

**NEW THIS
YEAR**

WYOMING
COUNTY FAIR
✻ 2025 ✻

A TIMELESS
TRADITION



JOIN THE WYOMING
COUNTY 4-H STAFF AND
VOLUNTEERS ON SATURDAY,
AUGUST 9TH,
AT 11:00AM IN THE
AG EXPO ARENA
FOR AN EXCITING START TO
THE FAIR WEEK; WITH AN
OPENING CEREMONIES
PROGRAM!

✻ **PICK UP YOUR FAIR T-SHIRTS**

✻ **DISCOVER INCREDIBLE 4-H OPPORTUNITIES**

✻ **KICK OFF THE START OF THE 2025 FAIR**

**Don't miss out on this chance to get involved and be part of
something special!**

WYOMING COUNTY FAIR

SATURDAY, AUGUST 9TH - SATURDAY, AUGUST 16TH

2025 Fair Theme: "Wyoming County Fair - A Timeless Tradition"

Fair information, including fairbooks, fair entries, exhibitor cards and more, will be available for pick-up at the 4-H office or on the web in June.

YOUTH BUILDING EXHIBITS

All youth building exhibits must be entered and judged on **FRIDAY, AUGUST 8TH!**

Judging Hours will be 1PM to 7PM. Exhibits to be judged on Friday include: Clothing, Home Improvement, Food, Booths, Flowers, Vegetables, Woodworking, Photography, Woodworking, Natural Resources, STEM, etc.! Refer to the department H sections 14-20. Vouchers must be properly filled in before coming to the fair.

Double entry cards must be completely filled out and securely attached to exhibit.

If youth are unable to be present for judging (health reasons, work, etc.) exhibitors must call the 4-H office by Friday, July 25th to make special arrangements to enter items on Saturday, August 9th between 9AM and 11AM.

PICK UP EXHIBITS: Saturday, August 16th between 4PM and 8PM in the Youth Building or premium money may be forfeited. Additional pick up hours of Sunday, August 17th 12:00-2:00pm.

2025 Youth Building Activities!

"A Timeless Tradition"

Friday, August 8th: **1:00 p.m. – 7:00 p.m.** 4-H Exhibits entered and judged

Saturday, August 9th: **11:00 a.m. – 1:00 p.m.** - Baked Food Sale
State Fair Entries Selected

Sunday, August 10th **Sunday FUNday**

- **1:00 p.m. – NYS Gladiolus Society Youth Show** – Youth may bring their gladiola spikes and arrangements to the youth building Sunday morning for entry, to be in place by 11am. This year's arrangement themes include 'My Favorite Holiday', 'Best School Subject', and 'How I Help the Community'.
- **3:00 p.m. - Zucchini Derby** - Using vegetables or parts of vegetables, youth will create a "car" & race their creations down a track!! **Call the 4-H Office to sign up!**
- **5:00 p.m. – 6:00 p.m. - Dairy Day** - Come to the youth building to help scoop or enjoy some donated ice cream, from Kish-a-wa Creamery, Nunda!

Monday, August 11th **Motivational Monday**

- **2:30 p.m. – 3:30 p.m. – Groovy Smoothie Contest** - Create a nutritious, delicious, visually appealing smoothie. (Pre-registration required. Reminder: You must provide your own blender!)

Tuesday, August 12th **Tinkering Tuesday**

- **2:00 p.m.** - Board of Supervisors Meeting in the Youth Building
- **4:00 – 5:00 p.m.** – 4-H Lego Build-Off Contest – Use your imagination to build a Lego creation and compete with other builders. Legos will be provided. Pre-registration required.
- **5:00 – 6:00 p.m.** – Free-Build Lego Time – Master Builders 4-H Club members will share things they have built and have 'Free-Build Lego Time' for visitors to the Youth Building.

Wednesday, August 13th **Reduce, Reuse, Recycle Wednesday**

- **3:00 p.m.** – **"Bucket of Junk" Contest Awards Presentation**
- **9:00 p.m. – Wyoming County 4-H Cake & Pie Auction** – Auction will take place following the Meat Animal Auction (approximately 9:00 p.m.) in the Ag Expo Center. Proceeds to benefit the Wyoming County 4-H Family and Consumer Sciences Fund, which is used to support FCS projects and activities, along with a FCS scholarship.

