

THIS COMPLETED FORM IS DUE TO THE 4-H OFFICE BY WEDNESDAY JANUARY 10, 2024

## 2024 Niagara County 4-H Public Presentation Registration Form

Note: Repeat presentations that you already presented at a previous 4-H public presentations event will not be accepted.

Name: \_\_\_\_\_ Regular 4-H Member \_\_\_\_\_ Cloverbud Member \_\_\_\_\_

Email: \_\_\_\_\_ Age as of January 1, 2024: \_\_\_\_\_ Phone # \_\_\_\_\_

Type of Presentation: Demonstration \_\_\_\_\_ Dramatic Interpretation \_\_\_\_\_ Illustrated Talk \_\_\_\_\_  
Recitation \_\_\_\_\_ Speech \_\_\_\_\_ Interview \_\_\_\_\_ Unsure \_\_\_\_\_

Title or Topic of Presentation: \_\_\_\_\_ Approx. Length of Presentation: \_\_\_\_\_ mins.

Are you presenting with a partner? (co-presenting) Circle: YES NO

\*\*\*Your partner still needs to fill out their OWN registration form\*\*\*

Are you planning to use this presentation at "Horse Communications" competition? Circle: YES NO

How many 4-H presentations have you given? County \_\_\_\_\_ District \_\_\_\_\_ Club \_\_\_\_\_ Other \_\_\_\_\_

Please check your presentation date preference:

\_\_\_\_ Saturday February 24, between 10am-3pm (4-H training center) small live animals

\_\_\_\_ Thursday February 29, between 4:30pm-8pm (4-H training center)- no live animals

I will count my presentation towards this animal species educational meeting \_\_\_\_\_

You must specify which species on this form. It will be recorded and given to your species leaders.

Does the presenter have any special needs that you would like to share with the judges?

We have an alternative judging rubric that may be requested for your child.

Besides easels, are there any special equipment requests? \_\_\_\_\_

Are you presenting a PowerPoint Presentation? Circle: YES NO

\*\*\*Bring saved PowerPoint on USB flash drive\*\*\*Laptop & Projector will be provided\*\*\*

Would you like to volunteer as a room host? Circle: YES NO If yes, what date? \_\_\_\_\_

(Counts as community service)

### **Join us for Public Presentations Pre-Game Practice! (Optional)** ***HIGHLY ENCOURAGED!***

Practice "Pre-Game" dates will be **Tuesday, Feb 6 and Sat., Feb 10**, by appointment only. Please choose a practice date & RSVP to Helen Rowlands by January 15, to set up appointment for practice session:

[hrihell65@aol.com](mailto:hrihell65@aol.com)

***Return this completed form to 4-H Office or E-mail as an attachment to [ssh85@cornell.edu](mailto:ssh85@cornell.edu) by 1/10/24...***

***You will receive a sign-up genius link to schedule your exact time slot.***