Allegany County Cooperative Extension
Breeding and Market Records
Sheep

PLEASE ATTACH A PICTURE OF YOUR PROJECT ANIMAL HERE

Name: _____

Name of Your Animal_____

Age (as of January 1st)_____ Years in 4-H_____

Date Project Started _____Date Project Closed _____

Livestock interviews Friday of Fair, from 9.30- 11.30am am. Near the Livestock arena.
Project Records due by first Friday in September. If showing at State Fair ,project records would be due second Friday in September.

PROJECT GOALS

What is your reason for participating in 4-H, and the Sheep program? By answering this question it will help you to identify what your personal goals are for the upcoming year. Personal goals are statements that tell what you want to achieve or something on which you want to improve. Once you have decided on a goal, then you need to plan a "To Do" list that will help you to reach that goal. Think of your "To Do" list as the steps you need to take to do or learn your goal.

For example: Your goal is to learn to properly show your lamb, your "To Do" list might look like this: 1. Learn how to find the faults or weakness in your lamb 2. Observe first hand, someone knowledgeable in showmanship 3. Participate in a show prior to our county fair to practice 4. Place higher in showmanship this year than I did last year, or place in the middle of the class if it is my first year showing.

By identifying goals and how you plan to reach them is important to help you to become more skilled and knowledgeable about your project. List the goal(s) for your 4-H project. **Everyone should have 3 goals for your sheep project.** If you find that you have more than 3 goals, insert additional copies of this page as needed.

Goal #1: _____

"To Do" List to reach the goal: _____

_____

_____

_____

_____

_____

Goal #2: _____

"To Do" List to reach the goal: _____

_____

_____

_____

_____

_____

Goal #3: _____

"To Do" List to reach the goal: _____

_____

_____

_____

_____

_____

My 4-H Sheep Project Animal(s)

Each member may identify 2 lambs as their potential project. Spare lambs may be shared by other family members, however, the exhibitor will only be eligible to weigh in the two lamb that are listed on the Sheep Registration paper at the beginning of the project.

Fill in the ear tag number for each of your market lambs.

CIRCLE

Lamb #1: _____ Sex: Wether ☐ Ewe ☐

Lamb #2: _____ Sex: Wether ☐ Ewe ☐

Breeding Sheep Information:

Ewe Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

☐ Ewe ☐ Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

☐ Ewe ☐ Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

☐ Ewe ☐ Ram Ear Tag Number: _____

Registration Number: _____

Breed: _____

Remember – a young breeder's flock consists of 3 animals – 1 ram, and 2 ewes any age.

MARKET ANIMAL PERFORMANCE

This page is only for your market project. If you are not raising a market animal please mark N/A in one of the boxes. The purpose of this record is to track your animal's performance. The more times you record the information the more possible points you may earn. This chart will help you to assess your feeding so you can reach the proper market weight for fair. At the end of the project, you will calculate your Total Average Daily Gain (ADG) and reflect on how well your feeding program helped your animal prepare for market.

To complete this chart, enter the beginning weight of your hog in the first row. Each time you weigh your animal, enter the information in the following row and determine the ADG. Add more lines as needed and calculate the ADG at the bottom. Complete a self-evaluation on your market project based on these results to determine whether you want to follow the same feeding regimen next year. For direction on how to get weights without a scale view the information in your folder.

Animal Ear Tag Number: _____

Weigh Date	A) Weight	B) Weight Gained (current A – previous A)	C) Number of Days Since Last Weight	Average Daily Gain (ADG) (B/C)
		Beginning weight, you do not need to fill out the rest of this line		
D.) Total Weight Gained				**E.) Total Days**

Total Average Daily Gain

How fast did your animal gain weight? Divide 'D' by 'E' = pounds per day

EQUIPMENT/SUPPLIES INVENTORY

Record equipment, tack, tools, trailers, fencing, and any other items used for your project this 4-H project year along with a value (make your best guess) of what that item is worth. Items may be owned or borrowed. Start this list at the beginning of the 4-H year and add to it anything that you use for your project throughout the year.

Item	Value
Slicker Card	$12.00
TOTAL EQUIPMENT VALUE	

Item	Value
Show Shirt	$25.00
TOTAL EQUIPMENT VALUE	

EWE/RAM HEALTH RECORD

Record all health management practices and or treatments given to your breeding animal. It should include any vaccinations, treatment of disease, de-worming, etc.

Date 2017	Animal ID	Reason for Treatment	Dosage, quantity and medication	Lot #/Expiration Date	Person Who Administered	Withdrawl Time	Date of Completed Withdrawl
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	12NY34567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

BREEDING INFORMATION

If your ewe is of breeding age, fill in the chart below.

