

**2026 Otsego County Fair  
4-H Martin Hall  
Entry Form**

**EXHIBITOR No.** \_\_\_\_\_  
*This form is due on or BEFORE July 18  
to the 4-H Office, 123 Lake St, Cooperstown,  
NY 13326*

\_\_\_\_\_  
Last Name First Telephone Number

\_\_\_\_\_  
Address State Zip

\_\_\_\_\_  
4-H Club Name Age on January 1, 2026

SECTION LETTER	CLASS NUMBER	DESCRIPTION	AWARD (to be completed by evaluator)	OFFICE USE

USE OTHER SIDE OR ADDITIONAL FORMS IF NECESSARY. FORMS MAY BE PHOTOCOPIED.

*I certify that my child/4-H member has been enrolled & actively participated in the 4-H projects listed above during the current 4-H Year. AND has attached the County Fair 4-H Code of Conduct.*

\_\_\_\_\_  
Parent/Guardian 4-H Leader

<b>ADMINITRATIVE USE ONLY</b>	<b>RECEIVED:</b>	<b>APPROVED:</b>
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