*4-H Club Planning Calendar for*_____

Please share one copy with the 4-H office! ***Name of Club***

4-H Dates to Remember for 2026-2027!

National 4-H Week:	**Oct. 4-10 2026**
Club Re-enrollment Papers Due:	**Nov. 1, 2026**
4-H Achievement Day:	**Nov. 8, 2026**
County 4-H Public Presentations:	**March 2027**
4-H STARR Teen Retreat:	**TBD**
Animal Crackers, Cornell University	**TBA May 2027**
Fair Animal Lease Forms Due	**June 1, 2027**
Fair Animal Registration Deadline:	**June 1, 2027**
4-H STEM Camp	**TBA June**
Career Explorations, Cornell Univ.	**TBA June**
Teen Leader, Camping & Special Exhibit Forms Due	**July 1, 2027**
Fair Work Night:	**TBA August**
Sullivan County Youth Fair:	**Aug 12-15 2027**
New York State Fair:	**August 2027**
Agri-Business Career Conference	**October 2027**
4-H Records Due:	**Sept. 15, 2027**

Club Goals for 2026-2027!

1._____

2._____

3._____

4._____

October	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
November	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
December	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
January	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**

February	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
March	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
April	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
May	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**

June	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
July	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
August	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**
September	
Date & Location	**Business Items/Program/Event/Activity & Person(s) or Committee Responsible**