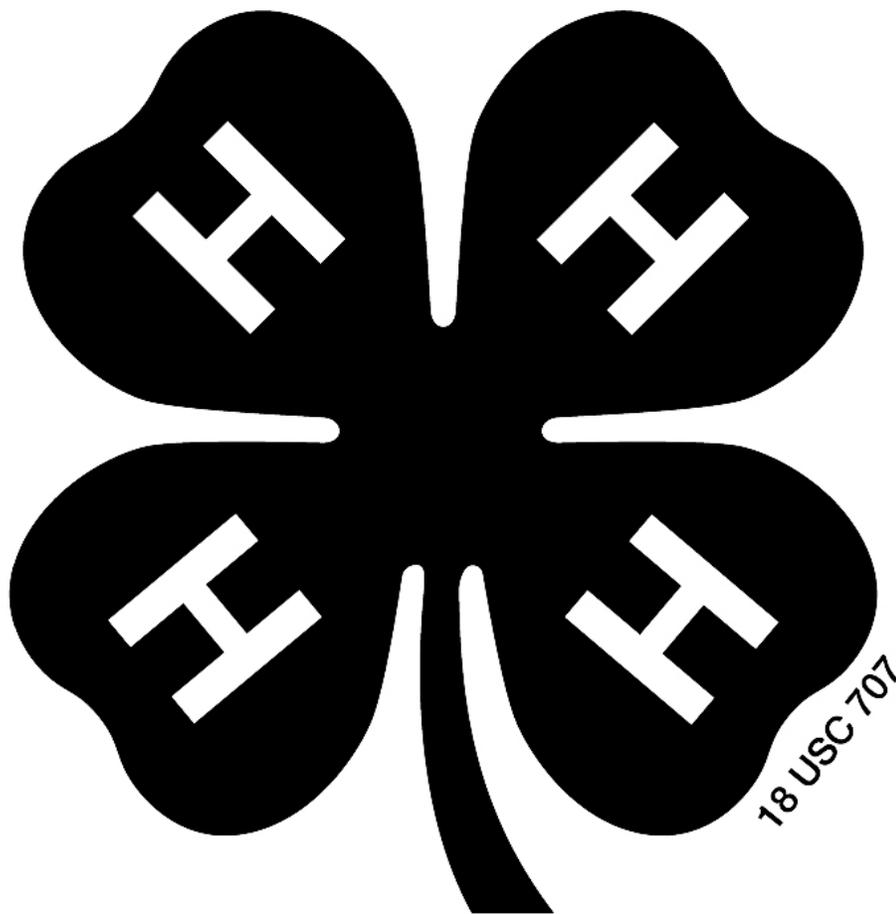




O
R
A
N
G
E

C
O
U
N
T
Y

ORANGE COUNTY 4-H ACTIVITY REPORT



NAME: _____

YEAR STARTED IN 4-H: _____

*KEEP ORIGINAL FOR YOUR RECORDS; PHOTOCOPIES ARE RECOMMENDED WHEN
TURNING IN.*

THE “HOW TO” of the 4-H ACTIVITY REPORT

Listed below is an explanation of each section of the 4-H Activity Report. Please read carefully before filling out the pages of this report. The pages are to be completed by the youth themselves; it is a wonderful document to look back on over the years and see the progression in experiences. Include all the experiences, activities, and projects you completed and participated in each year to keep your report comprehensive and accurate. You will use this activity report when you apply for any award, scholarship, medal, or certificate in Orange County. *This record has been beneficial to 4-H members when applying for college.*

Read instructions carefully. **All entries should be listed in 2-year format, i.e., 20XX-20XX.** The 4-H year runs from October 1 through September 30.

*See sample page.

This book travels with you throughout your 4-H journey. Add information for each year.

