

## Honor Club Application

Reflects 4-H Club work done in the Project Year (October 1, 20\_\_\_\_ to September 30, 20\_\_\_\_) - **Due in the 4-H Office by October 1<sup>st</sup>**

Club Name \_\_\_\_\_ Leader Name \_\_\_\_\_ Leader Signature \_\_\_\_\_

Years as a 4-H Club \_\_\_\_\_ Previous Honor Club? \_\_\_\_\_ How many times? \_\_\_\_\_ Number of Members? \_\_\_\_\_

Calendar Planning		Points Earned/ Participation
<b>When to do program?</b>	<b>GENERAL</b>	<b>GENERAL</b>
	Previous Year's Honor Club? Yes/No	5 pts
First week of October	National 4-H Week Participation Yes/No (4-H Office must be notified of exhibit, news article, or activity)	20 pts
Last week of October	Submit completed enrollment paperwork to the CCE office by October 31st of the project year Yes/No	10 pts
Anytime during 4-H Year	Public display/News Article/Activity promoting 4-H. Yes/No (4-H Office must be notified of this effort)	10 pts
Anytime during 4-H Year	Club Community Service Project(s) List projects _____	20 pts ea.
Anytime during 4-H Year	Hosting a county wide event such as but not limited to Winter Fair, Clinic, Show, etc...Please List	20 pts ea.
Throughout the Year	Submission of Secretary's Reports to the 4-H Office in a timely fashion (by the end of the following month) 5 pts ea. Number of Reports? _____	
March	4-H General Public Presentations or Horse Communications – How many members participated? _____ (Points allocated based on the percentage of members that participated)	30 pts max
August	Fair Clean-up Yes/No	20 pts
August	Club Display in the 4-H Building at the Schaghticoke Fair Yes/No	20 pts
<b>FUNDRAISING</b>	<b>FUNDRAISING</b>	<b>FUNDRAISING</b>
Fall	Club Participation in Save Around Coupon Book Sale – minimum of one book per Member plus 5 additional points per additional books sold. How many books sold? _____	20 pts
Throughout the Year	Club participation in other fundraiser to raise funds of \$50 per member donated to 4-H Trips, Awards and Judges.	20 pts
August	Donation to the 4-H Auction Yes/No	15 pts
August	Donation to the 4-H Snack Bar at the Schaghticoke Fair Yes / No	15 pts
During Schaghticoke Fair	Club working a shift in the 4-H Snack Bar during the County Fair (plus 5 pts if signed up by July 15 <sup>th</sup> )	20 pts / shift
<b>TRAINING WORKSHOPS</b>	<b>TRAINING WORKSHOPS for Adult and Teen Leaders</b> 20 pts/leader/teen/training Participation in any Land Grant/Cooperative Extension training; NE Leaders Forum, County wide leader trainings (Holiday Workshop, Cabin Fever, Snack Bar Training, Career Ex, National 4-H Conference, etc.), CCE trainings within and outside our county, Online, etc... Please List Trainings attended and number of leaders/teens present: _____	<b>TRAINING WORKSHOP</b>