



Our annual 4-H Achievement Program runs from July 1<sup>st</sup>-June 30<sup>th</sup> and is concluded with an awards ceremony just before the Franklin County Fair so clubs can proudly display their achievements for the duration of the fair.

***All applications are due by July 1<sup>st</sup> after the finished Achievement Program cycle***

In this packet, you will find descriptions of each award available and the applications. Please reach out to the 4-H office with any questions.

#### **List of Available Awards:**

##### For Clubs

Community Service Olympics

Superior 4-H Club

4-H Club of the Year

##### For Members at County Level

Senior 4-Her of the Year

Junior 4-Her of the Year

##### For Leaders by the County

Cindy Clark Memorial "Above and Beyond" – determined by St. Hilaire Family

##### For Members at Club Level

Leadership

Achievement

Cloverbud Moving Up

Junior Moving Up

Graduating Senior Members

Mile-Markers - 1<sup>st</sup> Year, 5<sup>th</sup> Year, and 10<sup>th</sup> Year Pins

Animal Project Pins

Other Specialty Awards determined at the time (i.e. Member with the most cheese sales, etc)



## 4-H Community Service Olympics –

This award emphasizes our belief that “Service to the Community” is a very important part of every club’s annual program. (Independently enrolled members may also participate and will be recognized for their efforts.)

### Rules:

1. Identify the Community Service event(s) your club would like to do this year. A community service event is one in which a group or individual other than the club or its members benefit. (In cases where an event’s qualifying is questioned, the final decision will be made by the 4-H Program Advisory Committee).
2. Complete a CSO Report Sheet for each event. Be sure to fill it out in its entirety.
3. Include a photo and a news article, social media post, or news report sent to the 4-H office. Keeping a scrapbook or folder throughout the year may be useful.
4. At least 50% of members and 25% of adult volunteers must take part in each event for it to qualify.

### Community Service Categories and Examples, but not limited to:

<u>Environmental Service</u>	<u>Human Services</u>	<u>Community/Government Service</u>
Park Beautification	Volunteering with Special Olympics	Volunteering at Animal Shelter
Highway Clean-up	Programs for Nursing and Elderly	Fire Department Fundraisers
Cemetery Clean-Up	Crisis Aid (food pantry, meals on wheels, etc.)	Voter Registration Drives
Plant a Pollinator Garden	Adopt-a-Grandparent or deployed Military Personnel	Library Volunteers
<b><u>4-H Program Service</u></b>		Community Gardens
National 4-H Week Exhibit		<i>Have an idea but are unsure where it fits or if it counts? Reach out to the 4-H Office and ask.</i>
Volunteering at County Fundraisers	<b><u>Safety &amp; Health</u></b>	
Parade Participation	Animal Safety Course	
Promoting 4-H in some way – PSA’s on Radio, social media, etc.	Babysitter Course	
	Hunter Safety	
	Nutrition Education	

### Awards Available for the completion of Community Service events in

Bronze Award – *at least 3 categories*

Silver Award – *at least 4 categories*

Gold Award – *at least 5 categories*

Platinum Award – *To qualify, club must complete at*

*least 1 event in all 5 categories and at least 2 events in 3*

*categories (totaling 8 events minimum)*



## 4-H Community Service Olympics (CSO) Report Sheet

**Please complete all blanks –**

Fill out one sheet per event, attach a photo, and a news article, social media post, or some way you publicly shared your club's accomplishment.

(Keeping a scrapbook or folder throughout the year may be useful.)

Club: \_\_\_\_\_ Leader Signature: \_\_\_\_\_

Brief Description of Event: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Completed: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Community Service Category – *Please check one*

Environmental Service     4-H Program Service     Community/  
 Human Service                       Safety & Health                      Government Service

List of Members who took part, including adults:


\*Remember to attach a photo and a news article, social media post, or some way you publicly shared your club's accomplishment.





## Superior 4-H Club Contest –

This club competition is to encourage participation in a more complete, year-round 4-H program. The Club Organizational Leader or designated Club Volunteer(s) keeps track throughout the year and then submits a contest score sheet to the 4-H office by **July 1<sup>st</sup>**.

