how to seize Him by stealth, and kill *Him; [2] for they were saying, "Not during the festival, lest there be a riot of the people."***

[10] And Judas Iscariot, who was one of the twelve, went off to the chief priests, in order to betray Him to them. [11] And they were glad when they heard this, and promised to give him money. And he began seeking how to betray Him at an opportune time.

- ❑ Jesus treacherously sought to be put to death

- ❑ One of Jesus' own disciples betrays Him

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NAS **Mark 14:3-9** ***3 And while He was in Bethany at the home of Simon the leper, and reclining at the table, there came a woman with an alabaster vial of very costly perfume of pure nard; and she broke the vial and poured it over His head. 4 But some were indignantly remarking to one another, "Why has this perfume been wasted? 5 "For this perfume might have been sold for over three hundred denarii, and the money given to the poor." And they were scolding her. 6 But Jesus said, "Let her alone; why do you bother her? She has done a good deed to Me. 7 "For the poor you always have with you, and whenever you wish, you can do them good; but you do not always have Me. 8 "She has done what she could; she has anointed My body beforehand for the burial. 9 "And truly I say to you, wherever the gospel is preached in the whole world, that also which this woman has done shall be spoken of in memory of her."***

Worship is a good thing

- **Worship in the midst of Warfare**
  - The prophesied end times spiritual warfare (Olivet Discourse – Mark 13) and Jesus' impending death
- **Worship in the midst of spiritual unfaithfulness**
  - Unwelcomed in a defiled temple Jesus finds worship in a leper's house (Mark 14:3)
- **Worship in an unwelcomed environment**
  - A good thing misconstrued as a bad thing (Mark 14:4)

THE IMPACT OF THE MASTER TEACHER

Mary of Bethany – A woman comes to Jesus

- Listening at Jesus' feet (Luke 10:29)
- Pours out her heart at Jesus' feet (John 11:32)
- Worships at Jesus' feet (John 11:2)
- She did a good work on Jesus (Mark 14:6)
- Her worship is a tribute to the Gospel (Mark 14:9)

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Worship is devotion expressed

- **Costly perfume –** Worship should be self emptying (v3)
- **Poured out on Jesus** – Worship should be focused on Our Lord (v3)
- **Broken vial** – Worship should be totally consuming (v3)
- **A good thing done for Jesus** – Worship should be an expression on one's devotion to the Lord (v6)
- **For my burial –** Worship should be Spirit led (v8)

THE IMPACT OF THE MASTER TEACHER

Mark 14:3-9 IMPACT

- ❑ We should come to Jesus with the vial of our total being
- ❑ We should break the vial of our total being and offer it all to Jesus as that which belongs to Him
- ❑ Our life should be a tribute to the Gospel (Mark 14:9)

THE IMPACT OF THE MASTER TEACHER

Worship the mighty works of Our Great God

- **Worship your Creator**
  - "Worthy art Thou, our Lord and our God, to receive glory and honor and power; for Thou didst create all things..." (Rev. 4:11)
- **Worship your Redeemer**
  - "Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood *men from every tribe and tongue and people and nation." (Rev. 5:9)*

THE IMPACT OF THE MASTER TEACHER

Acknowledge God as your CREATOR

Know that the LORD Himself is God; It is He who has made us, and not we ourselves; (Psa. 100:3a)

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Own an accountable relationship to God as your CREATOR

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Our account with God is BANKRUPT

for all have sinned and fall short of the glory of God (Rom. 3:23)

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Acknowledge God as your REDEEMER

for all have sinned and fall short of the glory of God ***being justified as a gift by His grace through the redemption which is in Christ Jesus*** **(Rom. 3:23-24)**

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For Christ also died for sins once for all, the just for the unjust, in order that He might bring us to God (1Pet. 3:18a)

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Enter into a relationship to God as your REDEEMER

that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you shall be saved. (Rom 10:9)

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