

# 2026 NIAGARA COUNTY FAIR



## 4-H RV Camping Permit Rules & Regulations

1. The camping family must be registered with Administration Office 4487 Lake Ave., Lockport, NY 14094.
2. Only enrolled 4-H animal science members exhibiting at the fair, and 4-H adult volunteers with a leadership role are permitted to register for an RV camping permit.
3. Only RV's are permitted to camp - no tents, no equine or livestock trailers, or open fires.
4. A RV camper permit must be purchased at the Lockport office by **June 12, 2026** at a cost of **\$175** per RV with preferred (not guaranteed) electrical hook-up or **\$75** per RV with no electrical hook-up.
5. RV's with an electrical hookup **must** use a UL Cord with Factory Ends to receive power. All power cords **must** be approved by the CCE Electrician before leaving RV drop-off on Sunday (8/2)
6. RV camper permits will be distributed prior to fair and permits must be displayed in the camper window throughout the fair. **To obtain required camping permit, RV's power cord must be approved by CCE Electrician.**
7. Power will be available from Sunday afternoon until Monday afternoon (8/10). Please plan accordingly. **Some campers may be 50-75 feet from a power location. Remember to use a UL cord with factory ends!**
8. RV's without an electrical hook-up may run a generator for power. Generators **must** be quiet. RV's running a generator will be placed strategically within the campground to minimize noise.
9. Do not add structures after your RV is setup and measured. The Health Department determines that at least 10 feet is between campers and other structures. (This is a Niagara County Health Department rule)
10. An adult **must** stay in the RV with 4-H members overnight. The adult is responsible for the 4-H members.
11. No dogs are allowed on the grounds or in the RV's (with the exception of service dogs). 4-H dogs are permitted on the grounds only during the day of the 4-H Dog Shows, and must wear 4-H identification.
12. Fences are up for everyone's safety and privacy. Please do not take down any fencing. Walkways ensure public does not walk through the manure dump and campsites. If fencing is down, please replace it.
13. The cement block restrooms are open from 10:00 am to 11:00 pm. **A portable toilet with 24-hour access will be available near the camping area.**
14. **Portable showers will be accessible for campground occupants outside the Coliseum.**
15. Barns close to the public at 10:00 pm. and will be gated. Everyone staying in RVs must be out of the barns by 10:30 p.m. Quiet time begins at 11:00 p.m.
16. A letter will be sent with site location and times to bring your camper. Equine-See Cheryl Bish for site location.
17. **All campers must abide by assigned location on the Camper schematic. Camper awnings must open as directed by Camp Boss.**
18. No use of illegal drugs is permitted on the grounds by adults, 4-H members, or guests. Alcohol consumption is not permitted in any barns and is limited to the campground area.
19. All personal vehicles must be removed to the campground parking area by 8:00 a.m. each day. **Do not park in Fire Lane.**
20. **Each camp site is responsible for disposing of all site garbage EACH day.**
21. **NO Camper may be removed until after 7:00pm on Sunday, August 9<sup>th</sup>. RV removal cannot impede livestock trailers that are transporting livestock off the grounds.**
22. **Report any camping problems to Debi Sweeney – (716) 531-2386 or dsweeney7371@gmail.com**

PERMIT ISSUED: # \_\_\_\_\_ Contacted \_\_\_\_\_ Date \_\_\_\_\_

**RV REGISTRATION FORM**

**DUE: June 12, 2026**

Family Last Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

First & Last Name of 4-H member(s) exhibiting: \_\_\_\_\_

First & Last Name of Parent(s)/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip

Phone: \_\_\_\_\_  
(evening) (cellular) (day)

Animal areas where members are exhibiting: \_\_\_\_\_  
(example: beef, swine, etc.)

**COST** (circle one):

<b>\$75.00</b>	<b>\$175.00</b>
<b><u>NO</u></b> Electrical Hook-Up <i>May Bring Generator</i>	<b><u>PREFERRED</u></b> Electrical Hook-Up <i>NOT GUARANTEED</i>

**Please make checks payable to: CCE-Niagara County** (\$25 fee for all returned checks)

Camping Area Preferred: \_\_\_\_\_ behind livestock barns/coliseum \_\_\_\_\_ equine area

Who would you like to be parked next to (not guaranteed): \_\_\_\_\_

**REQUIRED INFORMATION: (MANDATORY)**

**Outside** RV length with extension including hitches: \_\_\_\_\_

**Outside** RV width with extensions (push outs) and awnings open: \_\_\_\_\_

**Number** of Air Conditioning (A/C) Units on RV: \_\_\_\_\_

**\*RV with electrical hook-up can only operate 1 A/C unit – no exceptions\***

Plate Number: \_\_\_\_\_ Is your RV drivable? \_\_\_\_\_

➔ ***Office staff will not accept the form if the above ‘required information’ is incomplete. Please direct all camping questions to Debi Sweeney – (716) 531-2386***

**I agree to follow all RV Camping Rules & Regulations. If not, I may be dismissed from the camping at the fair.**

Parent/Guardian Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**FORMS MAY NOT BE TURNED INTO CCE OFFICE UNTIL JUNE 1, 2026 at 8:00AM**

**\*NO forms will be accepted prior to June 1, 2026\***

(office use only)

Amount Collected: \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Card \_\_\_\_\_ Date: \_\_\_\_\_