Friday, August 14th **Fun Food Friday**

- **11:00 a.m.** – **"Cupcake Showdown" Contest** – 4-H'ers will work together as teams (up to 4 members on each team) to create a cupcake display.

Saturday, August 15th

- **4:00 p.m. – 8:00 p.m.** – Exhibits must be removed from the Youth Building between 4:00p.m. and 8:00p.m.!

Sunday, August 16th

12:00 p.m. – 2:00 p.m. – Additional pickup for exhibits in the youth building. Any exhibits left after this time, will be locked in the youth building for pickup **AFTER** the NYS FAIR.

Voucher - 1 per youth

Universal Evaluation Sheet

**All forms are available
at the 4-H office
or on our website in
fillable format!**

Describe how you could build on your experience within this project area, (What do you want to try next?)

EXHIBITING PROJECTS IN THE YOUTH BUILDING AT THE WYOMING COUNTY FAIR!

ARE YOU PLANNING ON EXHIBITING CRAFTS, FOODS, FLOWERS, PHOTOGRAPHY, LEGOS, ETC. AT THE WYOMING COUNTY FAIR THIS YEAR? FOLLOW THESE IMPORTANT STEPS TO ENSURE SUCCESS!

Think, write and plan which exhibits you want to bring to the fair this year!

Fill out your paperwork BEFORE you bring your exhibits to the fair for evaluation!

- **Voucher (one per 4-H member)**
- **Double Entry Card for each item entered, attach securely to exhibit**
- **Evaluation Sheets for Clothing, Arts & Crafts, Fine Arts, Handyman, STEM, Photography will be using the universal evaluation sheet. The self reflection portion will need to be filled out before evaluation day. Refer to the fair book if you need to fill out one sheet per CLASS or per DIVISION depending on the exhibit type.**
- **A separate universal evaluation sheet for FOODS will be utilized. The first page also needs to be filled out prior to evaluation day.**

Call the 4-H office if you have questions on which class to put your exhibits.

Fair books are available for free in the office!!

Evaluation Day is the Friday before the fair starts - August 8th!

You will check in all of your items, and wait in line to have your exhibits judged. Judging will be from 1-7pm.

If you need accommodations, please call the 4-H office.

2025 Wyoming County Fair 4-H

Schedule Preview

Our 4-H Project Advisory Committees, in conjunction with open show superintendents, have made some changes to this year's fair schedule. We believe these updates will work well with current needs of our program and 4-H families. ***Please mark your calendars now as some traditional show dates have changed!***

FRIDAY 8/8/25

1-7PM: Dept. H Youth Building entry and judging
6-9PM: Dept. H Dairy, non-auction beef, goats & sheep may arrive
6-9PM: Dept. H Auction Market Hogs arrive

SATURDAY 8/9/25

6-11AM: Dept. H Dairy, Beef, Sheep, & Goats arrive
8:30AM: Open Horse Show (Western)
9AM: Fair opens
10AM: Dept. H Poultry arrives (must be in place by 1pm)
11AM: Baked food sale – Youth Bldg.
11AM: 4-H Opening Ceremonies Program
12PM: Parking gates start charging parking fee
12PM: 4-H Poultry Show (showmanship & breed classes)
1PM: 4-H Meat Animal Swine Show
2PM: Meet the ED and Learn about 4-H – Youth Bldg.

SUNDAY 8/10/25

8:30AM: Open Horse Show (English)
9AM-12PM: 4-H Rabbits & Cavies Arrive
9:30AM: 4-H Meat Goat Show
9:30AM: 4-H Dairy Showmanship Show
10AM-1PM: Wyoming County Gladiolus Show entries
12PM: 4-H Rabbit & Cavy Show
1PM: Gladiolus Show - All entries in place
1-4:30PM: Demonstrations – Youth Bldg.
2PM: 4-H Dog Obedience Show, Baseball Field
3PM: Zucchini Derby - Youth Bldg.
5PM: Dairy Night - Youth Bldg.
5PM: Open Horse Show (Gymkhana)
6-8PM: Demonstrations – Youth Bldg.

