

Citizenship Medal Award Application (This side to be filled out by 4-H member)

Name _____

Club Name or Independent: _____

Be sure to check all requirements for your application to be considered:

- ***4-H enrollment forms and payment are complete***
- ***Project Record Sheet is completed (with all necessary signatures) and turned into the 4-H office by the deadline***

This award may be granted to any (8-19 year old) 4-H member for citizenship activities for “their club, their community, their country and their world”.

List all relative citizenship activities you have done this year:

Give a brief statement telling why you feel deserving of this award:

In reflecting on your own experiences this year, what did you learn about Citizenship?

I personally prepared this report and believe it to be correct.

4-H Member Signature

Date

Application must be completed on both sides and is due to the 4-H office by **4:00 pm on Friday, September 26th**.

Citizenship Medal Nomination Form (This side to be filled out by Club Leader or Volunteer)

To nominate a 4-H member for an Award fill out the form below and return it to the Lewis County 4-H Office by **4:00 pm on Friday, September 26th**. Awards will be awarded at Achievement Night. To be eligible to receive a County Medal Award, a 4-H member must be currently enrolled in the 4-H program and complete work in one project area. *(Please note: Cloverbuds are not eligible for this Award.)*

Your Name _____

4-H Member you wish to nominate: _____

4-H Leaders and Volunteers are encouraged to nominate eligible and deserving 4-H members for Awards in the following categories: Leadership, Achievement and Citizenship. Awards are a form of recognition for 4-H members who have greatly improved their skills in a particular area or whose involvement has been significant and impactful.

I wish to nominate the above 4-H member for the Citizenship Medal Award for the following reasons:

I personally prepared this report and believe it to be correct.

Leader or Volunteer Signature (leave blank if independent)

Date

Application must be completed on both sides and is due to the 4-H office by **4:00 pm on Friday, September 26th**.