Ewe Number	Breeding Date	Next Expected Heat Cycle	Ram Used	Expected Lambing Date	Cost $$

MARKET ANIMAL HEALTH RECORD

Record all health management practices and or treatments given to your project animal. It should include any vaccinations, treatment of disease, de-worming, etc.

Date 2017	Animal ID	Reason for Treatment	Dosage, quantity and medication	Lot #/Expiration Date	Person Who Administered	Withdrawal Time	Date of Completed Withdrawal
5-10	NY1234567	Bacterial Infection	Aquacillin-15cc, IM, neck	Lot: 12345 Exp: 2017	Dr. Smith	7 days	5-17
5-12	NY1234567	Clean Water Bucket	¼ c bleach to 1 gallon water	N/A	John Doe - owner	N/A	N/A

HEALTH EXPENSE RECORD

Record health expenses such as medical care and treatment costs. Remember to include veterinarian/service fees and any items you purchased listed on your Health Record above.

Date	Health Item	Paid To	Amount $$
		TOTAL COST $$	

EXPENSE RECORD

_____Market Lamb _____Breeding Sheep
Check which animal this record is for.

Date	Expense Description	Feed		Animal	Equipment	Misc.
		Pounds	$ Paid			Ex: show entry fees
5-10-16	Feed	50	$10.00			
5-11-16	Preview Show entry fee					$25.00
Total Expenses (by category)						

Total Pounds of Feed	

Total Expenses (add all $ categories)	**$**

INVOLVEMENT RECORDS

Community service is an important part of the Allegany County 4-H program and is often overlooked. To assist you with being a well-rounded and giving person, please identify the items that you have done throughout your project to demonstrate how you have given back to your community. Activities may be done either through the program or those activities that you do outside of 4-H. (Remember these are activities that you have done without receiving any financial rewards.) *This chart will come in handy use when it is time for scholarship applications.* If you have nothing to record please write in "none" or N/A. Add more pages if necessary.

What did you do for your community? How did you practice citizenship?	Date, Hours	What did you learn?

What did you demonstrate? What speech(s) did you give?	Date and Location	What did you learn?

Where did you exhibit/show? What judging activity(s) did you do?	Date and Location	What did you learn?

YOUR MARKET LAMB PROJECT BREAK EVEN PRICE

4-H animals are sold by the pound at the Meat Auction. Find out what bid price (per lb.) you need to get at the Auction to ***break even*** on your Market Lamb Project.

Project Expenses: $_____

Health Expenses: + $ _____

Total Project Expenses = TE | $ |

Finished Weight of Animal = FW | Lbs. |

Break Even Price (BE) = $\frac{\text{TE}}{\text{FW}}$ = |

What is the current selling price of lamb (per lb.)? $_____

This price should be current as of August 1, 2019.

Where did you find the current selling price? _____

If your source was a person, ask them where they received this information.

Finished Weight _____ x Current Selling price of lamb $_____ = _____
Open Market Price

Would you have been able to make a profit selling your market lamb in the open market?
_____ Why? _____

_____

_____

What would you do differently if you were selling your lamb on the open market? _____

_____

_____

_____

MARKETING OF YOUR 4-H MARKET LAMB

The selling of your project is your responsibility. The 4-H program assists you with the tools needed (location, date, auctioneers, etc.) The steps that you take to sell your product will help you achieve a better price when you sell at the fair.

What is your game plan? How are you going to or how did you solicit potential buyers to come to support the market auction? List the steps you took.

Step #1: _____

Step #2: _____

Step #3: _____

Step #4: _____

Step #5: _____

If you have more steps list them on the back of this sheet.

➡ Insert a copy of your buyer's letter into a plastic sleeve in your binder.

What expenses did you have soliciting your buyers?

Stationary: $_____

Postage: $_____

Gas/Mileage: $_____ # of miles: ($.50/mile)_____

Total: $_____

In the sleeve with your buyer's letter – create or purchase a Thank You Note that you will send to your Buyer when you return from the fair. Enclose with it a draft (on a separate piece of paper) of what you will write in the card.

HOW DID YOU DO?

Take a look back at the goals you listed at the beginning of the year. How did you do? List your goals below. Using a scale from 5 to 1 rate how you feel you did on each goal. Also give a short explanation of why you think you deserve the rating you gave yourself.

"How Did You Do?" Rating Scale

Excellent	Very Well	OK	Not So Well	Very Poorly
5	4	3	2	1

Goal #1: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

_____

_____

Goal #2: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

_____

_____

Goal #3: _____

Rating: ☐ 5 ☐ 4 ☐ 3 ☐ 2 ☐ 1 (check one number)

Explanation: _____

_____

_____

_____