MONDAY 8/11/25

7AM: 4-H horses may arrive
8:30AM: 4-H Horse Show, Gymkhana Division
9AM: 4-H Meat Animal Beef Show
11AM: 4-H Goat Knowledge Contest
12PM: 4-H Beef Show
1PM: 4-H Meat Animal Lamb Show
1-4:30PM: Demonstrations - Youth Bldg.
2PM: Groovy Smoothie Contest - Youth Bldg.
4PM: 4-H horses must be in place
6-8PM: Demonstrations - Youth Bldg.
7PM: Grand Parade

TUESDAY 8/12/25

9AM: 4-H Horse Show, Leadline & Western Divisions
9:30AM: 4-H Dairy Goat Show
9:30AM: Dept H Dairy Conformation Show
2PM: WyCo Board of Supervisors meeting in Youth Bldg.
4-8PM: Demonstrations - Youth Bldg.
4PM: Lego Build Off - Youth Bldg.
4PM: 4-H Supreme Showmanship Contest
5PM: 4-H Meat Animal Results
7PM: Firemen's Parade
7:30PM: 4-H Costume Show (hogs, sheep, goats, cattle, dogs, poultry, and rabbits)

WEDNESDAY 8/13/25

9:00AM: 4-H Horse Show, English Division
9AM: 4-H Sheep Show
9AM: 4-H & FFA Dairy Cattle Judging and Leadsman Contest
12PM: 4-H & FFA Livestock Judging Contest
1-4:30PM: Demonstrations - Youth Bldg.
3PM: Bucket of Junk Awards - Youth Bldg.
4PM: 4-H Horses released
5PM: Annual 4-H Meat Animal Auction (Poultry, Goats, Hogs, Lambs and Beef)
6-8PM: Demonstrations - Youth Bldg.
7-10PM: 4-H Goats Released
10PM: 4-H Meat Animals Released

THURSDAY 8/14/25

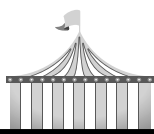
8AM-12PM: 4-H Beef, Dairy, and Sheep released
12:30PM: 4-H Dog Agility & Rally Obedience Show AEA
1-4:30PM: Demonstrations - Youth Bldg.
1:30PM: FCS Skillathon - Youth Bldg.
3-8PM: Dept M & U animals arrive
3-8PM: Dept H breeding and non-auction market hogs arrive
6-8PM: Demonstrations - Youth Bldg.

FRIDAY 8/15/25

9AM: Open Class Beef Show
11AM: 4-H Cupcake Showdown – Youth Bldg.
12PM: Open Youth Dairy Showmanship Contest
1-4:30PM: Demonstrations - Youth Bldg.
5PM: 4-H and Open Class Swine Show
6-7:30PM: Demonstrations - Youth Bldg.

SATURDAY 8/16/25

9AM: Open Class Sheep Show
9:30AM: Open Class Dairy Cattle Show
12PM: Dept. H Rabbits & Poultry released
12PM: Dept. U and 4-H Swine released
1PM: Dept. U Sheep released
2PM: Dept. U Beef released
4PM: Dept. M Dairy Cattle released
4-8PM: 4-H/FFA Youth Bldg. exhibits released
Dept. M,U,H Livestock must be out by 10am on Sunday



YOUTH BUILDING ACTIVITIES



NAME: _____

PHONE NUMBER: _____

ADDRESS: _____

AGE AS OF 1/1/25: _____

CLUB NAME: _____



SUPPORTED BY THE
4-H FUNDRAISING
SALE

☐ **Learn About 4-H**

Saturday, August 9, 2:00PM

Volunteer to showcase to the public what 4-H in Wyoming County is all about! Looking for food presentations, public presentations, & more!

Participant(s): _____

☐ **Mannequin Modeling**

Sunday, August 10th to Friday, August 15th

3:00PM - 7:45PM, 45 min. intervals.

(Model 10 min. at each of 3 stands.)

Specify Date/Time: _____

☐ **4-H Public Presentations**

Sunday, August 10th to Friday, August 15th

1:00PM to 4:30PM & 6:00PM to 7:30PM

Presentations occur at 15-minute intervals. Each demonstrator will receive \$5. Senior demonstrators receive \$7.50 if they repeat their demonstration for a second time.

Specify Date/Time: _____

☐ **4-H Zucchini Derby**

Sunday, August 10, 3:00PM - 5:00PM

Using vegetables or parts of vegetables, youth will create a "car" & race their creations down a track!!

