The Better Choice

Jesus Christ

Encouragement From The Book of Hebrews


النفط للمعتدين وحماتهم
لاتنسوا أسرانا الأردنيين
النقابات المهنية الأردنية









When He said, "A new *covenant*," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Hebrews 8:13

Burnt Offering: Lev. 1

The priest shall offer all of it, and offer it up in smoke on the altar; it is a burnt offering, an offering by fire of a soothing aroma to the LORD.

Leviticus 1:13

Burnt Offering

- bull, goat, sheep, bird
- wholly consumed by fire (except skin)
- “to make atonement on his behalf” (1:4)
- offered at doorway
- one offering lays hand on head and slays

Burnt Offering: symbolism

An Israelite's expression of voluntary and total consecration to the Lord.

Grain Offering: Lev. 2

The priest shall offer it up in smoke as its memorial portion on the altar, an offering by fire of a soothing aroma to the Lord.

Leviticus 2:2

Grain Offering

- grain: fine flour, oil, frankincense, salt
- priest offers handful up in smoke
- priest receives the remainder
- a memorial portion

Peace Offering: Lev. 3

Then Aaron's sons shall offer it up in smoke on the altar. . . an offering by fire of a soothing aroma to the Lord.

Leviticus 3:5

Peace Offering

- ox, cattle, lamb, goat
- male or female
- best parts offered to the Lord
- priest receives the right shoulder
- offerer receives the remainder

Sin Offering: Lev. 4-5

And he shall bring the bull to the doorway of the tent of meeting before the LORD, and he shall lay his hand on the head of the bull, and slay the bull before the LORD.

Leviticus 4:4

Sin Offering

- for unintentional sins
- bull, goat, lamb, dove, pigeon
- one offering lays hand on animal and slays
- blood taken by priest to tent of meeting
- blood placed on horns of altar of incense
- blood sprinkled before veil
- bull burned outside the camp

Guilt Offering: Lev. 5-6

The priest shall then make atonement for him with the ram of the guilt offering, and it shall be forgiven him.

Leviticus 5:16

Guilt Offering

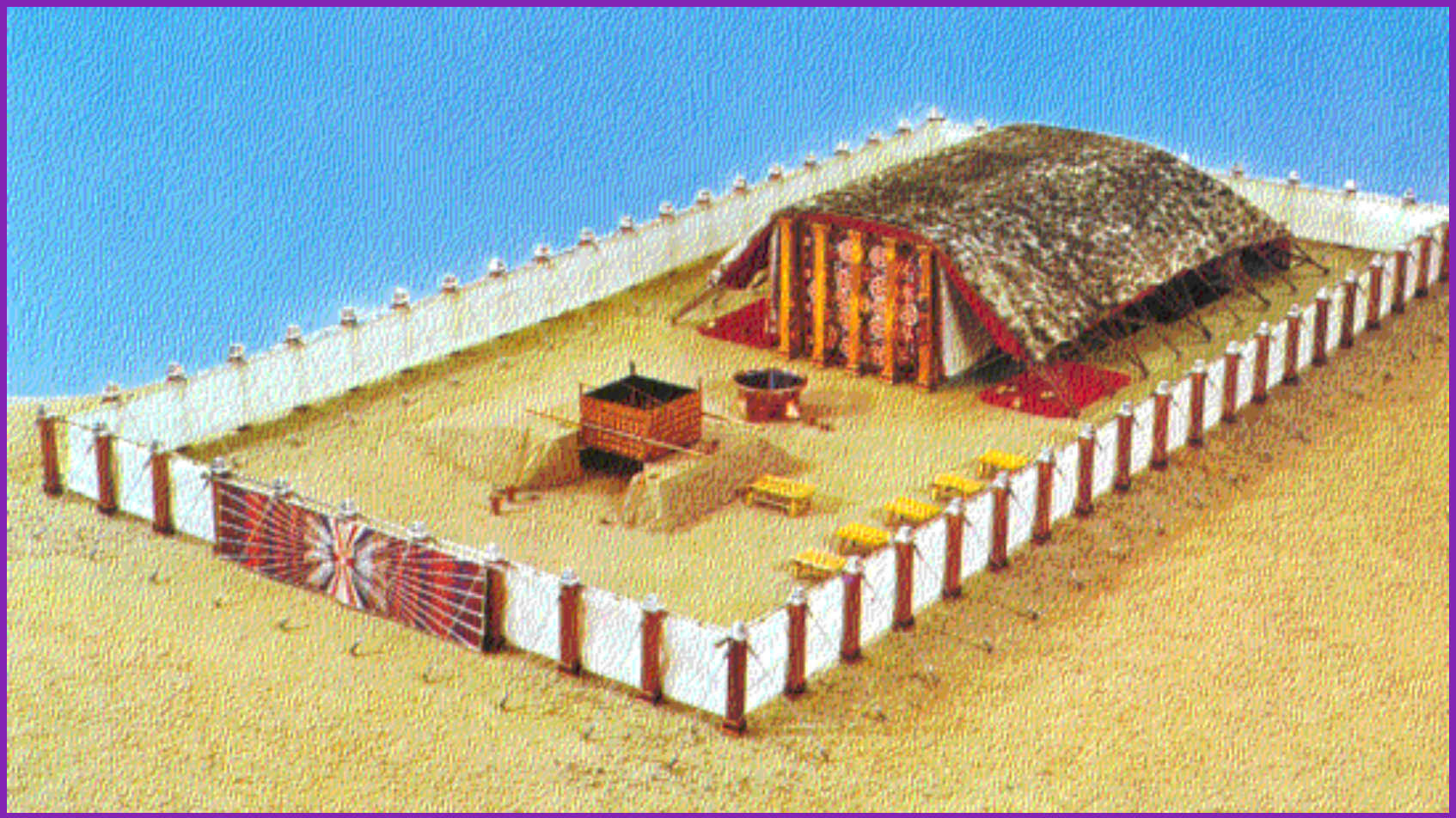
- also called the trespass offering
- for unintentional sins requiring restitution
- closely related to the sin offering
- examples: failing to pay a tithe,
  not giving the priest his portion of a sacrifice,
  failing to redeem a firstborn
- restitution + a fifth

