# 4-H and FFA Advanced Entry Form
# Yates County Fair 2026

**All animal science and large Exhibit Hall entries are due to the Yates County 4-H office by 4:30pm on Friday, June 5, 2026. Animals may not be entered in the fair without a completed project record book, due Friday, June 12th, 2026**

Include:
*Educational Exhibits (Exhibit Hall projects) requiring 4 ft. or more of space
*All breed, group, and fun classes for each animal you are entering
*Showmanship (you are automatically entered in Herdsmanship)

**Junior Department**
**There are no entry fees in this department.**

Name:_____ Club Name:_____
Mailing Address: _____
Phone Number: _____ Age on January 1, 2026: _____

| Department | Class # | Description of Class |
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*Please use the back for any additional classes. Add additional sheets if needed.*

**Housing Request**:
I will need…

_____ pens (sheep/goat/swine)
_____stalls (cattle/horse)
_____cages (poultry)
_____cages (rabbit)

*Please fill in the number of pens, stalls or cages that you will need to house your animals. Depending on the number of entries that we have, poultry exhibitors may be required to provide their own cages. It is also reccomended that poultry and rabbit exhibitors provide locks for their cages with a spare key given to the 4-H animal science staff person.

Please list any **special housing requests** or needs for your animal. All requests must be listed below to be considered and are not guaranteed. We must meet all health and safety needs first.

**Make sure to sign the back page!**

| Department | Class # | Description of Class |
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**Educational Requirement for Fair**

Youth exhibiting animals MUST either attend a workshop or clinic in the species they are showing OR complete an animal education or veterinary science exhibit to be entered in the Exhibit Hall. Please list below the species you plan to show and how you have or will meet this requirement. PLEASE NOTE – If you indicate that you will be entering an animal education or veterinary science exhibit in the fair and fail to do so, you will forfeit your premium money for that species.

| **Species** | **Fulfillment of Educational Requirement** (Please list the name and day of any workshops or clinics attended) | **Person (non-relative) that can verify clinic or workshop requirement** |
|---|---|---|
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*Use additional sheets if needed*

I have given consideration to the animal and have decided that it is of an appropriate size and demeanor for this child's ability and safety. I also testify that the information on this sheet is accurate and said child has fully completed the requirements listed.

Parent's Signature: _____ Date: _____

I certify that my exhibit was made or grown as part of my work this year:

4-H'ers Signature: _____ Date: _____

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