Youth Participant(s): _____

Adult Volunteer(s): _____

☐ **4-H Dairy Day**

Sunday, August 10, 5:00PM to 6:00PM

Assist in scooping ice cream free to the public to celebrate dairy in Wyoming County.

Youth Volunteer(s): _____

Adult Volunteer (s): _____

☐ **4-H Groovy Smoothie Contest**

Monday, August 11, 2:30PM to 3:30PM

4-H'ers will work together as teams (up to 4 members on each team) to create a nutritious, delicious, visually-appealing smoothie! All ingredients will be provided. Each team is required to provide their own blender! Open to all 4-H'ers!

Youth Participants: _____

Adult Volunteers: _____

☐ **4-H Lego Build-Off Competition**

Tuesday, August 13, 4:00PM to 5:00PM

Use your imagination to build a Lego creation and compete with other builders.

*Legos will be provided

Youth Participant(s): _____

☐ **4-H Lego Free Build**

Tuesday, August 13, 5:00PM to 6:00PM

Use your imagination to build Lego creations.

*Legos will be provided

Youth Participant(s): _____

☐ **Bucket of Junk Contest**

Awards Presentation: Wednesday, August 14, 3:00PM. Contest Rules and information on page 20.

☐ **4-H Cupcake Showdown**

Friday, August 16, 11:00AM

4-H'ers will work together as teams (up to 4 members on each team) to create a cupcake display. See more details on page 18.

Youth Participant(s): _____

Adult Volunteer(s): _____

*Please Return this Form to the 4-H office
or call us at 585-786-2251 by July 15th to sign up*

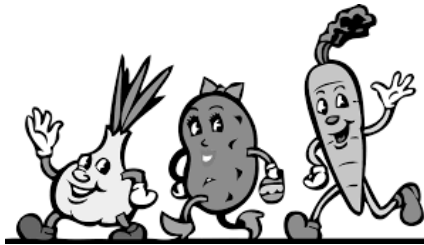
**2025 Wyoming County Fair Theme:
“A Timeless Tradition”**

The exhibit booths in the Youth Building at the Wyoming County Fair are available on a first come, first serve basis. Booths are 58” wide, 35” deep, and 6’ 9” high. Each booth receives a minimum of \$25.00, plus points added accordingly to the ribbon received.

The 1st place blue ribbon booth will receive an additional \$15, 2nd place \$10, and 3rd place \$5.

The quality of the booths in recent years has been excellent. This is a good club fundraiser. It is encouraged to have club displays, as well as 4-H club parade floats, be in some way tied in with the fair theme.

If your club would like a booth space, contact the 4-H office by July 15th.
Space is limited!



ZUCCHINI DERBY!

We are excited to once again hold our zucchini derby. Youth will work individually or as a team to create a vegetable car, to race down the track! Wheels will be provided.

We are in need of primarily zucchini donations, but also, other vegetables as “add ons”.

Please call the 4-H office if you have donations to provide the week of fair!

**MANY HANDS
MAKE LIGHT WORK!**

Help Clean & Decorate the
Wyoming County Fair Youth Building

Tuesday, August 5, 2025 at 5PM
Wyoming County Fair Youth Building

If you are an individual or club that exhibits 4-H projects in the Youth Building at the Wyoming County Fair, we need your help in cleaning and decorating the Youth Building in preparation for this year’s fair!

Please join us Tuesday, August 5th at 5:00PM in the Youth Building at the Wyoming County Fair in Pike. With everyone’s help, we should finish up by 8:00PM

Volunteers are also needed to sweep the Youth Building daily 10am-11am, Saturday, August 9th - Friday, August 15th.

Please call the 4-H Office at (585) 786-2251 to sign up to help! Thank you!!

You're Invited to Participate in the
Wyoming County 4-H

Cake & Pie Auction

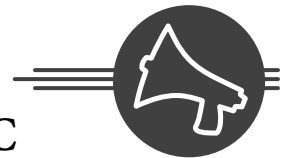


Wednesday, August 13th
during the Meat Animal Auction
Wyoming County Fairgrounds
Ag Expo Center

Note: Cakes & Pies will be on display in the Youth Building from 3-5PM prior to the auction

4-H Members... Please consider
baking a cake or making a pie for the
auction or come and bid on one!

