

**** Cloverbud Members Are Not Required To Complete This Report!****

This form is to be completed by 4-H members who are currently (as of Fall 2025) in 3rd - 6th grade.

NAME _____ AGE _____
(as of 1/1/25)

ADDRESS _____

CLUB_____

YEARS IN 4-H _____ CURRENT GRADE IN SCHOOL (as of Fall 2025) _____ BIRTH DATE _____
month/day/year

4-H CLUB EXPERIENCES (10/1/24 – 9/30/25)

1. Circle office(s) held in 4-H club this past 4-H year:

Pres.	Vice Pres.	Secretary	Treasurer	Reporter	Other

2. Have you taught or presented to your 4-H Club?_____
- yes/no

What did you teach or present?_____

Project(s) I worked with _____ Are you a junior leader? _____
yes/no

3. I completed a community service project with my club_____. (yes/no)

Please describe _____

4. Projects completed (attach additional sheets if needed) (10/1/24 – 9/30/25)

Project

Examples: “*Be A Food Detective*”

Rabbit

Articles Made/ Number of Animals
<i>Made 7 recipes</i>
3

ADDITIONAL 4-H EXPERIENCES (10/1/24 – 9/30/25)

	<u>Club</u>	<u>County</u>	<u>District/State</u>
1. Number of public presentations	_____	_____	_____
2. Number of judging contests		_____	_____
3. Number of showmanship contests		_____	_____
4. Participated in County Clothing Revue _____ (yes/no)			
5. Additional 4-H experiences (this past year) _____			

6. List number of 4-H exhibits made at the Showcase/State Fair or other (attach additional sheets if needed) (10/1/24 – 9/30/25)

Name/Type	Where Exhibited (County Fair, State Fair, other)
<u>Example: Vegetables</u>	<u>County Fair – display 8 varieties</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Community and school activities (10/1/24 – 9/30/25)
--

Signed _____ 4-H Member

_____ 4-H Parent

_____ 4-H Leader

Date _____

MY 4-H STORY

[illegible]