PROJECT AREAS FOR 4-H PROJECTS:

1. List one of the project areas below on the top of your PROJECT CATEGORY page.

- AEROSPACE (*Rocketry*)
- ARTS & CRAFTS (*i.e., drawing, painting, ceramics, tie-dying, decoupage, silk flower arrangements etc.*)
- CLOTHING & TEXTILES (*i.e., Needlework, Pillows, Quilts, Vest, Dress, etc.*)
- ELECTRIC ENERGY
- FOOD & NUTRITION
- GARDENING & HORTICULTURE (*i.e., Flowers, Vegetables, Indoor Gardening, etc.*)
- NATURAL RESOURCES (*i.e., Bluebirds, Flytying, Recycled Projects, etc.*)
- PHOTOGRAPHY
- WOODWORKING
- STEM
- DAIRY
- DOG
- GOAT
- HORSE
- POULTRY
- RABBIT
- SHEEP

2. Have at least one page for each project area.
3. Indicate the program year (in 2-year format: 20XX-20XX)
4. Name of the project (Foot Stool)
5. Additional information (did not enter in Fair or short description)
6. Awards (blue, red or white, etc.) for Fair and/or State Fair (if applicable)

OFFICER POSITIONS:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. List club or program and the office held that year, including any special duties under additional information

LEADERSHIP:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. List the program or project and give a description and/or responsibilities performed

JUNIOR LEADERSHIP:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. List the number of members taught and the responsibility you had in teaching the project(s)

COUNTY ACTIVITIES/EXPERIENCES:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. Indicate the activity/experience participated in (examples listed below – not an inclusive list as activities/experiences are added/deleted often – call office with questions)

- Achievement Celebration Attendance
- National 4-H Week
- Fair Work Days/Nights
- Fair Judging Day (# of Exhibits)
- Fair Helper (set-up, clean-up, activity table, concessions, store, etc.)
- State Fair (# of Exhibits)
- State Fair Teen Leader/Jr. Super
- State Fair Showmanship – all species
- Produced in New York (county & State)
- Robotics (county & state)
- Engineering Challenge
- Growing Challenge
- Cooking Program
- Cornell Lab of Ornithology programs
- Backyard Bird Watch
- Dairy Explorers
- Dairy Judging
- Dairy Bowl
- Dog Program
- Horse Bowl
- Horse Judging
- Hippology
- Tractor Safety
- 4-H Summer Camp
- 4-H Horse Communication
- 4-H Animal Communication
- 4-H Fun Nights

STATE ACTIVITIES/EXPERIENCES:

- STAR
- Career Explorations
- Animal Crackers at Cornell
- 4-H Capital Days
- 4-H STEM Camp
- NYS 4-H Influencer

AWARDS/RECOGNITIONS/SCHOLARSHIPS:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. Indicate the Award, Recognition, or Scholarship received; examples include, but not limited to:

- Honor President/Vice President
- Honor Secretary
- Honor Treasurer
- Outstanding News Reporter
- Choose Health Officer Award
- Community Service Mapper Award
- Teen Leader Award
- Leadership Award
- Progression Award
- Service Award
- STEM Award
- Heart of 4-H
- Above & Beyond
- Making the Best Better
- Larger Service
- ...And My World
- County Certificates
- County Medals
- 4-H Citizenship Scholarship
- Ralph E. Lamar Scholarship
- NYS 4-H Opportunity Scholarships
- Community Service Scholarship
- Agriculture Scholarship
- Civic Engagement Scholarship
- Jeremy DeBlock Memorial Scholarship

PRESENTATIONS:

1. Indicate the program year (in 2-year format: 20XX-20XX)
2. Indicate the program the Presentation was in (i.e., Public Presentations, Horse Communications, Dairy Presentations, Animal Presentations, etc.)
3. Indicate the Presentation Title
4. Check and/or give the award received at the level (county, district, state) at which this topic was presented.

COMMUNITY SERVICE:

1. The definition of Community Service is providing assistance that benefits someone outside the member's family. (i.e., collecting can goods for a food pantry, visiting a nursing home, helping with a community clean-up, etc.)
2. Indicate the program year (in 2-year format: 20XX-20XX)
3. Give a description of the Community Service
4. Indicate the number of hours completed (i.e., 2 hours/wk. X 42 wks. = 84 hours)

MARKETING:

1. The definition of Marketing is when a 4-H member is providing public awareness and information about the 4-H program (i.e., parades, information booths, etc.)
2. Indicate the program year (in 2-year format: 20XX-20XX)
3. Give a description of the Marketing
4. Indicate the number of hours completed (i.e., 4 hours at an information booth at a community event).

