Annual 4-H Club Update for 2026-2027

REMINDER: 4-H ENROLLMENT PAPERWORK IS DUE BY NOVEMBER 1

Club Name_____

_____Yes, we are reorganizing our club. _____We are not reorganizing our club.

Organizational Leaders:

_____ **Email:**_____ **Phone:**_____

_____ **Email:**_____ **Phone:**_____

_____ **Email:**_____ **Phone:**_____

Accepting new members?

_____Yes, we have room for _____new members.

_____No, we cannot accommodate new members at this time.

Our next two meeting dates:

_____Location:_____

_____Location:_____

_____We would like a 4-H staff member to attend one of our upcoming meetings.

Topics or information you would like to consult the 4-H office about:

_____

_____

_____

_____

Form continues on reverse side

Sullivan County 4-H Youth Development Program

Club Officers Elected for 4-H Year 2026-2027

Club:_____

President:_____

Vice-President:_____

Secretary:_____

Treasurer:_____

News Reporter:_____

Historian/Scrapbook:_____

Recreation:_____

Refreshments:_____

Other:_____

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Form begins on reverse side