Proceeds of the auction will benefit
the Wyoming County 4-H Family
and Consumer Sciences Fund which
is used to support FCS projects and
activities, along with the FCS Schol-
arship! For further information,
including details on how you can
participate by making a baked item
for the auction, contact Sarah Clark
in the 4-H Office. Pre-registration is
required by July 15th.



PUBLIC PRESENTATIONS

It is time to take out the public
presentation posters you worked
so hard on earlier this year!
Please take a minute to register
for a day and time to repeat your
presentation! Register by calling
the 4-H office at (585) 786-2251
by July 15th.

This is a great opportunity to
share information! Bring every-
thing you need with you to the
Youth Building. The demonstra-
tion table and easel will be there.

1. Presentations occur at
15-minute intervals
2. Presentations will be ongoing
from 1PM to 4:30PM and
6PM to 7:30PM daily, Sunday,
August 10th through Friday,
August 15th.
3. Each demonstration will
receive \$5.00. Senior dem-
onstrators who repeat their
demonstrations for a second
time will receive an additional
\$2.50 for a total of \$7.50.
4. Call the 4-H Office to sign up!

REMINDER:

A DEMONSTRATION IS CON-
SIDERED A FAIR ENTRY AND
SHOULD BE LISTED ON YOUR
VOUCHER TO RECEIVE A
PREMIUM. IT SHOULD BE
LISTED AS "JUNIORS" SEC-
TION 15 - CLASS #2 "SENIORS"
SECTION 15, CLASS #1.

4-H Public Presentation Poster

Poster(s) used for current year
presentation; poster minimum 14" x
22" – acceptable to use both sides of
poster. If presentation includes more
than one poster, enter as one exhib-
it. The poster will be evaluated on
content, illustrations, organization,
clarity, visual appeal and readability.
Fairbook Class - Section 20, Class

155



CUPCAKE SHOWDOWN



Join us for a cupcake showdown!

Youth will work in teams or individual if they choose. Groups will be pro-
vided 12 cupcakes unfrosted the day of the event. Bring a sheet pan to put
them on and create your display. Youth will be provided all decorations
and frosting the day of the event.

The surprise theme will be announced that day. Youth will have 30 minutes
to come up with their design idea, and create a cupcake display! Designs
will be judged on creativity and ingenuity. Sign up required by July 15th!

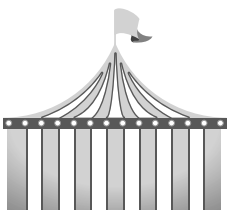
Call the 4-H office to sign up at 786-2251 by Tuesday, July 15th or com-
plete the Youth Building Activities form and mail it back to the 4-H Office.
This contest is sure to be a lot of fun for all!!

ENTRY FORMS

*Youth Building Fair
Entry Forms*

If you are unsure what classes
any of your projects should be
in, call the 4-H office and we will
help you!

Please do NOT
wait until last
minute!



MANNEQUIN MODELING

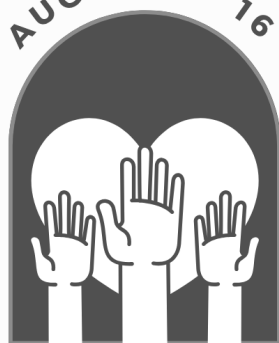
All 4-H members who have a 2024-2025
clothing project on exhibit at the fair can
mannequin model in the Youth Building. This
is your chance to show off your sewing skills!!

Space is available in the afternoons and
evenings on Sun., August 10th – Fri., August
15th. Model a total of 45 minutes (10
minutes at each of 3 stands plus a 5-minute
break between each stand). Models must sign
up to register by calling the 4-H office at (585)
786-2251 by July 15th.

**REMEMBER: ENTER MANNEQUIN
MODELING ON YOUR FAIR VOUCHER,
DEPARTMENT H, SECTION 15, CLASS #3
AND RECEIVE \$1.50 PREMIUM.**

YOUTH & ADULT VOLUNTEERS NEEDED FOR FAIR!

