

DELAWARE COUNTY 4-H

MEMBERS' RECORD BOOK



4-H Member's Name



4-H ACHIEVEMENT BOOKS

"WORTH THEIR WEIGHT IN GOLD"

Anything worth doing is worth doing well, whether it be 4-H or anything else. It is also worth documenting - keeping a record of what was done. Therefore, keeping a 4-H Achievement Book should be a necessity. When applying for awards, representative materials are often required. Where do you have them? Certificates, ribbons, news clippings - what memories to treasure!

Keeping a 4-H Achievement Book is not as difficult as one may think - it can be done as the year progresses.

- S Use a sturdy cover - it may go through a flood!
- S Use scrapbook paper from the 4-H office - worth the few cents per sheet!
- S Use only one side of the page and print neatly - tough to read in 30 years if you don't!

Each year, your 4-H Achievement Book should only include the **2 most recent years**:

1. **First Year** - include work to date
2. **Second Year** - work to date, plus all of last years
3. **Third Year and Up** - tie these volumes with an old shoe lace, twister, etc. and retain for posterity. They are fun to look back at and the pictures are a great source of laughter for you and your grandchildren



GUIDE FOR 4-H ACHIEVEMENT BOOKS

1. **BLANK PAGE** - protection
2. **TITLE PAGE** - every book has a title, example: My 4-H Story, etc.
3. **NAME PAGE** - picture of yourself - who are we reading about? (name/county)
4. **TABLE OF CONTENTS** - what's in it?
5. **PROJECT AND/OR ACTIVITY CALENDAR FOR THE YEAR** (make sure year is included)
6. **PICTURE OF CLUB** (if in one)
7. **PICTURE OF CLUB OFFICERS** (if you were one) - plus little green officer card
8. **PRESENTATION PICTURE** (if you did one) - title and what you did
9. **PRESENTATION CERTIFICATE** (if you did one) - need some place to stick it
10. **ONE PAGE TO ILLUSTRATE EACH PROJECT OR ACTIVITY** - photos, captions, diagrams, etc.
11. If in **FASHION REVUE PROGRAM**
12. If in **FASHION REVUE** - **FASHION REVUE CERTIFICATE**
13. If in **ANIMAL SHOWS** - programs, ribbons (all on one page) etc.
14. **PAGE FOR LETTERS** - thank you's, congratulations, honors, etc. (attach envelope and put in)
15. **ONE PAGE FOR EACH WEEK AT CAMP, CAREER EXPLORATION, ETC.**
16. **PAGE FOR NEWS CLIPPINGS** - (shingled, name underlined, and dated)
17. **ONE PAGE COUNTY FAIR AWARDS** - little tags in envelope, ribbons overlapped - all exhibits listed under excellent, good, worthy
18. **ONE PAGE FOR STATE FAIR AWARDS** - ribbons overlapped and identified
19. **ANYTHING ELSE THAT DIDN'T FIT ABOVE PAGES**
20. **COMPLETION CERTIFICATE OR CERTIFICATE OF ACHIEVEMENT**
21. **4-H MEMBER RECORD BOOKS IS A PART OF THE ACHIEVEMENT BOOK - A SUMMARY IN A HURRY!**

Remember, this is to be kept for posterity!
Will provide hours of enjoyment for all who look at it.
Is that really you?
These volumes will truly be treasures!

Dear 4-H Member,

All 4-H members must provide general project records at the county fair, making it simple to transfer the information about your projects to this record book.

The **4-H Members' Record Book** was made especially for you - - to help you maintain one primary record that covers all projects. Don't let the nine pages scare you - - it's quite easy.

Notice, you fill in only one line per sheet with the exception of pages 2, 4, 7, 8 and 9. On those pages, use whatever space you need. The last page gives space for a summary story of your year's work.

There should be a story for each year, but we included only sheets for the first and second years. You may use your own paper for additional years or request additional pages from the 4-H office.

THIS IS NOT AN ACHIEVEMENT BOOK

Achievement Books are not required but most 4-H members like to keep one - - directions are inside the front cover of this book.

BONUS - FOR OLDER MEMBERS

Because of this simple, complete record it is unnecessary to fill out separate applications for special 4-H trips and awards. Just turn in this book and you will be automatically entered.

Keep this book up-to-date with each activity in which you participate. Turn this into your leader or the 4-H office (for individual members). You will be notified by letter from the 4-H office of the date for the project completion.

Sincerely,



Ashley Silano-Moore
4-H Program Team Leader



Corrine Tompkins
4-H Program Manager



Kaitlyn Conklin
4-H Educator





Name of Club _____

Year	# of Members	Office Held	Committee Work



"MAKE THE BEST BETTER"



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[illegible]

COUNTY FAIR EXHIBITS

(Use **ONE** line for each project area)

[illegible]

STATE FAIR EXHIBITS

[illegible]

(Include trips on page 6, not here)

SPECIAL 4-H AWARDS

[illegible]

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[illegible]

OTHER 4-H ACTIVITIES

[illegible]

COMMUNITY SERVICE PROJECTS

[illegible]

MY 4-H STORY – 1ST YEAR

Write a brief summary of your 4-H experience and what it meant to you.
What it helped you receive, what it cost, plans for next year, etc.

MY 4-H STORY – 2ND YEAR

Write a brief summary of your 4-H experience and what it meant to you.
What it helped you receive, what it cost, plans for next year, etc.