### **Rules & Requirements Per Award Level:**

1. Emerald Club Award
  - a. All members participate in some form of Public Speaking: Club Presentations, Area Presentations, Job Interviews, Junior Judging, or other determined by the 4-H Office.
  - b. Minimum of 50% of members participate in at least 2 county-wide activities (4-H Camp, County Fundraisers, Animal Camps, Ag Literacy Week, etc. – ask if unsure, presentations/public speaking does not count)
  - c. Participate in at least 2 community service events/activities/projects.
  - d. Put up a decorated club alcove in the 4-H Building at the County Fair
2. Ruby Club Award – same as above **AND**
  - a. All members complete at least 2 projects or educational pieces
  - b. Promote 4-H Week with an exhibit, display, hosting a 4-H open house, newspaper article, radio, posters made by your club displayed in public places, etc. (have another idea not listed? Let us know!)
3. Diamond Club Award – same as above **AND**
  - a. Minimum of 75% of members participate in at least 2 county-wide activities (4-H Camp, County Fundraisers, Animal Camps, Ag Literacy Week, etc. – ask if unsure, presentations do not count)
  - b. Submit “news articles”/club updates to 4-H Office to post on the website
  - c. Submit all paperwork on time
    - i. Enrollment by September 30<sup>th</sup>
    - ii. Awards Applications by July 1<sup>st</sup>
    - iii. Fair Paperwork by July 1<sup>st</sup>
4. 4-H Club of the Year
  - a. Will be determined by the 4-H Office with the help of extensive records and program involvement.





## Superior 4-H Club Contest Score Sheet

*Please fill out with as much information as you please.*

All members participated in some form of Public Speaking? (Circle One) Yes / No

List of county-wide activities the club participated in and how many members participated:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

List of Community Service Events/Activities/Projects club participated in:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Club put up a decorated alcove at the county fair? (Circle One) Yes / No

Did all members complete at least 2 projects this year? (Circle One) Yes / No

Describe your club's 4-H Week promotion activity and attach pictures: \_\_\_\_\_

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Did you submit "news articles"/club updates to 4-H Office? (Circle One) Yes / No

Did your club submit all paperwork on time? (Circle One) Yes / No

- Enrollments by September 30<sup>th</sup>
- Fair paperwork by July 1<sup>st</sup>
- Awards applications by July 1<sup>st</sup>

Would you like to share any other accomplishments of your club to increase chances of receiving "4-H Club of the Year"? \_\_\_\_\_

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## 4-H Club Level Awards

Leader and/or group of Adult Volunteers within the club nominates a member for each listed award. Nominations must include the reason(s) for choosing this nominee. Reason(s) will be read when the award is presented at the Awards Ceremony. It's okay to leave an award blank if no one fits the description. There's always next year. 😊

### **Rules & Qualifications Per Award:**

*\*Minimum qualifications:* Member **must** have participated in a club or county Public Speaking Program within the program year.

Leadership – 1 member selected based on their service to the club in a leadership role, such as teaching younger members, leading a project, role model for others, etc.

Achievement – 1 member selected based on their overall achievement during the year including completing a project(s) and participation in club and county 4-H activities

Cloverbud Moving Up – Cloverbud Member(s) (7 as of January 1<sup>st</sup>) who

- is/are aging up to Junior Member,
- has completed at least 1 full year as a Cloverbud, and
- has attended 80% of club meetings in the year.

Junior Moving Up – Junior Member(s) (12 as of January 1<sup>st</sup>) who

- is/are aging up to Senior Member,
- has completed at least 1 full year as a Junior Member,
- has finished at least 1 project, and
- has attended 80% of club meetings in the year.

Senior Member(s) Graduating – will receive 4-H cords to proudly wear during their high school graduations and be recognized at the 4-H Awards Ceremony

Special Awards/Pins –

- Mile-Marker Pins – 1<sup>st</sup> Year, 5<sup>th</sup> Year, and 10<sup>th</sup> Year members will be recognized with pins. Please indicate when members are eligible.
- Animal Project Pins – completed 2 full years of working with project animal, shown animal at the fair at least once in those 2 years, and attended 2 county-offered animal programs within those 2 years
- Other – Any additional award(s) your club would like to nominate and give out.

**\*For Independently enrolled members** – keep and send a record of what you do with the 4-H Office and we will keep track throughout the year to determine eligibility for these awards.



**4-H Club Level Award Nominations**

*Please fill out with as much information as you can. Remember to check the qualifications to help in your decisions.*

**Leadership Nomination**

Name: \_\_\_\_\_

Reason: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Achievement Nomination**

Name: \_\_\_\_\_

Reason: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Cloverbud Moving Up – fill in as many as you need**

Name(s) & Years as a Cloverbud:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**Junior Moving Up – fill in as many as you need**

Name(s) & Years as a 4-H Member:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**Senior(s) Graduating – fill in as many as you need**

Name(s) & Years as a 4-H Member:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

*More on the back as well as additional space*

Mile-Markers – *fill in as many as you need*

Name(s) & Indicate 1<sup>st</sup>, 5<sup>th</sup>, or 10<sup>th</sup> Year as a 4-H Member:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Animal Project Pins – *fill in as many as you need*