AUGUST 9 - 16



OPPORTUNITIES INCLUDE:

**JUNIOR SUPERINTENDENTS
TEEN EVALUATORS
DAILY CLEANING OF YOUTH
BUILDING...
AND MORE!**

CALL THE 4-H OFFICE TO LEARN MORE!

Ways to Volunteer

- **Clean and Decorate Youth Bldg** - Youth and adults wanted to help clean and decorate the Youth Building Tuesday, August 5th 5:00PM.
- **Teen Evaluators** - Teen Evaluators help the judges during the exhibit evaluation process on Friday, August 8th (1:00PM - 7:00PM) These volunteers assist with judging, tagging, and putting ribbons on exhibits.
- **Youth Building Assistants** - Youth Building Helpers/Assistants are 4-H members 11 years or older. Decorate, clean, set-up displays and exhibits and be generally helpful the week before and during fair week. Volunteer one day or all week!!
- **Junior Superintendents** - Junior Superintendents 13 years or older. Junior Supers are responsible for specic areas of the Youth Building according to interests, abilities and experiences. Junior superintendents also help in organizing activities and contests.
- **"Make It and Take It"** - 4-H clubs, individuals, leaders, parents needed to present hands-on demonstrations at the fair.
- **Sweep the youth building** - Volunteers needed to sweep the Youth Building Saturday, August 9th through Saturday, August 16th from 10am - 11am.

*All workers who work a full day (5 hours with a ½ hour lunch) will receive a meal ticket! *Extra helpers are always needed the first couple of days of fair.**

Volunteer Sign Up Form

- **Clean and Decorate youth building**
Tuesday, August 5th (5:00pm)
- **Youth Building Exhibit Judging Friday, August 8th (Please circle time preference)**

Helper/Runner (11 years and older)	1:00PM - 4:00PM - or - 4:00PM - 7:00PM
Teen Evaluator (13 years and older)	1:00PM - 4:00PM - or - 4:00PM - 7:00PM
Exhibit Registration Table (Adults Only)	1:00PM - 4:00PM - or - 4:00PM - 7:00PM
- **Sweep the youth building** - All shifts are from 10am - 11am. (Please circle time preference)

Sat. Aug. 9th	Sun. Aug. 10th	Mon. Aug. 11th
Tues. Aug. 12th	Wed. Aug. 13th	Thurs. Aug. 14th
Fri. Aug. 15th	Sat. Aug. 16th	
- **Junior Superintendents/Junior Assistants/4-H Clubs**
(Please specify date/time preferences)
Volunteers needed Saturday, August 9th through Friday, August 15th,
(10AM - 3PM - or - 3PM - 8PM)

- **"Make it and Take it" Hands-on activity (Sign up as a club or individually)**
Description: _____

Personal Information

Name: _____

Address: _____

Club Name: _____

Phone Number: _____

Age as of 1/1/25: _____

Time & Date: _____

Wyoming County 4-H Family & Consumer Sciences Scholarship

This scholarship is open to high school seniors and post high school students intending to further their education at an institution of higher education. To be eligible, youth must have participated in the Wyoming County 4-H program Family & Consumer Sciences project area for the last four years, including the current project year.

Scholarship Deadline: July 15, 2025. Further information and a copy of the scholarship applications can be found on the Wyoming County 4-H scholarship page at: <http://wyoming.cce.cornell.edu/4-h-youth-development/projects-activities/awards-scholarships>

BUCKET OF JUNK

SCULPTURE CONTEST



We will provide a bucket full of unique pieces, otherwise known as “junk”. All the buckets will include the same number of items and be as close to identical as possible.

You can clean, sand, glue, cut, bolt, fasten, bend, shape, paint or finish the items that were provided. BUT no pieces can be added. Create your ‘sculpture’ around the theme of ‘Wyoming County Fair - A Timeless Tradition’.

Use your imagination and use all the items in the bucket. The project can be an individual or group project. (Use of bucket is mandatory)

Fifteen (15) buckets will be available this year. You can reserve one on a first come, first serve basis - call early! Reserved buckets can be picked up 8:30AM to 4:30PM, Mon. - Fri. at the 4-H Office, starting July 1st. Any questions or concerns please call 585-786-2251.

Sculptures are to be brought to the Wyoming County Fair Youth Building on Friday, August 8th between 1PM and 7PM.

An awards presentation will take place on Wednesday, August 13th at 3PM in the Youth Building. Awards will be given for best of show and people's choice!

