

EXODUS

REDEEMED FROM BONDAGE IN EGYPT AND BROUGHT INTO A COVENANT RELATIONSHIP WITH GOD





Purposes of Exodus

- The Historical purpose
- The Doctrinal purpose
- The Christological purpose



Biblical Context of Exodus

- Exodus is a key link in the history of how God furthers His plan of redeeming mankind
  - Genesis 1-11 Mans' creation, fall, growth, destruction, salvation, growth and breakup into nations
  - Genesis 12 – 50 – God's selection of a man to work through and the history of his family until it comes down to Egypt

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Context of Exodus

- **Genesis 50:24-26** And Joseph said to his brothers, "I am about to die, but God will surely take care of you, and bring you up from this land to the land which He promised on oath to Abraham, to Isaac and to Jacob." 25 Then Joseph made the sons of Israel swear, saying, "God will surely take care of you, and you shall carry my bones up from here." 26 So Joseph died at the age of one hundred and ten years; and he was embalmed and placed in a coffin in Egypt.



Context of Exodus

- **Exodus 1:1-7** *And* these are the names of the sons of Israel who came to Egypt with Jacob; ….
- 6 And Joseph died, and all his brothers and all that generation. 7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.



Theme & Storyline of Exodus

- Theme:

Israel is redeemed from bondage in Egypt and brought into covenant relationship with God



Theme & Storyline of Exodus

- **Exodus 6:5-8** And furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage; and I have remembered My covenant. 6 "Say, therefore, to the sons of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments. 7 'Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians. 8 'And I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you *for* a possession; I am the LORD.'"

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Theme & Storyline of Exodus

- Israel is redeemed from bondage in Egypt
  1:1 - 15:21

- Israel is brought into a covenant relationship with God 15:22 – 40:38



Theme & Storyline of Exodus

- **Israel is redeemed from bondage in Egypt 1:1 - 15:21**
  - Israel is in bondage in Egypt 1:1-22
  - Moses is raised up as a deliverer for Israel 2:1-4:31
  - Moses confronts Pharaoh for the deliverance of Israel 5:1- 12:39
  - Israel is given the Passover as a picture of their redemption 12:40 – 13:16
  - Moses and Israel confront Pharaoh for the final time 13:17- 15:21



- **Israel is brought into a covenant relationship with God 15:22 – 40:38**
  - Israel is tested in the wilderness 15:22-18:27 (i.e. - Ex 15:25; Ex16:4)
  - God gives Israel the laws of the covenant 19: 1 – 24:18 (Ex19:5,6)
  - God gives instructions for the tabernacle 25: 1- 31:18
  - Israel breaks the covenant with God 32:1-33:6
  - The covenant is reestablished between Israel and God 33:7-35:3
  - The covenant is implemented between Israel and God 35:4-40:33
  - The Lord comes and dwells in the tabernacle in the midst of Israel 40:34-38



Our Instruction from Exodus

- The New Testament says that the Old Testament was <u>written for our instruction</u>

- **Romans 15:4** For whatever was written in earlier times was written for our instruction, that through perseverance and the encouragement of the Scriptures we might have hope.

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Our Instruction from Exodus

- **1 Corinthians 10:1-5** For I do not want you to be unaware, brethren, that our fathers were all under the cloud, and all passed through the sea; 2 and all were baptized into Moses in the cloud and in the sea; 3 and all ate the same spiritual food; 4 and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ. 5 Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness.

- **1 Corinthians 10:11** Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come



- **John 1:14** And the Word became flesh, and ***dwelt*** among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

- **skhno,w** (skenoo) **Meaning:** to have one's tent, dwell spread His tabernacle