DUE: September 30

Received no later than 4:30 p.m.

STEUBEN COUNTY 4-H SENIOR* SUMMARY REPORT

*4-H Youth who are currently (Fall 2025) in grades 7 or higher

Nan	ne		_ Grade in Sc	hool (as of fall 2025)
Add	ress			
City			_ State	Zip
Age	(as of 1/1/25)	Date of Birth		_ Years in 4-H
Nan	ne of Club			
expe begi will l	is a record of your participa eriences each year. This reco nning 4-H'ers may have fewe nelp you summarize your par nty, district and state levels.	ord will help you and others or entries than those with i	s evaluate you more experien	ur progress. It is understood ice. That's okay! This form
<u>HEL</u>	PFUL HINTS			
1)	This is a cumulative report. only your current 4-H story.			
2)	Do not repeat items within th	e report form. Be concise	but descriptive	e.

- 3) Use phrases beginning with verbs to describe all activities.
- 4) List all information with your first year in 4-H listed first through current year.
- 5) Designate local (L), county (C), district (D), state(S), etc. instead of writing out.
- 6) Leadership, public speaking and community service are important in <u>all</u> areas.
- 7) Projects are broad subject matter areas where members learn skills, do activities and make items. Activities are things done usually with a group or as part of a group.

 SAMPLE: Activity -car wash, food booth, bake sale

 Project -yeast breads, electricity, swine
- 8) Reports should be stapled and should **not** be put in any folder or report binder.

4-H PROJECT SUMMARY

Indicate size scope of project, or major accomplishments. (Examples: Clothing-made 5 articles, repaired 3; leadership-lead 2 record book workshops, etc.). List in order with <u>your first year in 4-H first</u> to the present.

Year	Project Name	Number of items for that project
2018	Example: Swine	2 market hogs, 1 sow
2019	Example: Vegetable Gardening	4 entries
2021	Example: Arts & Crafts	5 entries

4-H Project Summary, continued				

4-H Showcase SUMMARY

Record your participation in the 4-H Showcase and State Fair. List projects entered and indicate State Fair participation. List in order with your first year in 4-H first to the present.

Year	Project Name	State Fair Participation (Place ✓ in column)
2019	Example: Dairy – 2 calves	,
2019	Dog – 2	
2019	Vegetables - 4	
	1	<u> </u>

<u>4-H Showc</u>	ase Summary, continued	

4-H PRESENTATION/COMMUNICATION

4-H is sharing skills you've learned with others. List in order with <u>your first year in 4-H first</u> to the present.

Year	Type of Presentation	Topic	Where (Audience) Club(L), County(C), District(D), Regional(R), State(S)
Example: 2020	Demonstration	How to make apple muffins	L, C and D
		+	+
			+
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Add additional pages as needed.

4-H LEADERSHIP

List activities where you led or assisted in leading in a group, i.e.: assist judging, teach in club, working with a leader, advisory committees, offices held, organization of activities, etc. List in order with your <u>first year in 4-H first</u> to the present.

Year	What Was Done	Topic	Where (Who Was The Audience)
Example: 2021	Junior Club Leader	Foods & Nutrition	Club Meeting-8 members

Add additional pages as needed.

OTHER 4-H ACTIVITIES

List additional 4-H activities that you have participated in. These may include fundraising, judging, quiz bowl teams, Clothing Revue, State Fair Teen Leader, award trips, etc. Summarize your activities and group them according to year. Indicate any leadership roles or recognition you may have received. List in order with your <u>first year in 4-H first</u> to the present.

Year	Activity
Example: 2021	State Fair Teen Leader In Publicity

Other 4-H Activities - continued

YOUR SCHOOL AND COMMUNITY ACTIVITIES

What you learn in 4-H can be applied to things you do at school and in your community. Participation in other areas also can support your 4-H program. Summarize your major involvements such as athletics, plays and other organizations. Report participation, leadership roles and recognition. You may have entries in all sections each year. List in order your <u>first year in 4-H first</u> to the present.

Year	School Activity
Example: 2018	Captain of school soccer team
Year	Community Activities (church, other organizations, etc.)

Add additional pages as needed.

4-H STORY for the year 2025

Your 4-H story is a very important part of your 4-H record. Your 4-H story should convey to the reader what you have done and learned by participating in 4-H during **this** year. Focus on how 4-H has helped you grow and develop as an individual and a leader. Include in your story what you learned, awards received, new projects and experiences for that year.

Stories must be typed and double spaced. Suggested length of one to two pages. Your story should be in paragraph form using complete sentences. Computers and word processors are strongly encouraged. Attach pages here.