ATTENTION CLOVERBUD LEADERS

★ Please bring your Cloverbud projects to be displayed at the County Fair on Friday, August 8, 2025.

★ Note: Cloverbuds have special exhibit tags which are available at the 4-H office.

★ Cloverbuds ARE required to fill out a voucher for youth building exhibits. The special exhibit tag for cloverbuds will still be in use.

★ Projects need to be picked up on Saturday, August 16th between 4-8PM or Sunday, August 17th from 12-2PM.

Cloverbud's and Animal Projects

The Wyoming County 4-H program does allow cloverbuds to exhibit small animal projects (poultry, rabbits and cavy) and leadline horses at the Wyoming County Fair. These projects should be animals that the youth members own and care for on a regular basis, beginning by at least June. Cloverbuds who wish to bring a small animal to fair can choose one poultry animal, one rabbit/cavy, or one each of poultry and rabbit.

Cloverbud exhibitors will bring their project animals to fair just like older exhibitors on the day their species arrives and house them at the fairgrounds for the entire duration of the fair. Cloverbud members will be expected to care for their project animals each day at the fair. Depending on how many entries we receive, cloverbuds may be asked to take animals home after the show.

When it comes time for showing cloverbud small animals, keep in mind there is no competition. This opportunity is provided for cloverbuds to be able to experience bringing small animals to the fair, caring for them, and learning about how to show for the future. On show day for each particular species, cloverbuds will have the opportunity for a “mock show” where they will do showmanship with a volunteer. In order to prepare for this, we highly encourage each cloverbud exhibitor to attend a poultry or rabbit club meeting/showmanship clinic.

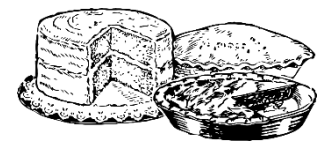
Cloverbud exhibitors WILL NEED to fill out a regular animal fair entry form and turn in to the 4-H office by July 15th. Please contact the 4-H office with questions or for more details.



Wyoming County 4-H Cake & Pie Auction

Wednesday August 13th, approximately 8:30/9PM

Wyoming County Fairgrounds, Pike, NY
Ag Expo Center



1. An opportunity for all 4-H members to participate and showcase their baking and/or decorating skills.
2. Limit one item per 4-H member. Select one of the following choices:
Cake or pie must be completely homemade, no premade mixes, fillings, crusts or frostings!
 - Cake (decorated or specialty cake)
 - Pie (no cream pies)
3. 4-H'er must be present at the auction to showcase their baked item. Because cakes and pies cannot be brought into the barn arena, 4-H'ers must make a poster and/or have a photo to market their baked item while in the arena during the auction. Baked goods will be on display in the youth building the evening of the auction.
4. Only 10 spaces are available for participation! Pre-register is required by calling (585-786-2251) by July 15th.
5. Upon registration, please submit to the 4-H office the following information:
 - 4-H'ers name, address, email and phone number
 - parent's/guardian's name
 - club name (if applicable)
 - name of baked item, a picture of the baked item, product description
6. Baked item must be entered by 3pm Wednesday, August 13th, in the Youth Building at the Wyoming County Fairgrounds in Pike, NY. Windowed cake/pie boxes will be provided by the 4-H Office for auction items and will be put on display in the Youth Building prior to the live auction, between 3-5pm on Wednesday evening. Please note that the pans and plates used for your baked item will not be returned. You may also wish to include recipe for the baked item, if you wish. All participants are asked to meet in the Youth Building at 8:15 p.m. on Wednesday evening, in preparation for the auction.
7. 4-H participants are encouraged to solicit their own buyers for the Wyoming County 4-H Cake & Pie Auction by personally contacting potential buyers and/or by mailing potential buyers an invitational letter to the auction. A promotional flyer will be available from the Wyoming County 4-H Family & Consumer Science program to help in these efforts!
8. 4-H Cake & Pie Auction will take place at approximately 9:00 p.m. in the new Ag Expo Center arena at the Wyoming County Fairgrounds in Pike, NY. The Cake & Pie Auction will take place at the conclusion of the meat animal auction, after the dairy steer sale.

