

**WYOMING COUNTY FAIR VOUCHER - DEPARTMENT H - YOUTH -  
CLOVER BUD VOUCHER**

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ TOWN/VILLAGE: \_\_\_\_\_

CLUB: \_\_\_\_\_ LEADER(S): \_\_\_\_\_

| SECTION                   | CLASS | DESCRIPTION OF ENTRY | OFFICE USE ONLY                                                                                                                                                                                                |       |        |         |       |
|---------------------------|-------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|---------|-------|
|                           |       |                      | GUARANTEE                                                                                                                                                                                                      | AWARD | POINTS | PREMIUM | TOTAL |
| EXAMPLE<br>11             | 61    | BROWN EGGS           | <p align="center"><b>NO POINTS OR<br/>PREMIUMS WILL BE<br/>AWARDED TO<br/>CLOVER BUD<br/>EXHIBITORS. THIS<br/>FORM IS FOR OFFICE<br/>USE ONLY TO KEEP<br/>TRACK EXHIBITS IN<br/>THE YOUTH<br/>BUILDING</b></p> |       |        |         |       |
|                           |       |                      |                                                                                                                                                                                                                |       |        |         |       |
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| TOTAL NUMBER OF EXHIBITS: |       |                      |                                                                                                                                                                                                                |       |        |         |       |