

# 2026 Otsego County Fair 4-H Horse Show Entry Form

**EXHIBITOR NO.** \_\_\_\_\_

*This form due by Saturday, **July 18** to the  
4-H Office, 123 Lake Street,  
Cooperstown, NY 13326*

Last Name	First	Telephone Number
Address		State
4-H Club Name		Age on January 1, 2026

Total Number of Stalls \_\_\_\_\_

**HORSEMANSHIP (Mandatory)**

011 Cloverbud	013 Junior, ages 9-13	014 Senior, ages 14 and over
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**GYMKHANA - SECTION 005 - Circle the Event(s) you Wish to Enter**

	Gymkhana Project Horse _____										
<b><u>SENIOR</u></b>	100	106	113	120	127	134	140	146	152	158	<b><u>TRAIL</u></b>
											164
<b><u>WALK/TROT</u></b>	101	107	114	121	128	135	141	147	153	159	165
<b><u>JUNIOR</u></b>	102	108	115	122	129	136	142	148	154	160	166
<b><u>LEADLINE/CLOVERBUD</u></b>	109	116	123	130							
<b><u>PONY</u></b>	103	110	117	124	131	137	143	149	155	161	167
<b><u>WALK/TROT/CANTER (NLC)</u></b>	104	111	118	125	132	138	144	150	156	162	168
<b><u>MINI</u></b>	105	112	119	126	113	139	145	151	157	163	169

USE ADDITIONAL FORMS AS NECESSARY. FORMS MAY BE PHOTOCOPIED.

*I certify that my child/4-H member has been enrolled & actively participated in the 4-H projects listed above during the current 4-H Year AND has attached the County Fair 4-H Code of Conduct.*

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
4-H Leader

**ADMINISTRATIVE  
USE ONLY**

**RECEIVED:**

**APPROVED:**