Auction procedure:

1. Sale order numbers will be assigned by a random drawing and will be attached to the baked item.
 2. 4-H'ers will line up according to number assigned to their baked item.
 3. Due to health and safety concerns, the cakes and pies will **not** be brought to the Barn Arena and will stay on display in the Youth Building during the auction. 4-H'er will hold up pictures/posters depicting details of the baked item during the bidding process.
 4. Buyer will pay for the item with the auction cashier.
9. All proceeds from the sale of the auctioned cake or pie items will benefit the Wyoming County 4-H Family and Consumer Sciences Fund to be used to support FCS projects and activities including the FCS Scholarship, Produced in NYS Foods Contest, Clothing Revue, International Food & Fun Night/Delicious Destinations event, Youth Building renovations and a variety of other workshops and activities.

Reminder: No cream fillings or perishable ingredients! Due to hot weather, we need to be aware of food safety issues for all 4-H supporters buying baked items. Please follow this simple guideline in order to ensure the future of the Wyoming County 4-H Cake & Pie Auction at the Wyoming County Fair.



New York State Fair Teen Leadership Opportunities 2025

Wyoming County's Time Period is *Saturday August 23rd - Wednesday August 27th*

State Fair will be here before we all know it and plans are in place for many exciting activities to take place this year in the Youth Building! Wyoming County 4-H is looking for teens (13 years and up by January 1, 2025) who would like to help out with our Wyoming County interactive display in the Youth Building during Wyoming County's time period at State Fair. Teens will stay at the State Fair dorms and will receive a premium of \$12.00 per day to offset expenses. Youth, ages 9 – 12 yrs., are eligible to serve as Youth Leaders and help in our county booth but must be accompanied by an adult. Youth Leaders who work a minimum of 3 hrs., will receive a premium of \$6/day.



Booth decorations and “make it and take it” projects will focus around hands-on, interactive projects and will be determined by mid-July. As we did last year, Wyoming County will be sharing a booth exhibit space with Western New York Counties, with all seven counties exhibits on display for the entire State Fair duration.

Other opportunities at State Fair for youth (13 years and up by January 1, 2025) include:

- **Teen Evaluator/Judges Helper:** gives teens the opportunity to gain a better understanding of the evaluation process, teens bring exhibits to the adult evaluator's station, assist with evaluation, write comments, attach ribbons and comment sheets, return exhibits to county display booths. Areas include foods, clothing, art objects, home environment/child development/consumer education, communication & expressive arts, horticulture, STEM, & visual arts (photography).
- **Science and Technology:** teens will help showcase the various renewable and sustainable energy 4-H projects being undertaken in NY State. (4-H energy bike, high tech bio-fuel stoves, 4-H solar units, etc.)
- **GPS/GIS Science Teen Leader:** demonstrate how 4-H offers youth real life learning experiences through 4-H Geospatial Technology, showcase completed 4-H GIS and GPS Science projects, help the public learn about 4-H Community Mapping projects, and so much more!
- **Poultry & Avian Sciences:** responsible for the entire maintenance of the exhibit. This includes care of the numerous live animal displays, operation of the commercial incubator, clean-up, paper-work and interaction with fair-goers.
- **4-H Shooting Sports:** responsible for the presentation of the 4-H Shooting Sports Program via the laser shot, interactive project activities, and displays, along with the care and maintenance of the exhibit space.

Other opportunities for youth to participate in while at state fair include...

- Fair Food Cook Off, Cupcake Challenge, Produced in NY Food Contest, Fashion Revue... contact Sarah in the 4-H office for more information on eligibility for these state fair contests!

Please complete the form below and mail to the 4-H office to sign up or call 786-2251 to obtain more detailed information about these opportunities for teens at State Fair. Nominations for all Teen Leaders are due to the State 4-H office no later than July 15th, so mail in the form today!!

Teen Leaders – NYS Fair

Name _____ Age _____
Address _____ Phone _____
Club _____ Email _____

Area of Interest (please preference 1st, 2nd, 3rd choice)

____ Wyoming County Booth ____ GPS/GIS Science Teen Leader ____ Science & Tech Teen Leader
____ Poultry & Avian Sciences ____ 4-H Shooting Sports

____ Teen Evaluator (Please indicate area of interest: _____)

Please return to the Wyoming County 4-H Office by July 15th!