Name(s) & Years involved with Project Animal:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Other Club Specific Awards – *fill in as many as you need*

List award, who is receiving, and why:

- ❖ \_\_\_\_\_
  - Name: \_\_\_\_\_
  - Reason: \_\_\_\_\_

- ❖ \_\_\_\_\_
  - Name: \_\_\_\_\_
  - Reason: \_\_\_\_\_

**Extra Space** – *attach whatever else you need or fill in another form if more is needed*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club:** \_\_\_\_\_ **Leader Signature:** \_\_\_\_\_

## **County-Level 4-H Awards**

Leader and/or group of Adult Volunteers can nominate an eligible member fitting all the qualifications listed below and must not have been selected for the award previously. Applications will be reviewed by the county 4-H Team to determine finalists.



Recipients and runners-up of Junior & Senior 4-Her of the Year will receive the honor of being Franklin County 4-H Ambassadors for the following 4-H year (October 1<sup>st</sup> – September 30<sup>th</sup>). Duties include representing at CCE's Annual Dinner, 4-H Promotional Events, and honoring their successor at the following Achievement Awards Night. Perks include a sash to wear, meals paid for at their duties, and an award from the county on the awards night. (award could be a hoodie, blanket, or anything along those lines)

**Qualifications:** *must be met within the achievement year (July 1<sup>st</sup> – June 30<sup>th</sup>)*

**Senior 4-Her of the Year** – Must be within the ages of 13-19 as of January 1<sup>st</sup>.

- Participated in Area Presentations
- Completed at least 3 projects (county or club based – animal, craft, community, etc.)
- Been involved in at least 4 qualifying events/activities
  - Examples: Club Presentations, Public Speaking Workshop, 4-H Camp Overlook, Animal Program Event, State Offered 4-H Event, County-wide Events, Annual Cheese Sale, etc. Ask if unsure.
- Volunteered in the 4-H Fair Food Stand
- Attended a Teen Leader Event, either State or County (if offered)
- Involved in activities outside of 4-H (sports, church, music, drama, other clubs, etc.) and have participated in 3 Community Service Projects
- Helped to promote National 4-H Week
- Exhibited at the County Fair.

**Junior 4-Her of the Year** – Must be within the ages of 8-12 as of January 1<sup>st</sup>

- Participated in Area Presentations
- Completed at least 2 projects (county or club based)
- Been involved in at least 4 qualifying events/activities
  - Examples: Club Presentation, Public Speaking Workshop, 4-H Camp Overlook, Animal Program Event, State Offered 4-H Event, County-wide Events, Annual Cheese Sale, etc. (Ask if unsure)
- Involved in activities outside of 4-H (sports, church, music, drama, other clubs, etc.) and have participated in 2 Community Service Projects
- Helped to promote National 4-H Week
- Exhibited at the County Fair.



## County-Level 4-H Award Nominations

*Qualifications must be met within the achievement year (July 1<sup>st</sup> – June 30<sup>th</sup>)*



### Senior 4-Her of the Year Nomination – \_\_\_\_\_

- Must be within the ages of 13-19 as of January 1<sup>st</sup>.
- Participated in Area Presentations
- Completed at least 3 projects (county or club based)
  - 1. \_\_\_\_\_
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_
- Been involved in at least 4 qualifying events/activities
  - 1. \_\_\_\_\_ 2. \_\_\_\_\_
  - 3. \_\_\_\_\_ 4. \_\_\_\_\_
- Volunteered in the 4-H Fair Food Stand
- Attended a Teen Leader Event, either State or County (if offered)
- Involved in activities outside of 4-H (sports, church, music, drama, other clubs, etc.) and have participated in 3 Community Service Projects
  - 1. \_\_\_\_\_
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_
- Helped to promote National 4-H Week
- Exhibited at the County Fair.

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### Junior 4-Her of the Year Nomination – \_\_\_\_\_

- Must be within the ages of 8-12 as of January 1<sup>st</sup>
- Participated in Area Presentations
- Completed at least 2 projects (county or club based)
  - 1. \_\_\_\_\_ 2. \_\_\_\_\_
- Been involved in at least 4 qualifying events/activities
  - 1. \_\_\_\_\_ 2. \_\_\_\_\_
  - 3. \_\_\_\_\_ 4. \_\_\_\_\_
- Involved in activities outside of 4-H (sports, church, music, drama, other clubs, etc.) and have participated in 2 Community Service Projects
  - 1. \_\_\_\_\_ 2. \_\_\_\_\_
- Helped to promote National 4-H Week
- Exhibited at the County Fair.