



Cornell University  
Cooperative Extension  
of Suffolk County



## ***Suffolk County 4-H Youth Development Scholarship Program***

### **4-H Youth Development Scholarship Application Packet 2024-25**

#### **Instructions:**

To apply for one of the 4-H scholarships listed below, you must:

- Complete this application form. Please fill out the form and **do not attach the "My Year in 4-H" forms.**
- **By September 20, 2024**, submit this application form and any instructions specific to the scholarship(s) for which you are applying to:  
Scholarship Committee/Vicki Fleming  
4-H Youth Development  
350 Yaphank Avenue  
Yaphank, New York 11980

I am applying for the (check all that apply):

- ☐ Mary Louise B Fisher Scholarship
- ☐ Ralph E. Lamar Leadership Scholarship

Last \_\_\_\_\_ First \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Birthdate \_\_\_\_\_

High School Attending in Senior Year \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

Colleges You Will Apply To: \_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_

4-H Club Affiliation \_\_\_\_\_

#of years upon graduation \_\_\_\_\_

Field in which you plan to major \_\_\_\_\_

**List the 4-H projects you have been enrolled in and the years for each (you may attach additional sheets if necessary or add to the table)**

[illegible]

**List 4-H achievements and awards from your high school years and the years for each.**

[illegible]

**List 4-H leadership involvement (club officer, committee chair, etc.) and the years for each.**

[illegible]

**Describe your 4-H citizenship/community service involvement.**

**How has your involvement in 4-H influenced your career path and/or your choice to attend college?**

**How has your participation in community service outside of 4-H been of particular significance to your goals?**

**Biographical Sketch: How has your 4-H involvement contributed to your personal growth? (Please keep to one page).**

## **RALPH E. LAMAR LEADERSHIP AWARD/MARY LOUISE B. FISHER SCHOLARSHIP**

**ELIGIBILITY:** Any currently enrolled Suffolk County 4-H member for **at least five years** and is a high school senior may apply. Applicant must have a well-rounded 4-H experience as documented in his/her **“My Year In 4-H”** and **“Club Summary”** reports and **this application**.

**\*\*RALPH E. LAMAR LEADERSHIP\*\***The most important consideration will be 4-H leadership participation and activities, including club offices participation, state and district activities and county and State Fair exhibits and activities. High school, community and other leadership activities will be considered. **AWARD:\$250**

**\*\*MARY LOUISE B. FISHER SCHOLARSHIP\*\***The most important consideration will be 4-H project work; variety and/or depth of project work, community service and presentation participation. High school or other non-4-H activity participation may also be a factor. **AWARD: TO BE DETERMINED BY THE NUMBER OF APPLICANTS AND THE AMOUNT OF AVAILABLE FUNDS.**

**AWARD:** These scholarships will be awarded to the recipients in June 2019 and funds will be received in the Spring of the following year after completing the first semester or quarter of college. Exceptions can be made by special request if the youth delays schooling for a year.

I (name) \_\_\_\_\_ declare that I:

- Will be a college undergraduate in the fall of the coming year or will be pursuing education to further my career path post-High School.
- Attached to this application are a:
  - Brief (1- to 2-page) biographical sketch.  
It includes a description of how 4-H has influenced me.
  - Recommendation letter from my current academic advisor or someone who can vouch for my schooling.
  - Personal recommendation from an individual other than a family member (e.g., church, school).

I also declare that, to the best of my knowledge and understanding, all of the facts in this application are true.

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Scholarship Applicant's Signature

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Date

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4-H Leader

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Date