Offerings of the Lord

Type	Purpose
Burnt Offering (1:1-17; 6:8-13)	Atonement for sin in general, enabling an unholy people to approach God.
Grain Offering (2:1-16; 6:14-23)	An expression of thanksgiving and dedication to God.
Peace Offering (3:1-17; 7:11-38)	An expression of gratitude and desire for fellowship with God
Sin Offering 4:1-5:13; 6:24-30)	Atonement for unintentional sins of weakness or carelessness
Guilt (trespass) Offering (5;14-6:7; 7:1-10)	Atonement for specific sins.

"And *this* shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls, and not do any work, whether the native, or the alien who sojourns among you; for it is on this day that atonement shall be made for you to cleanse you; you shall be clean from all your sins before the LORD. It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. So the priest who is anointed and ordained to serve as priest in his father's place shall make atonement: he shall thus put on the linen garments, the holy garments, and make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly. Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year. And just as the LORD had commanded Moses, *so* he did."

Leviticus 16:29-34



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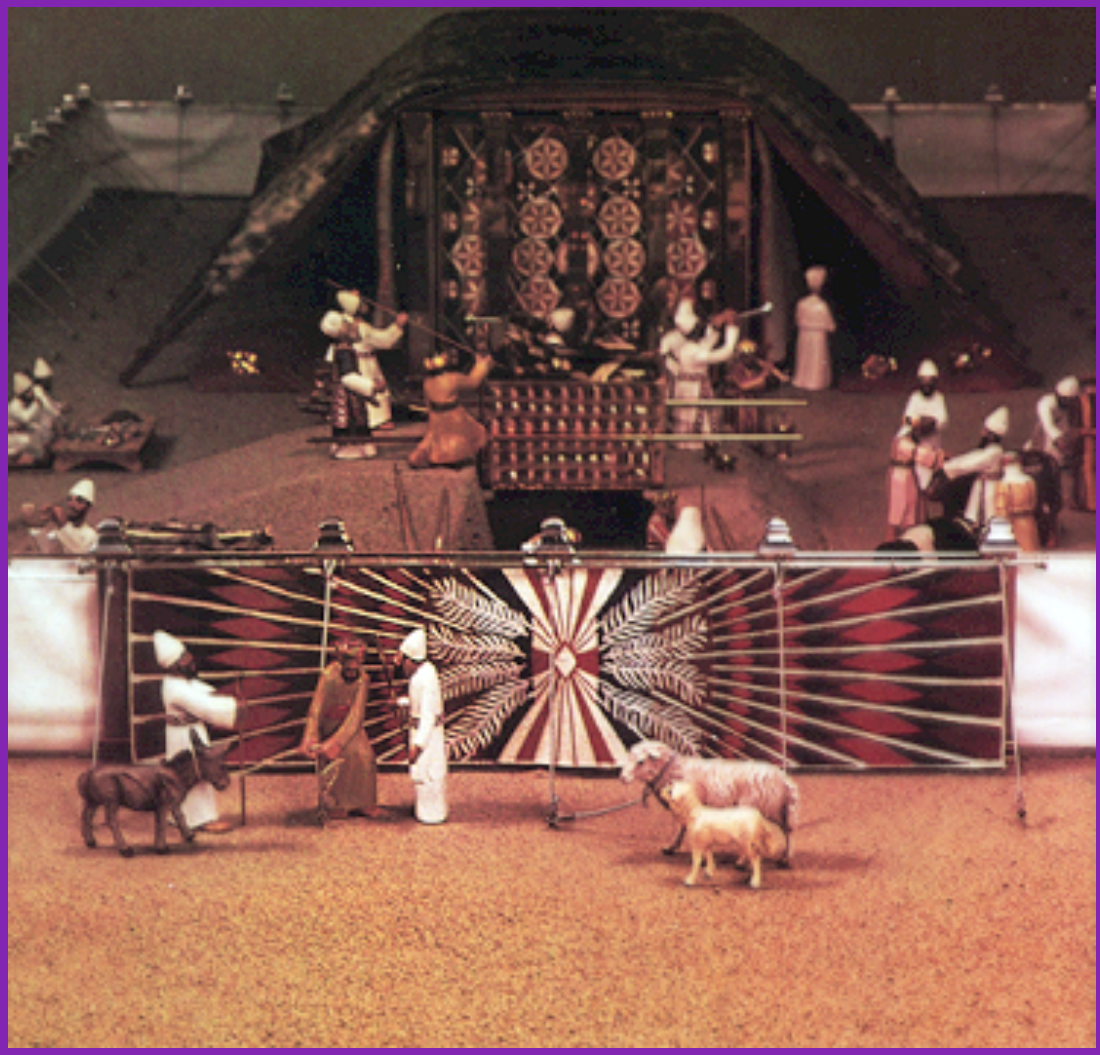

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Hebrews 8:1, 6

Now the main point in what has been said *is this*: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens

But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

Jesus Christ: The Better Choice

- A better messenger
- Better than the angels
- Better than Moses
- A better rest
- **A better high priest**
- **A better priesthood**
- **A better covenant**
- **A better tabernacle**
- **A better sacrifice**
- A better way of living
- A better faith
- A better kingdom



