## Fairgrounds Address Education Center & 4H Park 300 Finchville Turnpike, Otisville, NY 10963 July 25, 26, 27, 28, 2024

## FOOD and GAME VENDOR APPLICATION

Name:	Cell:
Address:	
Email:	
	nd mail it to the Orange County Department of Health. The address is on ed Worker's Compensation & Disability Certificate. For questions call 1-2331. <b>DO NOT</b> return these forms to me.
	certificate of insurance for The Country Fair, P.O. Box 24, Otisville, NY P.O. Box 24, Otisville, NY 10963, and Cornell Cooperative Extension is is insured.
Donation: \$275.00 (Approximately 20'x20' bo PLEASE READ RULES & REGULATIONS (	
Please make checks/money orders payable to: *There will be a \$25.00 charge for all returned	OTISVILLE LIONS CLUB checks and non-payment will result in loss of assigned booth space*
	VER OF RELEASE FORM, AND INSURANCE CERTIFICATE must nsure your booth space. NO EXCEPTIONS.
Food/Game description:	
Descriptions must be ac	ecurate and approved by Lions Club/Fair Committee
All required papers <b>MUST</b> be mailed to:	Sue Marshall 257 Midland Road Nineveh, NY 13813
Questions call Sue Marshall	(845) 283-0635