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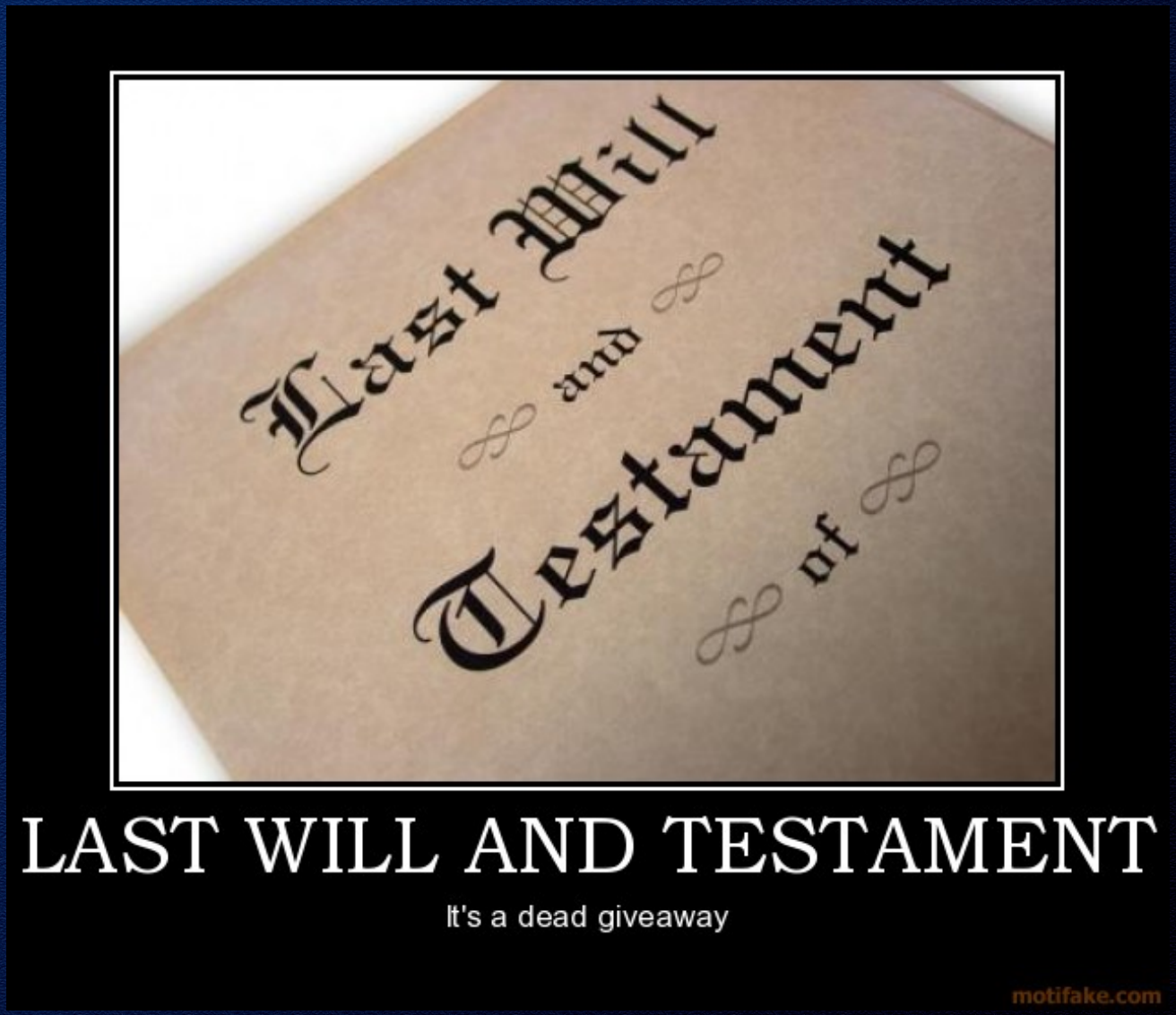
Hebrews 9:16-17



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Hebrews 9:18-22

'For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.' **Leviticus 17:11**

And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins. **Matthew 26:27-28**

Hebrews 9:27-28

And inasmuch as it is appointed for men to die once and after this *comes* judgment, so Christ also, having been offered once to bear the sins of many, shall appear a second time for salvation without *reference to* sin, to those who eagerly await Him.

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Hebrews 10:1-4





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Hebrews 10:5-9

Therefore, when He comes into the world, He says, "Sacrifice and offering Thou hast not desired, But a body Thou hast prepared for Me; In whole burnt offerings and *sacrifices* for sin Thou hast taken no pleasure. "Then I said, 'Behold, I have come (In the roll of the book it is written of Me) To do Thy will, O God.'" After saying above, "Sacrifices and offerings and whole burnt offerings and *sacrifices* for sin Thou hast not desired, nor hast Thou taken pleasure *in them*" (which are offered according to the Law), then He said, "Behold, I have come to do Thy will." He takes away the first in order to establish the second.

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Hebrews 10:16-18

"This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And upon their mind I will write them," *He then says*, "And their sins and their lawless deeds I will remember no more." Now where there is forgiveness of these things, there is no longer *any* offering for sin.

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Hebrews 10:11-12

"By this will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,"

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